



## Issue Paper

**DATE:**

September 23

**AGENDA ITEM (ACTION ITEM):**

**Consider/Approve** student Ethan Beatty's request to graduate early on December 17, 2021 from Simon Kenton High School in order for him to attend basic training for the United States Marine Corps in February of 2022.

**APPLICABLE BOARD POLICY:**

08.113 Graduation Requirements

**HISTORY/BACKGROUND:**

Simon Kenton Senior JROTC student, Ethan Beatty, has enlisted into the United States Marine Corps as part of the delayed entry program. He would like to graduate early on December 17, 2021 so he is able to attend basic training with the Marine Corps on February 7, 2022. Ethan will be able to fulfill all of his graduation and credit requirements by December of 2021.

**FISCAL/BUDGETARY IMPACT:**

None

**RECOMMENDATION:**

**Approve** student Ethan Beatty's request to graduate early on December 17, 2021 from Simon Kenton High School in order for him to attend basic training for the United States Marine Corps in February of 2022.

**CONTACT PERSON:**

Craig Reinhart

Principal/Administrator

District Administrator

Superintendent

*Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.*

*Principal—complete, print, sign and send to your Director. Director—if approved, sign and put in the Superintendent's mailbox.*



UNITED STATES MARINE CORPS  
MARINE CORPS RECRUITING STATION FREDERICK  
MARINE CORPS RECRUITING SUB STATION FLORENCE  
8001 CONNECTOR DRIVE  
FLORENCE, KENTUCKY 41042

09 SEPT 2021

From: Marine Corps Recruiting Sub-Station Florence  
To: SIMON KENTON SCHOOL BOARD

Subj: Ethen Beatty

1. This letter is to inform you that Ethen Beatty enlisted into the United States Marine Corps on June 11, 2021.
2. He will be shipping to boot camp on February 7, 2022.
3. The point of contact concerning this matter is Staff Sergeant Andrew Barninger at (859) 432-0554.

A handwritten signature in black ink, appearing to read "A. S. Barninger", is positioned above the printed name.

A. S. BARNINGER

Dear Kenton County Board of Education and Mrs. Stewart,

I am writing this letter to formally declare my intent to graduate early. I would like to complete high school at the end of the first term of my senior year, when I will have all of my required courses and credits. I am currently enlisted into the United States Marine Corps as a part of the delayed entry program and plan to attend basic training in January of 2022.

My recruiters Contact information is  
SSGT Andrew Barninger  
Phone: (573)-587-2790  
Email: andrew.barninger@marines.usmc.mil

Sincerely,  
Ethan Beatty

*Ethan Beatty* 10/25/21