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| **Regular Meeting Boone County Board of EducationOctober 14, 2021 7:30 PMIgnite Institute 37 Atlantic Avenue Erlanger, KY 41018 (Meeting location has been changed due to the construction at the regular board meeting site of Ralph Rush Professional Development Center Florence)**  |

**I. CALL TO ORDER**

The October 14, 2021, Regular Board Meeting of the Boone County Board of Education was called to order by Karen Byrd, Chairperson, at the Ignite Institute, Erlanger, KY.

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| **Attendance Taken at : 7:30 PM** |
| **Present Board Members:**  |
| Ms. Karen Byrd |
| Mr. Keith Collins |
| Mr. Jesse Parks |
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| **Absent Board Members:**  |
| Dr. Maria Brown |
| Mrs. Julia Pile |
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| Mr. Matthew Turner, SuperintendentKaren Evans, Board Secretary |
| **II. NATIONAL ANTHEM** |
| **A.** The National Anthem was presented by video. |
| **III. PLEDGE TO THE FLAG** |
| **A.** The Pledge to the Flag was presented by video of students from Kelly Elementary. |
| **IV. STUDENT BOARD MEMBER REPRESENTATIVE REPORT** |
| **A.** Ms. Alaina McKeown gave the Student Board Member Representative report. |
| **V. GOOD NEWS**  |
| **A.** The board recognized and congratulated the October 2021 Break the Mold recipient, Mr. Duane Norman, Physical Education Teacher at Burlington Elementary. |
| **B.** The board recognized and congratulated the Boone County Employee Retirees of 2021. |
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| Robin AdkissonShannon AulickMark AulickDee BeslCathy BlackLois BoazTeresa BrossDaryl BucklerGalen BurnsAna CallAmy CampbellRebecca CourtneyNaomijoe CravenBarbara Carney CrowSheila CunninghamLisa DauweMelissa DesjardinTonya DickenMichael DugginsMellissa DunnJoan EtterSharon FeddersLisa FieldsVictoria HassonFloyd HicksJeanne HilleKimberly HockneyWilliam HoustonGeorge ImwalleDonna Isaacs Patricia O’DonnellGina OwensGary PalmerDonna ParkerJean PingelDiana RankinMary RiemanCarrie Roberts Dean Rohs |

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Arlene JonesChristine KellerJacqueline KirbyLinda KloentrupKenneth KoppLeslie KovachKathy KuhnJeanne LangsdalePeggy LengenDonna LoganSusan LykinsShannon MaddoxPatricia MartinLinda McBeeConnie McNabbTheresa MeekerAmy MichaelShelli MillayMargaret MinnisLisa MullinsTerri NelsonPatricia O’DonnellGina OwensGary PalmerDonna ParkerJean PingelDiana RankinMary RiemanCarrie Roberts Dean RohsArlene JonesChristine KellerJacqueline KirbyLinda KloentrupKenneth KoppLeslie KovachKathy KuhnJeanne LangsdalePeggy LengenDonna LoganSusan LykinsShannon MaddoxPatricia MartinLinda McBeeConnie McNabbTheresa MeekerAmy MichaelShelli MillayMargaret MinnisLisa MullinsTerri Nelson   |
| **C.** Boone County Business Association Golf Outing Check Presentation |
| **D.** Congratulations to Jo Anne Pennington of Conner Middle School and Jessica Gels of Rise Academy. Kentucky educators selected as recipients of the 2022 Valvoline Teacher Achievement Awards.  |
| **E.** Special Recognition to Presenters at Camp Boone, 1st Annual District-wide Virtual Professional Learning Day. |
| **VI. AUDIENCE OF CITIZENS** |
| 1. The board welcomes the opportunity to hear from the community and inform the board of your views on matters before the board, please keep in mind: • The Board of Education agenda is set and by statute, the board can only discuss the items that are present on the agenda. • The board cannot legally, nor would the board discuss an issue specific to an employee or student in respect to privacy. • Reminder: the meetings are streamed live on Youtube, please be respectful in your comments. • If you have a concern that you would like a response from the administration, feel free to leave your information as directed. • Keep comments to 2 minutes, so that all that wish to speak may speak.
* Brief Summary of Audience of Citizens
* Amber Hoffmann, support of mask mandate for district.
* Shane Perkins, support of mask mandate for district.
* Jennifer Blatz, support of mask and test-to-stay.
* Shawn Moll, support of mask mandate for district.
* Charlie Bufano, BCCEA President, would like to see more communication and thanked the board for the pay increases for the Classified Staff- Bus Drivers, Custodians and Paras.
* Nancy Suhr, asked questions on why the article on the NKU President concerning local kindergarten teaching of Black History and Racism, and discussed an article from Commissioner of Education article.
* Jeanette Wilson, support of mask mandate for district.
* Andrea Purcell, against masking students and vaccinations.
* Rose Gray, would like self-choice to wear mask.
* Cindy Young, respect parents to make a choice on having their children wear mask.
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| **VII. RECOMMENDED ACTION - CONSENT AGENDA**  |
| **Order #1 - Motion Passed:** Mr. Matt Turner, Superintendent, recommended the board approve the Consent Agenda Items A-YYYY, as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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| **Order #2 – Amended Motion Passed:** Motion to Amend the Agenda to remove item VII.M Contract Between LSS and EC Learn for Consultation Service until further explanation of consultant services, as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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| **A.** Minutes of the regular board meeting of the Regular Meeting September 9, 2021. |
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| The board approved the minutes of the regular board meeting of September 9, 2021, as presented. |
| **B.** Special Board Meeting Minutes Tax Hearing Public Forum of August 26, 2021 |
| **C.** Special Board Meeting Tax Levy Minutes August 26, 2021 7:00 pm |
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| The board approved the Special Board Meeting Tax Levy Minutes August 26, 2021 7:00 pm, as presented. |
| **D.** September 2, 2021 Board Workshop Strategic Plan Meeting Minutes |
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| The board approved the September 2, 2021 Board Workshop Strategic Plan Meeting Minutes, as presented. |
| **E.** Bill List |
| **F.** Treasurer's Report given by Mrs. Linda Schild. |
| **G.** Leaves of Absence |
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| The following persons submitted leavea of absence requests were approved: |
| **Recommended by Principal/Supervisor for approval:** Daniele, Stefanie, Teacher @ LongBranch ES 9/16/2021 – 11/23/2021Donaldson, Allison, Teacher @ Burlington ES 11/1/2021 – 12/9/2021Dujon, Jacob, Maintenance @ Maintenance 8/11/2021 – 10/4/2021Heuer, Megan, Para Ed @ New Haven ES 9/10/2021 – 11/29/2021Holt, Rebecca, Bus Driver @ Transportation 9/9/2021 – 9/28/2021Jump, Deron, Bus Driver @ Transportation 11/2/2021 – 11/30/2021Knapp-Lindsay, Lori, Career Coach @ Ignite 8/3/2021 – 10/26/2021Lucas, Eva, Teacher @ Cooper HS 10/15/2021 -12/8/2021Owens, Danielle, Teacher @ Steeplechase ES 10/14/2021 - 12/12/2021Patton, Devinn, Teacher @ Ockerman ES 9/20/2021 – 10/26/2021Paul, Tiffany, Bus Driver @ Transportation 1/11/2021 – 1/31/2021Ryan, Rebeka, Teacher @ Boone County HS 9/1/2021-11/22/2021Warman, Colleen, Teacher @ Erpenbeck ES 10/15/2021 -11/19/2021Warner, Shannon, Para Ed @ Ockerman ES 10/6/2021 – 10/15/2021**Not Recommended by Principal/Supervisor for approval:**None**Amended Leaves:**Carney, Deb, Teacher @ North Pointe ES 9/6/2021 – 10/12/2021Deller, Krystal, Teacher @ Ockerman MS 8/25/2021 – 8/27/2021Florez, Brittany, FRYSC @ Ockerman MS 8/19/2021 –9/23/2021Mullikin, Brooke, Teacher @ Thornwilde ES 9/22/2021 – 10/22/2021Wheeler, Sarah, Teacher @ Yealey ES 8/9/2021 – 9/17/2021Willard, Shelby, Teacher @ Boone County HS 8/18/2021 - 11/05/2021**Cancelled Leaves:**Flick, Deborah, Café Worker @ Ignite 8/16/2021 – TBD**H.** Contract Between Cooper High School and CDW - Government for Adobe Creative Cloud |
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| The board approved Contract Between Cooper High School and CDW - Government for Adobe Creative Cloud, as presented. |
| **I.** Contract Between Cooper High School and Certiport for Microsoft Office Systems Practice Test |
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| The board approved Contract Between Cooper High School and Certiport for Microsoft Office Systems Practice Test, as presented. |
| **J.** Contract Between LSS and Cengage Learning for National Geographic EL Curriculum |
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| The board approved Contract Between LSS and Cengage Learning for National Geographic EL Curriculum, as presented. |
| **K.** Contract Between Ignite and KDE for 25% Locally Operated Career & Technical Ed Center/Department |
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| The board approved Contract Between Ignite and KDE for 25% Locally Operated Career & Technical Ed Center/Department, as presented. |
| **L.** Contract Between Camp Ernst Middle School and digiCOACH, Inc. for digiCOACH Site License |
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| The board approved Contract Between Camp Ernst Middle School and digiCOACH, Inc. for digiCOACH Site License, as presented. |
| **M. Contract Between LSS and EC Learn for Consultation Service** |
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|  **The board amended the agenda to remove Item M. until further explanation of the EC Learn Program.** |
| **N.** Contract Between LSS and Easy English News for Newspaper |
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| The board approved Contract Between LSS and Easy English News for Newspaper, as presented. |
| **O.** Contract Between Conner Middle School and Generous Genius for Generation Genius Subscription |
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| The board approved Contract Between Conner Middle School and Generous Genius for Generation Genius Subscription, as presented. |
| **P.** LSS/Elementary and Heggerty for Phonics Curriculum |
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| The board approved LSS/Elementary and Heggerty for Phonics Curriculum, as presented. |
| **Q.** Contract Between Gray Middle School and KUTA Software for KUTA Software for Math |
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| The board approved Contract Between Gray Middle School and KUTA Software for KUTA Software for Math, as presented. |
| **R.** Contract Between Cooper High School and Delta Airlines and Transportation for Field Trip to NYC for Drama Club |
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| The board approved Contract Between Cooper High School and Delta Airlines and Transportation for Field Trip to NYC for Drama Club, as presented. |
| **S.** Contract Between Boone County High School, Conner High School, Cooper High School and Ryle High School with Youscience for Summit Academic Advising Site License |
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| The board approved Contract Between Boone County High School, Conner High School, Cooper High School and Ryle High School with Youscience for Summit Academic Advising Site License, as presented. |
| **T.** Contract Between Thornwilde Elementary School and Pioneer Valley Books for Literacy Footprints |
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| The board approved Contract Between Thornwilde Elementary School and Pioneer Valley Books for Literacy Footprints, as presented. |
| **U.** Contract Between Goodridge Elementary School and Smekens Education for WebPD  |
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| The board approved Contract Between Goodridge Elementary School and Smekens Education for WebPD, as presented. |
| **V.** Contract Between Special Education and Super Duper for Hearbuilder |
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| The board approved Contract Between Special Education and Super Duper for Hearbuilder, as presented. |
| **W.** Contract Between Special Education and Super Duper for Digital Subscription SLP Library |
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| The board approved Contract Between Special Education and Super Duper for Digital Subscription SLP Library, as presented. |
| **X.** Contract Between Special Education and Supporting Success for Children with Hearing Loss Inc. |
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| The board approved Contract Between Special Education and Supporting Success for Children with Hearing Loss Inc., as presented. |
| **Y.** Contract Between Collins Elementary School and TCI for Social Studies Alive |
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| The board approved Contract Between Collins Elementary School and TCI for Social Studies Alive, as presented. |
| **Z.** Contract Between Conner Middle School and Themes & Variations for MusicPlay |
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| The board approved Contract Between Conner Middle School and Themes & Variations for MusicPlay, as presented. |
| **AA.** Contract Between Thornwilde Elementary School and Themes & Variations for MusicPlay |
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| The board approved Contract Between Thornwilde Elementary School and Themes & Variations for MusicPlay, as presented. |
| **BB.** Contract Between Special Education and Ultimate SLP for Ultimate SLP |
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| The board approved Contract Between Special Education and Ultimate SLP for Ultimate SLP, as presented. |
| **CC.** Contract Between Conner Middle School and XtraMath for XtraMath Premium |
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| The board approved Contract Between Conner Middle School and XtraMath for XtraMath Premium, as presented. |
| **DD.** Contract Between Yealey Elementary School and Savvas Learning for MyView Literacy 2020 |
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| The board approved Contract Between Yealey Elementary School and Savvas Learning for MyView Literacy 2020, as presented. |
| **EE.** Contract Between Collins Elementary School and Read Naturally and Funemics - Phonemic Awareness |
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| The board approved Contract Between Collins Elementary School and Read Naturally and Funemics - Phonemic Awareness, as presented. |
| **FF.** Contract between Collins Elementary School and The Math Learning Center for Bridges Intervention |
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| The board approved Contract between Collins Elementary School and The MAth Learning Center for Bridges Intervention, as presented. |
| **GG.** Contract Between Cooper High School and McGraw Hill for ALEKS |
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| The board approved Contract Between Cooper High School and McGraw Hill for ALEKS, as presented. |
| **HH.** Contract Between Ballyshannon Middle School and MidSchoolMath for Math Program |
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| The board approved Contract Between Ballyshannon Middle School and MidSchoolMath for Math Program, as presented. |
| **II.** Contract Between Ignite and Onshape for Onshape Classroom |
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| The board approved Contract Between Ignite and Onshape for Onshape Classroom, as presented. |
| **JJ.** Contract Between Ignite and Applied Educational Systems for Health Center 21 Licenses |
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| The board approved the Contract Between Ignite and Applied Educational Systems for Health Center 21 Licenses, as presented. |
| **KK.** Contract Between Yealey Elementary School and Pioneer Valley Books for Literacy Footprints |
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| The board approved Contract Between Yealey Elementary School and Pioneer Valley Books for Literacy Footprints, as presented. |
| **LL.** Contract Between Special Education and Pro-Ed for Reading Milestones |
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| The board approved Contract Between Special Education and Pro-Ed for Reading Milestones, as presented. |
| **MM.** Contract Between Goodridge Elementary and Benchmark Education for Phonics Skill Bags |
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| The board approved the Contract Between Goodridge Elementary and Benchmark Education for Phonics Skill Bags, as presented. |
| **NN.** Contract Between Ockerman Elementary School and BLGC,LLC for Parenting Workshops |
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| The board approved the Contract Between Ockerman Elementary School and BLGC,LLC for Parenting Workshops, as presented. |
| **OO.** Contract between Preschool Achievement Center and Boone County Public Library for the Library Bus Service |
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| The board approved the Contract between Preschool Achievement Center and Boone County Public Library for the Library Bus Service, as presented. |
| **PP.** Contract between Longbranch Elementary School and BrainPOP for Renewal of School Combo 24/7  |
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| The board approved the Contract between Longbranch Elementary School and BrainPOP for Renewal of School Combo 24/7, as presented. |
| **QQ.** Contract Between Conner Middle School and Breakout EDU for Breakout Platform |
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| The board approved the Contract Between Conner Middle School and Breakout EDU for Breakout Platform, as presented. |
| **RR.** Contract Between Yealey Elementary School and Carnegie Learning for Fast ForWord |
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| The board approved the Contract Between Yealey Elementary School and Carnegie Learning for Fast ForWord, as presented. |
| **SS.** Bid Award to Exercise & Leisure Equipment Company for Fitness Equipment at RISE Academy |
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| The board approved the Bid Award to Exercise & Leisure Equipment Company for Fitness Equipment at RISE Academy, as presented. |
| **TT.** Bid Award to Axis Interior Systems for Carpet Replacement for BOE Office and Conner Middle School |
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| The board approved the Bid Award to Axis Interior Systems for Carpet Replacement for BOE Office and Conner Middle School, as presented. |
| **UU.** Lease Agreement Between Cooper High School and Millennium Business System/FlexTG Financial Services for Copier Lease and Maintenance Agreement |
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| The board approved the Lease Agreement Between Cooper High School and Millennium Business System/FlexTG Financial Services for Copier Lease and Maintenance Agreement, as presented. |
| **VV.** Contract Between Kelly Elementary School and Lifetouch for 2021-22 School Year Pictures |
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| The board approved the Contract Between Kelly Elementary School and Lifetouch for 2021-22 School Year Pictures, as presented. |
| **WW.** Contract Between Gray Middle School and Miller Transportation for 8th Grade Trip to Nashville, TN on 4/20/22-4/23/22 |
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| The board approved the Contract Between Gray Middle School and Miller Transportation for 8th Grade Trip to Nashville, TN on 4/20/22-4/23/22, as presented. |
| **XX.** Contract Between Gray Middle School and Herff Jones for 2021-22 School Yearbooks |
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| The board approved the Contract Between Gray Middle School and Herff Jones for 2021-22 School Yearbooks, as presented. |
| **YY.** Agreement Between Cooper High School and KYNASP to Host a State Qualifying Archery Tournament between 11/5/21-2/19/22 |
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| The board approved the Agreement Between Cooper High School and KYNASP to Host a State Qualifying Archery Tournament between 11/5/21-2/19/22, as presented. |
| **ZZ.** Contract Between Conner Middle School and Calendly for 2021-22 School Year Online Calendar |
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| The board approved the Contract Between Conner Middle School and Calendly for 2021-22 School Year Online Calendar, as presented. |
| **AAA.** Contract Between Conner High School and Receptions for Girls Soccer Banquet on 11/3/21 |
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| The board approved the Contract Between Conner High School and Receptions for Girls Soccer Banquet on 11/3/21, as presented. |
| **BBB.** Contract Between Boone County High School and TeamSNAP for Online App for Athletics for 2021-22 School Year |
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| The board approved the Contract Between Boone County High School and TeamSNAP for Online App for Athletics for 2021-22 School Year, as presented. |
| **CCC.** Contract Between Ballyshannon Middle School and Lifetouch for 2021-22 School Yearbooks |
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| The board approved the Contract Between Ballyshannon Middle School and Lifetouch for 2021-22 School Yearbooks, as presented. |
| **DDD.** Contract Between Boone County High School and Southwestern Travel Group for Band Field Trip to Virginia Beach on 4/26-4/30/22 |
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| The board approved Contract Between Boone County High School and Southwestern Travel Group for Band Field Trip to Virginia Beach on 4/26-4/30/22, as presented. |
| **EEE.** Contract Between Ignite Institute and Survey Monkey for Application Software to Track New Applicants from 10/19/2021-10/18/2022 |
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| The board approved Contract Between Ignite Institute and Survey Monkey for Application Software to Track New Applicants from 10/19/2021-10/18/2022, as presented. |
| **FFF.** Contract Between Conner Middle School and Lifetouch for Yearbooks for 2021-22 |
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| The board approved Contract Between Conner Middle School and Lifetouch for Yearbooks for 2021-22, as presented. |
| **GGG.** Contract Between Cooper High School and Receptions for Girls Soccer Banquet on 11/8/21 |
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| The board approved the Contract Between Cooper High School and Receptions for Girls Soccer Banquet on 11/8/21, as presented. |
| **HHH.** Contract Between Boone County Schools and SHI International for Microsoft Products |
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| The board approved the Contract Between Boone County Schools and SHI International for Microsoft Products, as presented. |
| **III.** Contract Between Ockerman Elementary PTO and Booster Enterprises, Inc. for Boosterthon Program |
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| The board approved the Contract Between Ockerman Elementary PTO and Booster Enterprises, Inc. for Boosterthon Program, as presented. |
| **JJJ.** Bus Request From Union Pointe Academy to Boone County Transportation for Bus Rental for Field Trips on 9/20/21, 12/10/21, 2/11/22 and 4/8/22 |
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| The board approved the Bus Request From Union Pointe Academy to Boone County Transportation for Bus Rental for Field Trips on 9/20/21, 12/10/21, 2/11/22 and 4/8/22, as presented. |
| **KKK.** Contract Between RISE Academy and Parent Square for Communication Platform |
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| The board approved the Contract Between RISE Academy and Parent Square for Communication Platform, as presented. |
| **LLL.** Contract Between Burlington Elementary PTA and Say Cheese Photo Booth for Fall Event on 10/29/21 |
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| The board approved the Contract Between Burlington Elementary PTA and Say Cheese Photo Booth for Fall Event on 10/29/21, as presented. |
| **MMM.** Ryle High School to use Delta Airlines for Transportation to Boston, MA for DECA Conference on 11/18-11/21/2021 |
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| The board approved the Ryle High School to use Delta Airlines for Transportation to Boston, MA for DECA Conference on 11/18-11/21/2021, as presented. |
| **NNN.** Cooper High School Cheerleaders to use Delta Airlines for Transportation to Orlando Disney for Cheer Competition 2/10-2/15/22 |
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| The board approved the Cooper High School Cheerleaders to use Delta Airlines for Transportation to Orlando Disney for Cheer Competition 2/10-2/15/22, as presented. |
| **OOO.** Memorandum of Understanding for Sheltering and Mass Care Facilities. Due to the safety surrounding this Memorandum for our students and staff in an emergency situation, the Memorandum is confidential and available only to Board Members and Administration for review prior to Board Meeting. |
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| The board approved Memorandum of Understanding for Sheltering and Mass Care Facilities, as presented. |
| **PPP.** BG-4 for RA Jones Middle School Mobile Classroom, BG#20-191 |
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| The board approved the BG-4 for RA Jones Middle School Mobile Classroom, BG#20-191, as presented. |
| **QQQ.** BG-4 for Boone County High Electric Upgrades, BG#20-116 |
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| The board approved BG-4 for Boone County High Electric Upgrades, BG#20-116, as presented. |
| **RRR.** BG-4 for Paving 2020, BG#20-261 |
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| The board approved the BG-4 for Paving 2020, BG#20-261, as presented. |
| **SSS.** BG-4 for Geothermal Upgrades at Camp Ernst Middle and Florence Elementary, BG#20-119 |
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| The board approved the BG-4 for Geothermal Upgrades at Camp Ernst Middle and Florence Elementary, BG#20-119, as presented. |
| **TTT.** BG-4 for Kelly Elementary Plumbing Upgrades, BG#20-106 |
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| The board approved BG-4 for Kelly Elementary Plumbing Upgrades, BG#20-106, as presented. |
| **UUU.** BG-4 for Conner High HVAC Improvements, BG#19-319 |
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| The board approved BG-4 for Conner High HVAC Improvements, BG#19-319, as presented. |
| **VVV.** BG-4 for Boone County High Tuckpointing, BG#20-115 |
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| The board approved the BG-4 for Boone County High Tuckpointing, BG#20-115, as presented. |
| **WWW.** BG-4 for Roofing 2020 (Boone County, Stephens and Conner Middle School), BG#19-318 |
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| The board approved BG-4 for Roofing 2020 (Boone County, Stephens and Conner Middle School), BG#19-318, as presented. |
| **XXX.** BG-4 for Gym Upgrades at Conner and Ryle High Schools, BG#20-105 |
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| The board approved the BG-4 for Gym Upgrades at Conner and Ryle High Schools, BG#20-105, as presented. |
| **YYY.** BG-4 for Access Controls, Phase 2, BG#20-200 |
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| The board approved the BG-4 for Access Controls, Phase 2, BG#20-200, as presented. |
| **ZZZ.** BG-4 for Ignite Reno Bid Package #1, BG#17-279 |
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| The board approved the BG-4 for Ignite Reno Bid Package #1, BG#17-279, as presented. |
| **AAAA.** Revised BG-1 for Access Controls Phase 2, BG#20-200 |
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| The board approved Revised BG-1 for Access Controls Phase 2, BG#20-200, as presented. |
| **BBBB.** Change Order #13 for Ballyshannon Middle School Proposal 89, BG 15-279 |
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| The board approved Change Order #13 for Ballyshannon Middle School Proposal 89, BG 15-279, Deduct $35,426, as presented. |
| **CCCC.** Change Order #1 for Concrete Improvements 2021 Ryle High School, BG 21-201 |
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| The board approved the Change Order #1 for Concrete Improvements 2021 Ryle High School, BG 21-201 with an increase of $14,201.00, as presented. |
| **DDDD.** Change Order #4 for Turf Fields (OHeil) at Boone and Conner High Schools, BG 20-184 |
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| The board approved the Change Order #4 for Turf Fields (OHeil) at Boone and Conner High Schools, BG 20-184, with an increase of $9,859.00, as presented. |
| **EEEE.** Change Order #5 for Boone County High Reno, BG 20-183 |
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| The board approved the Change Order #5 for Boone County High Reno, BG 20-183, with an increase of $121,620.00, as presented. |
| **FFFF.** Change Order #2 for RISE Reno, BG 21-131 |
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| The board approved the Change Order #2 for RISE Reno, BG 21-131, with an increase of $63,679.00, as presented. |
| **GGGG.** Change Order #7 for Steeplechase BP#2, BG 19-078 |
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| The board approved the Change Order #7 for Steeplechase BP#2, BG 19-078, with an increase of $39,931.00, as presented. |
| **HHHH.** Contract Between Burlington Elementary and DJ Michael Anthony Nickol for Fall Event on 10/29/21 |
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| The board approved the Contract Between Burlington Elementary and DJ Michael Anthony Nickol for Fall Event on 10/29/21, as presented. |
| **IIII.** BG-4 for Central Office Fiber Relocation, BG 20-118 |
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| The board approved the BG-4 for Central Office Fiber Relocation, BG 20-118, as presented. |
| **JJJJ.** Facility Use Agreement with North Pointe Elementary and Danielle and Tricia Tolman for Boone Butterfly Buddies Walk on 10/30/21 |
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| The board approved Facility Use Agreement with North Pointe Elementary and Danielle and Tricia Tolman for Boone Butterfly Buddies Walk on 10/30/21, as presented. |
| **KKKK.** Contract Between Ignite Institute and DJ Don Emerson for Dance on 11/19/21  |
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| The board approved the Contract Between Ignite Institute and DJ Don Emerson for Dance on 11/19/21 , as presented. |
| **LLLL.** Bid Award and Revised BG-1 for RA Jones Middle Reno, BG 21-202 |
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| The board approved the Bid Award and Revised BG-1 for RA Jones Middle Reno, BG 21-202, as presented. |
| **MMMM.** Sales Campaign October 2021  |
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| The board approved the Sales Campaign October 2021, as presented. |
| **NNNN.** Bid Award to Axis Interior Systems Carpet Replacement for District Office and Conner Middle School |
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| The board approved the bid award to Axis Interior Systems Carpet Replacement for District Office and Conner Middle School, as presented.  |
| **OOOO.** Houghton Mifflin Harcourt Curriculum for Collins Elementary |
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| The board approved the Houghton Mifflin Harcourt Curriculum for Collins Elementary, as presented.  |
| **PPPP.** Boone County High School Use Agreement with Silverlake Swim Facility |
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| The board approved the Boone County High School Use Agreement with Silverlake Swim Facility, as presented. |
| **QQQQ.** Delta Transportation for Field Trip for Ryle High School FBLA Conference in Orlando, Florida November 4-7, 2021 |
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| The board approved the Delta Transportation for Field Trip for Ryle High School FBLA Conference in Orlando, Florida November 4-7, 2021, as presented. |
| **RRRR.** LBGTQ Inclusivity Toolkit Demonstration Project |
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| The board approved the LBGTQ Inclusivity Toolkit Demonstration Project, as presented. |
| **SSSS.** MOU with Kelly Elementary School Based Preventive Dental Services and NKY Independent District Health Department  |
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| The board approved the MOU with Kelly Elementary School Based Preventive Dental Services and NKY Independent District Health Department, as presented.  |
| **TTTT.** Greater Cincinnati Behavioral Health Services Licensed Social Workers and counselors for students  |
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| The board approved the Greater Cincinnati Behavioral Health Services Licensed Social Workers and counselors for students, as presented.  |
| **UUUU.** General Service Agreement between Boone County High Schools' FRYSC's and Askmrreeves College Consulting |
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| The board approved the General Service Agreement between Boone County High Schools' FRYSC's and Askmrreeves College Consulting, as presented. |
| **VVVV.** CPTED-Crime Prevention through Environmental Design Checklist for Boone County High Reno, Phase 2 BG-21-295 |
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| The board approved the CPTED-Crime Prevention through Environmental Design Checklist for Boone County High Reno, Phase 2 BG-21-295, due to safety reasons the Checklist is available to the board to review before the board meeting, as presented. |
| **WWWW.** 2021 -2022 NKCES Membership  |
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| The board approved the 21-22 NKCES Membership, in the amount of $22,133.11  as presented. |
| **XXXX.** NCERT Membership 21-22 |
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| The board approved the National Center for Education Research and Technology Membership for 21-22 for Matthew Turner, Superintendent, as presented. |
| **YYYY.** Re-appointment of Board Attorney- Adams Law |
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| For the board to Re-appointment of Board Attorney for 21-22, Adams Law, as presented. |
| **VIII. RECOMMENDED ACTION - OLD BUSINESS** |
| **A.** No Old Business |
| **IX. RECOMMENDED ACTION - NEW BUSINESS** |
| **A.** Boone County Schools Wavier Application from Kentucky Department of Education to permit Virtual Learning for K-5  |
| **Order #3 - Motion Passed:** Mr. Matt Turner recommended the board approve the Boone County Schools Wavier Application from Kentucky Department of Education to permit Virtual Learning for K-5, as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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| **B.** Pay Scale Increase for Special Education Para Educators and CSI Route Supplement for Bus Drivers |
| **Order #4 - Motion Passed:** Mr. Matt Turner, Superintendent, recommended the board to approve the Budget Committee Recommendation of the Pay Scale Increase for Special Education Para Educators and CSI Route Supplement for Bus Drivers, as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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| **C.** KDE Employee Vaccination Incentive Program and District Match Incentive |
| **Order #5 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the board to approve the KDE Employee Vaccination Incentive Program of $100.00 and District Match Incentive of $100.00, as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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| **D.** District Return to School Plan Updated 10-2021 |
| **Order #6 - Motion Passed:** Mr. Matt Turner, recommended the board to approve the District Return to School Plan Updated, including the masking decision matrix, as presented, passed with a motion by Mr. Keith Collins and a second by Mr. Jesse Parks.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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| **X. SUPERINTENDENT'S REPORT** |
| **A.** Mrs. Krista Decker, LSS Director of Assessment, Assessment and Benchmark Data Update |
| **B.** Mr. Eric McArtor, Deputy Superintendent of Operations, Operations Update |
| **C.** Dr. Jim Detwiler, Deputy Superintendent of Academics, LSS Update. |
| **XI. INFORMATION, PROPOSALS, COMMUNICATIONS** |
| 1. Human Resource Actions

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| **CERTIFIED** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES/SUB TO HIRE** |
| DAVIS, MICHAEL L | IGNITE INSTITUTE | 09/15/21 CERTIFIED RETIREE NEW HIRE GUIDANCE COUNSELOR @IGNITE |
| JUREK, ROBERT | RYLE HIGH SCHOOL | 09/29/21 CERTIFIED NEW HIRE 1YR TEACHER @RHS |
| KINMON, ELISA D | SHIRLEY MANN ELEMENTARY | 09/27/21 CERTIFIED NEW HIRE SPECIAL ED TEACHER @MES |
| BRANDEBERRY, KELLEY A | BALLYSHANNON MIDDLE SCHOOL | 08/30/21 CERTIFIED SUB TO HIRED PT @BMS |
| ENGEL, ROBIN | STEPHENS ELEMENTARY | 09/27/21 CERTIFIED SUB TO .5 SCHOOL PSYCH @SES KEEP SUB STATUS |
| **JOB/SALARY/LOCATION CHANGES** |
| BRANDEBERRY, KELLEY A | BALLYSHANNON MIDDLE SCHOOL | 09/13/21 CERTIFED FROM PT TEACHER @BMS TO FULL TIME @BMS |
| BRYAN, KIMBERLY | FLORENCE ELEMENTARY | 08/09/21 CERTIFIED FROM RTA TEACHER TO TITLE 1 TEACHER @FES |
| SKIDMORE, JILLIAN M | BALLYSHANNON MIDDLE SCHOOL | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| MORVIK, KRISTIN L | BOONE COUNTY HIGH SCHOOL | 08/09/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| SHUMATE, ADAM C | BOONE COUNTY HIGH SCHOOL | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| THARPE, ERIN M | BOONE COUNTY HIGH SCHOOL | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| GIPSON, MICHAEL L | BURLINGTON ELEMENTARY | 08/09/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| DAVIS, SANDRA E | CAMP ERNST MIDDLE SCHOOL | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| HUELSE, MATTHAEUS K | COOPER HIGH SCHOOL | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| LUCAS, EVA C | COOPER HIGH SCHOOL | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| MOLLOY, JULIE A | COOPER HIGH SCHOOL | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| NUNN, KRISTEN M | COOPER HIGH SCHOOL | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| CRAWFORD, LEANNA D | DISTRICT WIDE | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| HANLEY, TODD C | FLORENCE ELEMENTARY | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| BREWINGTON, LISA C | GRAY MIDDLE SCHOOL | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| CHEEKS, MELISSA L | IGNITE INSTITUTE | 08/17/21 CERTIFIED FROM RANK 3 TO RANK 1- ADD DOCTORATE PAY |
| MARCH, CHANTEL | LONG BRANCH ELEMENTARY | 07/26/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| HORNER, JESSICA L | OCKERMAN ELEMENTARY | 08/09/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| SILBERNAGEL, JENNIFER M | OCKERMAN MIDDLE SCHOOL | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| SORBO, DEVORAH | R.A. JONES MIDDLE SCHOOL | 08/09/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| BISIG, KENDALL G | STEEPLECHASE ELEMENTARY SCHOOL | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| CLARK, MELISSA A | STEPHENS ELEMENTARY | 07/01/21 CERTIFIED FROM RANK 2 TO RANK 1 |
| WILSON, MEGAN N | YEALEY ELEMENTARY | 07/01/21 CERTIFIED FROM RANK 3 TO RANK 2 |
| VANZILE, BARBARA K | BURLINGTON ELEMENTARY | 08/09/21 CERTIFIED CHANGE EXP FROM 15 YRS TO 14YRS VERIFIED |
| MOORE, TRACY B | COOPER HIGH SCHOOL | 08/09/21 CERTIFIED CHANGE PAY TYPE FROM 150 TO 105 |
| INGLE, SUZANNE | DISTRICT WIDE | 08/09/21 CERTIFIED CHANGE PC# FROM #514 TO #417 |
| SCHNEIDER, ASHLEIGH E | DISTRICT WIDE | 08/09/21 CERTIFIED CHANGE PC# FROM #570 TO #416 |
| FARRIS, ALYSSA R | FLORENCE ELEMENTARY | 08/09/21 CERTIFIED FROM TITLE TEACHER TO RTA @FES |
| REED, LEISA R | FLORENCE ELEMENTARY | 07/01/21 CERTIFIED CHANGE PAY TYPE ON DOCTORATE |
| HARRIS, STEPHANIE R | GRAY MIDDLE SCHOOL | 08/09/21 CERTIFIED FROM 16YRS EXP TO 15YEARS VERIFIED |
| SLONE, ETHEL M | GRAY MIDDLE SCHOOL | 07/26/21 CERTIFIED FROM 8YRS EXP TO 7 YEARS OF EXP VERIFIED |
| DAVIS, MICHAEL L | IGNITE INSTITUTE | 09/15/21 CERTIFIED FROM RCER TO CERT RANK 1 - 29 YEARS EXP |
| GUNN, IAN C | IGNITE INSTITUTE | 08/17/21 CERTIFIED FROM 0YRS OF EXP TO 3 YEARS OF EXP |
| TUCKER, ELIZABETH H | STEEPLECHASE ELEMENTARY SCHOOL | 08/09/21 CERTIFIED CHANGE EXP FROM 13YRS TO 12YRS VERIFIED |
| DIXON, NICHOLE R | THORNWILDE ELEMENTARY | 08/09/21 CERTIFIED CHANGE EXP FROM 17YRS TO 16YRS VERIFIED |
| BRUNGS, LINDSAY E | DISTRICT WIDE | 08/09/21 CERTIFIED CHANGE EXP FROM 3YRS TO 4YRS |
| **RETIREMENTS** |
| GRIPSHOVER, CATHERINE L | COLLINS ELEMENTARY | 10/31/21 CERTIFIED SPECIAL ED TEACHER RETIRED @CES |
| TRAME, JULIE | CONNER MIDDLE SCHOOL | 09/30/21 CERTIFIED LIBRARIAN RETIRED @CMS |
| GRIFFITH, CHRISTINA | DISTRICT WIDE | 09/30/21 CERTIFIED ELL TEACHER RETIRED @DW-BCHS |
| DUNAWAY, DARLENE L | R.A. JONES MIDDLE SCHOOL | 12/31/21 CERTIFIED TEACHER @RAJ RETIRED |
| **RESIGNATIONS** |
| EGER, BRITTANY L | DISTRICT WIDE | 09/13/21 CERTIFIED SPEC ED TEACHER RESIGNED @DW-NPES |
| BADGETT, EMILY J | RYLE HIGH SCHOOL | 09/24/21 CERTIFIED TEACHER RESIGNED @RHS |
| **CLASSIFIED** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES/SUB TO HIRE** |
| HAMLIN, AMANDA J | BOONE COUNTY HIGH SCHOOL | 09/15/21 CLAS NEW HIRE STAFF SUPPORT@BOONE CO HS |
| EMBRY, CATHY L | BURLINGTON ELEMENTARY | 09/27/21 CLAS NEW HIRE SPED PARA@BURLINGTON |
| MOLONY, MICHAEL T | CAMP ERNST MIDDLE SCHOOL | 09/20/21 CLAS NEW HIRE PARA ED@CAMP ERNST |
| MOONEYHAM, KYLE R | COLLINS ELEMENTARY | 09/20/21 CLAS NEW HIRE CAFE AIDE 11-1415@COLLINS |
| ELROD, ROBERT L | CONNER MIDDLE SCHOOL | 10/01/21 CLAS NEW HIRE PARA EDUCATOR@CONNER MS |
| LUDEKER, KRISTY A | CONNER MIDDLE SCHOOL | 09/28/21 CLAS NEW HIRE SECRETARY@CONNER MS |
| ALI, RAHMA I | DISTRICT WIDE | 10/04/21 CLAS NEW HIRE ELL PARA ED DIST WIDE HOUSED@BOONE HS |
| DUNHAM, NANCY K | FLORENCE ELEMENTARY | 09/27/21 CLAS NEW HIRE PRESCHOOL PARA@FLORENCE |
| FURUMOTO, MEGAN L | GOODRIDGE ELEMENTARY | 09/07/21 CLAS NEW HIRE CAFE AIDE@GOODRIDGE 1045-115 |
| JONES, ROSANNA M | GRAY MIDDLE SCHOOL | 09/13/21 CLAS NEW HIRE SPED PARA@GRAY MS |
| BRINKMAN, ACACIA M | HEALTH SERVICES | 09/20/21 CLAS NEW HIRE NURSE@HEALTH SVCS(TRNSFER KCS) |
| JOHNSON, MYRANDA S | HEALTH SERVICES | 09/20/21 CLAS NEW HIRE ASST NURSE@HEALTH SVCS |
| WEBER, STACEY M | HEALTH SERVICES | 09/27/21 CLAS NEW HIRE SCHOOL NURSE@HEALTH SVCS |
| MALIN, REBECCA J | LONG BRANCH ELEMENTARY | 10/01/21 CLAS NEW HIRE PARA EDUCATOR@LONGBRANCH |
| BONAR, NANCY J | OCKERMAN MIDDLE SCHOOL | 09/20/21 CLAS NEW HIRE 5HR FS@OMS |
| NOLAN, SAMEHAH E | R.A. JONES MIDDLE SCHOOL | 09/07/21 CLAS NEW HIRE 5HR FS@RAJ |
| PICKERING, SHAWN P | R.A. JONES MIDDLE SCHOOL | 09/13/21 CLAS NEW HIRE 6.5HR FS@RAJ |
| SCHMIDT, CHRISTIE M | R.A. JONES MIDDLE SCHOOL | 10/04/21 CLAS NEW HIRE STAFF SUPPORT@RA JONES |
| CHEESMAN, COURTNEY P | RYLE HIGH SCHOOL | 09/02/21 CLAS NEW HIRE SPED PARA@RYLE 715A-215P |
| HAMMONS, SARAH B | SHIRLEY MANN ELEMENTARY | 09/07/21 CLAS NEW HIRE SPED PARA EDUCATOR@MANN 840-340 |
| STEPHENS, ELIZABETH A | SHIRLEY MANN ELEMENTARY | 09/07/21 CLAS NEW HIRE SPED PARA EDUCATOR@MANN 840-340 |
| ANDERSON, LEISA M | STEEPLECHASE ELEMENTARY SCHOOL | 09/13/21 CLAS NEW HIRE CAFE AIDE(1030-1330)@STEEPLECHASE |
| ELLIS, JARON A | STEPHENS ELEMENTARY | 09/20/21 CLAS NEW HIRE CAFE AIDE 1015-1415@STEPHENS |
| WEBSTER, ROY A | THORNWILDE ELEMENTARY | 09/30/21 CLAS NEW HIRE 4HR CUSTODIAN@THORNWILDE |
| CRAWFORD, KEISHA A | TRANS - STEPHENS DISTRICT 1 | 10/04/21 CLAS-NEW HIRE-5HR ITIN BUS DRIVER-DIST1@TRANS |
| DAVIS, ROBERT L | TRANS - STEPHENS DISTRICT 1 | 09/07/21 CLAS NEW HIRE-5HR ITIN BUS DRIVER-DSIT1@TRANS |
| MADDEN, STEVEN A | TRANS - STEPHENS DISTRICT 1 | 10/04/21 CLAS NEW HIRE-5HR ITIN BUS DRIVER-DIST1@TRANS |
| OLDHAM, DE ANNA K | TRANS - STEPHENS DISTRICT 1 | 09/27/21 CLAS NEW HIRE-5HR ITIN BUS DRIVER-DIST1@TRANS |
| JACQUES, JEFF | TRANSPORTATION (UNASSIGNED) | 09/20/21 CLAS NEW HIRE SUB TRAINEE IN CLASS@TRANS |
| SMITH, RICHARD L | TRANSPORTATION (UNASSIGNED) | 09/20/21 CLAS NEW HIRE BUS DRIVER TRAINEE TO CDL @ TRANS |
| BECKETT, MISTY D | TRANSPORTATION AIDES - DIST 4 | 09/20/21 CLAS NEW HIRE-6.5HR-144DAYS YRTRANS AID-DIST@TRANS |
| DREW, VICKIE H | BALLYSHANNON MIDDLE SCHOOL | 09/13/21 CLAS REHIRE 4HR(1100-1500) CAFE AIDE@BALLYSHANNON |
| COX, BETH A | HUMAN RESOURCES DEPARTMENT | 10/04/21 CLAS REHIRE BENEFITS SPECIALIST@HUMAN RESOURCES |
| FERRARO, PAULA R | KELLY ELEMENTARY | 09/22/21 CLAS REHIRE PARA 1 YEAR ONLY@KELLY |
| BERWANGER, TIANA | NORTH POINTE ELEMENTARY SCH | 10/04/21 CLAS REHIRE SPED PARA EDUCATOR@NORTHPOINTE |
| BRUCE, AUSTIN L | R.A. JONES MIDDLE SCHOOL | 09/20/21 CLAS REHIRE CUSTODIAN@RA JONES |
| SWEENEY, TERESA A | TRANSPORTATION AIDES - DIST 4 | 09/27/21 CLAS REHIRE TRANS AIDE-DIST4-6.5HR-144DAY@TRANS |
| HODGES, SALLY | TRANSPORTATION-BURLINGTON 4 | 09/14/21 CLAS REHIRE PART-TIME ITIN BUS DRIVER-DSIT4@TRANS |
| MARSHALL, ERIN T | ALTERNATIVE SCHOOL | 09/07/21 CLAS SUB TO HIRE SECRETARY@RISE 7AM-3PM |
| WATSON, KELLY M | ERPENBECK ELEMENTARY SCHOOL | 09/13/21 CLAS SUB TO HIRE KINDERGARTEN PARA@ERPENBECK |
| COUGHENOUR, EMILY S | RYLE HIGH SCHOOL | 09/07/21 CLAS SUB TO HIRE PARTTIME STAFF SUPP@RYLE 900-1200 |
| PAYNE, LYNN M | SHIRLEY MANN ELEMENTARY | 09/13/21 CLAS SUB TO HIRE PRESCHOOL PARA@MANN |
| WHITTAKER, AMY C | THORNWILDE ELEMENTARY | 10/04/21 CLAS SUB TO SPLIT SCHED 3.5HR CAFE AIDE@THORNWILDE |
| **ADDITIONS** |
| DAY, STACEY M | BALLYSHANNON MIDDLE SCHOOL | 08/18/21 CERT ADD DETENTION MONITOR PAY RECORDS@BALLYSHANNON |
| GRIPSHOVER, JOANN L | CONNER HIGH SCHOOL | 09/27/21 CERT ADD DETENTION MONITOR PAY RCDS@CONNER HS |
| HUBBARD, JAMIE | CONNER HIGH SCHOOL | 08/18/21 CERT ADJUST BUS DUTY TO 0.50HRS(7-730)@CONNER HS |
| KETRON, SHANNON M | CONNER HIGH SCHOOL | 09/27/21 CERT ADD DETENTION MONITOR PAY RCDS@CONNER HS |
| MEDINA, SHELLEY | CONNER HIGH SCHOOL | 09/27/21 CERT ADD DETENTION MONITOR PAY RCDS@CONNER HS |
| RAPP, JULIE | CONNER HIGH SCHOOL | 09/27/21 CERT ADD DETENTION MONITOR PAY RCDS@CONNER HS |
| RICHTER, SHAYNA R | CONNER HIGH SCHOOL | 09/27/21 CERT ADD DETENTION MONITOR PAY RCDS@CONNER HS |
| WICKELHAUS, RHEA M | CONNER HIGH SCHOOL | 08/30/21 CLAS ADD BUS DUTY TIME@CONNER HS |
| LEVY, ERICA L | COOPER HIGH SCHOOL | 09/07/21 CERT ADD BUS DUTY T,W,TH,F 2:25-2:55@COOPER |
| NUNN, KRISTEN M | COOPER HIGH SCHOOL | 08/18/21 CERT ADD DETENTION MONITOR PAY RECORDS@COOPER HS |
| STINSON, JILL A | COOPER HIGH SCHOOL | 08/30/21 CLAS ADD BUS DUTY@COOPER 6:15-6:45 |
| WESTHOFF, PAUL | COOPER HIGH SCHOOL | 08/18/21 CERT ADD BUS DUTY PAY RECORDS@COOPER HS 7-730 |
| CHAPIN, ASHLEY D | DISTRICT WIDE | 09/14/21 CLAS ADD DETENTION MONITOR@RAJONES |
| PACKARD, MICHAEL F | GOODRIDGE ELEMENTARY | 09/13/21 CLAS ADD BUS DUTY@GOODRIDGE 815-830/330-400 |
| PACKARD, MICHAEL F | GOODRIDGE ELEMENTARY | 09/13/21 CLAS ADJUST BUS DUTY HRS 0.5(1530-1600)@GOODRIDGE |
| PACKARD, MICHAEL F | GOODRIDGE ELEMENTARY | 09/13/21 CLAS ADJ BUS DUTY .75HR 815-830/345-415@GOODRIDGE |
| REED, NICK | GOODRIDGE ELEMENTARY | 09/10/21 CERT ADD BUS DUTY 8:15-8:30@GOODRIDGE |
| BRUENING, BETH A | LONG BRANCH ELEMENTARY | 08/20/21 CLAS ADJUST BUS DUTY TO 0.5HRS(810-840)@LONGBRANCH |
| MOORE, GREGORY A | LONG BRANCH ELEMENTARY | 08/18/21 CERT BUS DUTY .50/HR(815-830/345-400)@LONGBRANCH |
| MEADE, AMBER M | NORTH POINTE ELEMENTARY SCH | 09/15/21 CERT ADD DETENTION MONITOR@NORTH POINTE |
| WATSON, AKRIVI | NORTH POINTE ELEMENTARY SCH | 09/15/21 CERT ADD DETENTION MONITOR@NORTH POINTE |
| FITZWATER, DESIRAE N | R.A. JONES MIDDLE SCHOOL | 09/09/21 CERT ADD TRANS AIDE@RA JONES |
| JAYNES, KYLE L | R.A. JONES MIDDLE SCHOOL | 09/09/21 CLAS ADD TRANS AIDE@RA JONES |
| KIMMICH, HEIDI C | R.A. JONES MIDDLE SCHOOL | 09/09/21 CERT ADD TRANS AIDE@RA JONES |
| MONTGOMERY, CHAD A | R.A. JONES MIDDLE SCHOOL | 09/13/21 CERT ADD DETENTION MONITOR@RA JONES |
| SMITH, VERONICA | SHIRLEY MANN ELEMENTARY | 08/30/21 CLAS ADD PM BUS DUTY 3:40-4:25@MANN |
| JANOFSKI, AERIAL J | STEEPLECHASE ELEMENTARY SCHOOL | 08/30/21 CERT ADD CAFE AIDE 800-830@STEEPLECHASE |
| MURRAY, ALLYSON E | THORNWILDE ELEMENTARY | 08/18/21 CERT ADD DETENTION MONITOR PAY RECORDS@THORNWILDE |
| SCHOBERT, BONNIE | THORNWILDE ELEMENTARY | 08/18/21 CERT ADD DETENTION MONITOR PAY RECORDS@THORNWILDE |
| **JOB/SALARY/LOCATION CHANGES** |
| FRANCIS, DANIEL P | BURLINGTON ELEMENTARY | 08/30/21 CLAS INCREASE CUSTODIAN SUPERVISION 5-6PEOPLE@BES |
| FREDERICK, BOBBY G | CAMP ERNST MIDDLE SCHOOL | 09/23/21 CLAS FT TO PT CUSTODIAN@CAMP ERNST |
| HARTER, TRACY L | CAMP ERNST MIDDLE SCHOOL | 09/22/21 CLAS JOB CHG PT TO FT CUSTODIAN@CAMP ERNST |
| SEILHAMER, JULIE | COLLINS ELEMENTARY | 07/01/21 CLAS SBDM PURCHASE 4 ADDTL DAY PARA@COLLINS |
| NUNN, KEVIN | COOPER HIGH SCHOOL | 08/09/21 CLAS TEMP JOB CHG TO HEAD CUSTODIAN@COOPER |
| PAYNE, LYNN M | SHIRLEY MANN ELEMENTARY | 09/13/21 CLAS STEP ADJ FOR PREV BCS EXP TO STEP 5 PARA@MANN |
| HAMLIN, AMANDA J | BOONE COUNTY HIGH SCHOOL | 09/15/21 CLAS STEP INCREASE STAFF SUPPORT@BOONE CO HS |
| SCHNEIDER, AUBREY L | CONNER HIGH SCHOOL | 09/13/21 CLAS STEP INCREASE TO STEP 3 STAFF SUPP@CONNER HS |
| KRALLMAN, KRISTA E | CONNER MIDDLE SCHOOL | 10/01/21 CLAS STEP INCREASE PREV JOB EXP STAFF SUP@CONNER MS |
| BLAYNEY, MADISON L | DISTRICT WIDE | 08/09/21 CLAS STEP INCREASE STEP 1 SPEECH LANG PA@SPECIAL ED |
| BRINKMAN, ACACIA M | HEALTH SERVICES | 09/20/21 CLAS STEP INCREASE SCHOOL NURSE@HEALTH SVCS |
| CAMPBELL, ANGELIA | HEALTH SERVICES | 08/30/21 CLAS STEP INCREASE SCHOOL NURSE@HEALTH SVCS |
| COX, BETH A | HUMAN RESOURCES DEPARTMENT | 10/04/21 CLAS STEP INCREASE JOB EXP STEP24@HR |
| CHEESMAN, COURTNEY P | RYLE HIGH SCHOOL | 09/02/21 CLAS STEP INCREASE JOB EXP CREDIT PARA@RYLE |
| COUGHENOUR, EMILY S | RYLE HIGH SCHOOL | 09/07/21 CLAS STEP INCREASE 15YRS STAFF SUPPORT@RYLE |
| HAUCK, RANDY J | STEEPLECHASE ELEMENTARY SCHOOL | 09/06/21 CLAS STEP INCREASE CUSTODIAN@STEEPLECHASE |
| HAUCK, RANDY J | STEEPLECHASE ELEMENTARY SCHOOL | 09/14/21 CLAS STEP INCREASE STEP 10 CUSTODIAN@STEEPLECHASE |
| CATALANO, KATHY J | THORNWILDE ELEMENTARY | 08/30/21 CLAS STEP INCREASE PARA EDUCATOR@THORNWILDE |
| DAVIS, ROBERT L | TRANS - STEPHENS DISTRICT 1 | 09/07/21 CLAS STEP INCREASE 15YRS JOB RELATED EXP APPRVD@TRANS |
| BENTLY, RHONDA G | CAMP ERNST MIDDLE SCHOOL | 09/27/21 CLAS JOB CHG SSA TO SECRETARY@CAMP ERNST MS |
| KRALLMAN, KRISTA E | CONNER MIDDLE SCHOOL | 10/01/21 CLAS JOB CHG PARA ED TO STAFF SUPPORT@CONNER MS |
| DEPENBROCK, LINLEY C | DISTRICT WIDE | 09/20/21 SUB UPDATE MASTER TO SHOW SUB STATUS |
| SOWDER, KELLI A | ERPENBECK ELEMENTARY SCHOOL | 08/30/21 CLAS JOB CHG BUSDUTY TO CAFE AIDE@ERPENBECK |
| WILSON, MISTY M | ERPENBECK ELEMENTARY SCHOOL | 09/22/21 CLAS JOB CHG STAFF SUPPORT FROM NHES TO ERPENBECK |
| HOWARD, MONICA R | FLORENCE ELEMENTARY | 09/13/21 CLAS JOB CHG TITLE1 TO KINDERGARTEN PARA@FLORENCE |
| ZILLIOX, SHARON A | RYLE HIGH SCHOOL | 09/07/21 CLAS JOB CHG SPED PARA TO INST PARA@RYLE |
| FOLZ, REBECCA S | STEPHENS ELEMENTARY | 08/21/21 CLAS JOB CHG TO GUIDANCE COUNSELOR@STEPHENS |
| DAVIS, ROBERT L | TRANS - STEPHENS DISTRICT 1 | 10/04/21 CLAS JOB CHG-ITIN BUS DRIVER TO RTE#367-5HR-D1@TRANS |
| MULLIGAN, SEAN P | TRANS - STEPHENS DISTRICT 1 | 09/06/21 CLAS JOB CHG-DISPATCHER TO COORINATOR-DIST1@TRANS |
| RUDD, MICHAEL | TRANS - STEPHENS DISTRICT 1 | 09/27/21 CLAS JOB CHG-TRANSAIDE TO VAN DRIVER-DIST1@TRANS |
| STRAUB, THOMAS A | TRANS - STEPHENS DISTRICT 1 | 09/20/21 CLAS JOB CHG-FULLTIME BUS DRIVER TO PARTTIME@TRAN |
| WEHAGE, JULIA | TRANS - STEPHENS DISTRICT 1 | 09/20/21 CLAS JOB CHG-BUSDRIVER-WONRTE#120-5HR-DIST1@TRANS |
| FRYMAN, DESORAY N | TRANSPORTATION - CONNER DIST 2 | 09/20/21 CLAS JOB CHG-BUSDRIVER-WON 5HR RTE#219-DIST2@TRANS |
| GULLA, ROBERT A | TRANSPORTATION - CONNER DIST 2 | 09/20/21 CLAS JOB CHG-BUS DRIVER-WON RTE#252-5HR DIST2@TRANS |
| WISHER, ANTHONY J | TRANSPORTATION - CONNER DIST 2 | 10/04/21 CLAS JOB CHG-WON RTE#280-5HR-DIST1@TRANS |
| HANDORF, TANHYA D | TRANSPORTATION - DIRECTOR'S | 10/04/21 CLAS JOB CHG-BUS DRIVER TO DISPATCHER @ TRANS |
| ABRAHAM-MILLER, KRISTINE A | TRANSPORTATION - UNION DISTR 3 | 09/06/21 CLAS JOB CHG-ITIN BUS DRIVER-WON RTE#223-DIST3@TRANS |
| HICKS, JENNY L | TRANSPORTATION - UNION DISTR 3 | 09/06/21 CLAS JOB CHG-BUSDRIVER-RTE#68 TO RTE#279-DIST3@TRAN |
| SHIVE, NANCY A | TRANSPORTATION - UNION DISTR 3 | 09/06/21 CLAS JOB CHG-ITIN BUS DRIVER TO RTE#283-DIST3@TRANS |
| STARNES, DONALD | TRANSPORTATION - UNION DISTR 3 | 09/06/21 CLAS JOB CHG-ITN BUSDRIVER-WON RTE#61-DIST3@TRANS |
| MARSHALL, ALLEN R | TRANSPORTATION-BURLINGTON 4 | 09/06/21 CLAS JOB CHG-BUSDRIVER-WONRTE#101-DIST4@TRANS |
| WILSON, MISTY M | NEW HAVEN ELEMENTARY | 09/20/21 CLAS LOC CHG STAFF SUPPORT@NEW HAVEN |
| GANNS, STEPHANIE J | STEPHENS ELEMENTARY | 09/21/21 CLAS LOC CHG FRYSC@STEPHENS |
| THOMPSON, JAMES | TRANSPORTATION - CONNER DIST 2 | 09/06/21 CLAS LOC CHG-5HR BUS DRIVER-DIST1TO DIST2@TRANS |
| HARNEY, JENNIFER P | COOPER HIGH SCHOOL | 09/20/21 CLAS JOB CHG 5HR FS@OMS TO 5HR FS@RCHS |
| LASSANDRO, CHRISTY A | IGNITE INSTITUTE | 09/13/21 CLAS JOB CHG 4HR FS ITIN TO 4HR FS@IGN |
| CROSS, CHASMIN | OCKERMAN ELEMENTARY | 10/04/21 CLAS JOB CHG 4HR FS@OES TO 6HR FS@OES |
| HOUP, DONNA | SHIRLEY MANN ELEMENTARY | 10/04/21 CLAS JOB CHG 4HR FS@MES TO 5.5 FS@MES |
| LASSANDRO, CHRISTY A | FOOD SERVICE DEPARTMENT | 09/06/2021 CLAS STEP INCR 4HR FS ITINERANT |
| BONAR, NANCY J | OCKERMAN MIDDLE SCHOOL | 09/20/21 CLAS STEP INC 5HR FS@OMS STP 0 TO STP 2 |
| DENSTITT, KAILA V | TRANSPORTATION-BURLINGTON 4 | 09/06/21 CLAS LOC CHG-DIST 1-BUSDRIVER TO DIST4-RTE#348@TRAN |
| **RESIGNATIONS** |
| DEAN, JOAN A | ALTERNATIVE SCHOOL | 09/03/21 CLAS RESIGNATION SPED PARA@SPED ED(RISE) |
| LEBRUN, MARSHA S | BURLINGTON ELEMENTARY | 09/24/21 CLAS RESIGNATION SPEC. ED. PARA EDUCATOR@BURLINGTON ELEM |
| PALAO LACALLE, JOSE L | COLLINS ELEMENTARY | 09/01/21 CERT RESIGNATION BUS DUTY ONLY |
| PHILLIPS, JACLYN R | COLLINS ELEMENTARY | 09/17/21 CLAS RESIGNATION PRESCHOOL PARA@COLLINS |
| TURNER, LAURA | COLLINS ELEMENTARY | 09/14/21 CLAS RESIGNATION DETENTION MONITOR@COLLINS |
| ZEPEDA, DAVID M | CONNER HIGH SCHOOL | 09/27/21 CLAS RESIGNATION CUSTODIAN@CONNER HIGH SCHOOL |
| HARPER, JANET M | DISTRICT WIDE | 10/08/21 CLAS RESIGNATION PRESCHOOL PARA @NORTH POINTE ELEM |
| SINGER, KRISTEN A | DISTRICT WIDE | 09/13/21 CERT RESIGNATION BUS DUTY@FLORENCE |
| BODLE, ALICIA J | FLORENCE ELEMENTARY | 10/08/21 CLAS RESIGNATION STAFF SUPPORT@FLORENCE |
| JOHNSON, ALAN C | FLORENCE ELEMENTARY | 09/13/21 CERT RESIGNATION BUS DUTY@FLORENCE |
| FURUMOTO, MEGAN L | GOODRIDGE ELEMENTARY | 09/07/21 CLAS FAILED TO COMPLETE HIRING PROCESS@GOODRIDGE |
| REED, NICK | GOODRIDGE ELEMENTARY | 09/10/21 CERT RESIGNATION BUS DUTY ONLY@GES |
| REED, NICK | GOODRIDGE ELEMENTARY | 09/12/21 CERT RESIGNATION BUS DUTY ONLY@GOODRIDGE |
| ORMES, BONNIE J | HEALTH SERVICES | 09/10/21 CLAS RESIGNATION SCHOOL NURSES@HEALTH SVCES. |
| FLICK, DEBBIE L | IGNITE INSTITUTE | 09/02/21 CLAS RESIGNATION 4HR FS@IGN |
| LASSANDRO, CHRISTY A | IGNITE INSTITUTE | 09/21/21 CLAS RESIGNATION 4HR FS@IGN |
| GRDINA, ANTHONY F | LONG BRANCH ELEMENTARY | 09/24/21 CLAS RESIGNATION 4HR FS@LBES |
| BRUENING, BETH A | LONG BRANCH ELEMENTARY | 08/20/21 CLAS RESIGNATION BUS DUTY @LONGBRANCH |
| PARKER, BOBBY J | MAINTENANCE WAREHOUSE | 09/08/21 CLAS RESIGNATION-CUSTODIAN@MAINT WAREHOUSE |
| KNAUER, STEPHANIE A | NORTH POINTE ELEMENTARY SCH | 06/30/21 CERT RESIGNATION DETENTION MONITOR@NORTHPOINTE |
| WRIGHT, MATTHEW C | NORTH POINTE ELEMENTARY SCH | 10/01/21 CLAS RESIGNATION CUSTODIAN @NORTH POINT |
| MOUSTAFA ELSAYED, MARWA I | R.A. JONES MIDDLE SCHOOL | 08/08/21 CLAS RESIGNATION PARA ED@RAJMOVING TO CERTIFIED POS |
| NASH, SARAH K | R.A. JONES MIDDLE SCHOOL | 06/30/21 CERT RESIGNATION BUS DUTY ONLY@BURLINGTON |
| BEERS, DENISE W | STEEPLECHASE ELEMENTARY SCHOOL | 06/30/21 CERT RESIGNATION DETENTION MONITOR@GOODRIDGE |
| DEPENBROCK, LINLEY C | STEPHENS ELEMENTARY | 09/17/21 CLAS RESIGNATION STAFF SUPPORT@SES REMAIN SUB |
| EARICK, KELLY A | STEPHENS ELEMENTARY | 08/01/21 CLAS RESIGNATION SSA SBDM@STEPHENS |
| BAKER, A'LIA M | THORNWILDE ELEMENTARY | 10/01/21 CLAS RESIGNATION PARAED@THORNWILDE |
| HUMRICK, RICHARD N | TRANSPORTATION - UNION DISTR 3 | 09/24/21 CLAS RESIGNATION-5HR BUS DRIVER-RTE#52-DIST3@TRANS |
| NEWSOM, JOSHUA | TRANSPORTATION-BURLINGTON 4 | 08/26/21 CLAS RESIGNATION BUS DRIVER-DIST 1 @TRANS |
| **TERMINATION** |
| WEBSTER, ROY A | THORNWILDE ELEMENTARY | 09/30/21 CLAS UNABLE CONT HIRING PROC CUSTODIAN@THORNWILDE |
| **REVISIONS** |
| MOONEYHAM, KYLE R | COLLINS ELEMENTARY | 09/22/21 CLAS REV OF HIRE DATE CAFE AIDE@COLLINS |
| LEVY, ERICA L | COOPER HIGH SCHOOL | 08/31/21 CERT ADD BUS DUTY T,W,TH,F 2:25-2:55@COOPER |
| HAMMONS, SARAH B | SHIRLEY MANN ELEMENTARY | 09/08/21 CLAS REVISION OF START DATE PARA ED@MANN |
| **RETIREMENTS** |
| BRAUN, TRACEY | BOONE COUNTY HIGH SCHOOL | 09/30/21 CLAS RETIRE STAFF SUPPORT@BOONE COUNTY HS |
| GILLIAM, JEAN R | IGNITE INSTITUTE | 10/29/21 CLAS RETIRE 4HR FS@IGN |
| POWERS, SUSAN | LONG BRANCH ELEMENTARY | 12/31/21 CLAS RETIRE 5HR FS@LBES |
| MONKS, JOY M | MAINTENANCE SHOP | 11/30/21 CLAS RETIRE SECRETARY@MAINT FACILITY |
| SAWYERS, RANDY D | SHIRLEY MANN ELEMENTARY | 12/31/21 CLAS RETIRE CUSTODIAN@MANN |
| **EXTRA DUTY** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES** |
| MANNING, ASHLEIGH M | BOONE COUNTY HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE FRESHMAN VOLLEYBALL COACH @BCHS |
| SWEAT, YVONNE H | BOONE COUNTY HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE ASST GIRLS BASKETBALL COACH @BCHS |
| BUSTAMANTE, JANCARLO | RYLE HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE INSTRUMENT INSTR -SHORT 3 100061 @RHS |
| HARRISON, SABRINA N | RYLE HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE INSTRUMENT INSTR -SHORT 4 100061 @RHS |
| SOWARDS, KENDALL A | RYLE HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE ADDL V-FTBALL ASST COACH 1756 @RHS |
| **ADDITIONS** |
| COCKRELL, MARY C | ALTERNATIVE SCHOOL | 07/01/21 XDUTY ADD ESS CORDINATOR @RISE |
| CANO, CAMILO I | BALLYSHANNON MIDDLE SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR MATH COUNTS 100050 @BMS |
| BUCKLER, JUSTIN | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 2303 @CEMS |
| SCHOENBACHLER, MADISON R | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-ART 5521 @CEMS |
| SWINFORD, MADISON A | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 2303 @CEMS |
| HUGHES, MICHAEL E | CONNER HIGH SCHOOL | 07/01/21 XDUTY ADD STC 100060 @CHS |
| GLASER, HEATHER S | CONNER MIDDLE SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 2323 @CMS |
| HAGINS, LYNDSI A | CONNER MIDDLE SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSRO-GIFTED & TALLENTED 5176 @CMS |
| STIGALL, DAVID E | CONNER MIDDLE SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 2323 @CMS |
| BLU-BRYANT, ASHLEI K | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-ENERGY 100035 @RCHS |
| HUELSE, MATTHAEUS K | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-SOPHMORE 3446 @RCHS |
| MOLLOY, JULIE A | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 1845 @RCHS |
| NAPOLITANO, HANNAH R | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 1845 @RCHS |
| SALMON, KATHERINE J | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD WEB SITE DESIGNEER 3447 @RCHS |
| SMITH, AMY K | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 1845 @RCHS |
| VOCKELL, STEVEN E | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR FRESHMAN 5550 @RCHS |
| VON DER PORTEN, BETHANY A | LONG BRANCH ELEMENTARY | 07/01/21 XDUTY ADD 6TH GD VOLLEYBALL COACH 100062 @BMS |
| MAXWELL, TRACY L | OCKERMAN MIDDLE SCHOOL | 07/01/21 XDUTY ADD ARCHERY COACH 4826 @OMS |
| WATTS COOPER, SUSAN G | STEEPLECHASE ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD ESS COORDINATOR @SCES |
| MITCHELL, TIMOTHY L | THORNWILDE ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR FALL CHORUS 4839 @TES |
| MITCHELL, TIMOTHY L | THORNWILDE ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR SPRING CHORUS 5074 @TES |
| STEPHENSON, COURTNEY L | THORNWILDE ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR FALL DRAMA 4835 @TES |
| STEPHENSON, COURTNEY L | THORNWILDE ELEMENTARY | 07/01/21 XDUTY ADD SPRING DRAMA 100056 @TES |
| **RESIGNATIONS** |
| DAVIS, SANDRA E | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY RESIGN ESS COORDINATOR 2279 @CEMS |
| TRAME, TERRY | CONNER HIGH SCHOOL | 06/30/21 XDUTY RESIGN 6TH GR BOYS BASKETBALL COACH @BMS |
| SMITH, JOHN | COOPER HIGH SCHOOL | 06/30/21 XDUTY RESIGN GIRLS TRACK ASST COACH @RCHS |
| MAXWELL, TRACY L | OCKERMAN MIDDLE SCHOOL | 09/27/21 XDUTY RESIGN ARCHERY COACH 4826@OMS |
| DRAGAN, PATRICK J | R.A. JONES MIDDLE SCHOOL | 06/30/21 XDUTY RESIGN 7TH GRADE BOYS BASKETBALL COACH @CEMS |
| EMMONS SHUMATE, AMANDA Y | SHIRLEY MANN ELEMENTARY | 09/09/21 XDUTY RESIGN CLUB SPONSOR-YEARBK INTERMEDIATE @MES |
| EMMONS SHUMATE, AMANDA Y | SHIRLEY MANN ELEMENTARY | 09/09/21 XDUTY RESIGN CLUB SPONSOR-YEARBK PRIMARY @MES |
| **SUBSTITUTES** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES** |
| ANCHALKAR SATHYANARAYANA, SHIPLA | DISTRICT WIDE | 10/03/21 NEW HIRE CERT SUB @ DW |
| ANDERSON, RHONDA K | DISTRICT WIDE | 08/22/21 NEW HIRE CERT SUB @DW |
| BITETTO, DEBRA A | DISTRICT WIDE | 09/17/21 NEW HIRE CERT SUB @DW |
| BUTLER, BRIAN | DISTRICT WIDE | 08/22/21 NEW HIRE CERT SUB @DW |
| MANTEL, HANNAH D | DISTRICT WIDE | 08/30/21 NEW HIRE CERT SUB @DW |
| MITCHELL, HANNAH G | DISTRICT WIDE | 08/22/21 NEW HIRE CERT SUB @DW |
| PETERSON, REBECCA A | DISTRICT WIDE | 08/08/21 NEW HIRE CERT SUB @DW |
| SLAVEY, MOLLY M | DISTRICT WIDE | 09/09/21 NEW HIRE STUDENT TEACHER CERT SUB @DW |
| STANLEY, TAYLOR A | DISTRICT WIDE | 09/16/21 NEW HIRE CERT SUB (STUDENT TEACHER) @DW |
| WHITTAKER, AMY C | DISTRICT WIDE | 09/13/21 NEW HIRE CLASS SUB CAF AID @DW |
| ARNOLD, ARLENE J | DISTRICT WIDE | 09/08/21 REHIRE RETIRED PARA TO CLAS SUB @DW |
| COUGHLIN, BARBARA | DISTRICT WIDE | 08/22/21 REHIRE CERT SUB @DW |
| MALLERY, DAWN M | DISTRICT WIDE | 08/08/21 REHIRE CLAS NURSE SUB @DW |
| SNIDER, LINDSEY M | DISTRICT WIDE | 09/16/21 REHIRE CLAS SUB NURSE @DW |
| **JOB/SALARY/LOCATION CHANGES** |
| DEZARN, TYLER R | DISTRICT WIDE | 09/01/21 RANK CHANGE FROM RANK 4 TO RANK 3 EFF 09/01/21 |
| RICHARDSON, GABRIELLE A | DISTRICT WIDE | 09/01/21 RANK CHANGE FROM RANK 4 TO RANK 3 EFF 09/01/21 |
| HURST, PAIGE L | DISTRICT WIDE | 08/30/21 EMP RESIGN ROLL TO CERT SUB @DW |
| JOHNSON, HANNAH K | DISTRICT WIDE | 08/22/21 CERT SUB ADD CLAS SUB @DW |
| PRESTON, PAMELA L | DISTRICT WIDE | 07/01/21 EMP RESIGN ROLL TO CLAS SUB @ DW |
| SEIBERT, KATHRYN E | DISTRICT WIDE | 07/01/21 EMP RESIGN ROLL TO CERT SUB @ DW |
| TUCKER, SAUNSIRAE M | DISTRICT WIDE | 09/01/21 CLAS EMP RESIGN AND ROLL TO CLAS SUB @DW |
| KOENINGER, GARRETTE L | DISTRICT WIDE | 08/08/21 EMP ADD CERT SUB @DW |
| KARWACKI, LEIA A | DISTRICT WIDE | 08/22/21 EMP ADD CLASS SUB @DW |
| **LONGTERM SUB** |
| CHEVALIER, KEN | BOONE COUNTY HIGH SCHOOL | L/T SUB @ BCHS FOR SHELBY WILLARD(8/23/21-11/05/21) |
| HARKINS, DIANE | OCKERMAN ELEMENTARY | L/T SUB @ OES FOR DEVINN PATTON (9/3/21-10/27/21) |
| HUNLEY, CONNIE | BALLYSHANNON MIDDLE SCHOOL | L/T SUB @BSM FOR VACANT POSITIONS (9/7/21 - TBD) |
| MARTIN, JOHN | COOPER HIGH SCHOOL | L/T SUB @ RCHS FOR EVA LUCAS (9/1/21-12/8/21) |
| PETERSON, CHRIS | CONNER HIGH SCHOOL | L/T SUB @ CHS FOR CHRIS HEDGES (8/18/21-9/17/21) |
| PRICE, MARLENE | BURLINGTON ELEMENTARY | L/T SUB @ BES FOR ALLISON DONALDSON (9/16/21-12/9/21) |
| RAUPACH, MARGARET | CONNER MIDDLE HIGH | L/T SUB @ CMS FOR JULIE TRAME (8/23/21-10/15/21) |
| SALMEN, TERESA | STEEPLECHASE ELEMENTARY | L/T SUB @ SCES FOR DANIELLE OWENS (9/13/21-12/10/21) |
| WEHMEYER, MARY | OCKERMAN ELEMENTARY  | L/T SUB @ OES FOR LANDON DAILEY (9/30/21-12/17/21) |
| YINGST, LUCY | ERPENBECK ELEMENTARY | L/T SUB @ EES FOR COLLEEN WARMAN (8/19/21-11/19/21) |

 |
| **B.** Worker's Compensation Claims |
| **C.** Overtime Report |
| **D.** Construction Status Report |
| **E.** Energy Management Report |
| **XII. CLOSED EXECUTIVE SESSION PER KRS 61.810** |
| **A.** No closed session |
| **XIII. ADJOURN** |
| **Order #7 - Motion Passed:** Karen Byrd, acting chairperson, motioned to adjourn the meeting at approximately 9:52 pm, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 0 Nays** |

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| Dr. Maria Brown | Absent |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Absent |

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Dr. Maria Brown /Chairperson

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Karen Evans/Secretary