

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: October 13, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

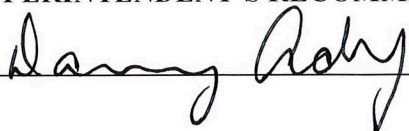
SUMMARY OF MAJOR ELEMENTS:

Attached: Director of Special Education (CEC Special Education Convention & Expo, Orlando FL 1/16-19/22); Simmons Staff (LitCon2022, Columbus, Ohio 1/28-2/1/22); WCHS Ag Students/Chaperones (Disney World Agriculture Tour, Orlando, FL March/April 2022-specific dates TBD); WCHS CTE Staff (National ACTE Conf., New Orleans, LA 12/1-5/21); WCHS Marching Band (Competitive Performance, West Clermont, OH 11/6/21); Board Members, Superintendent, Administrative Assistant (National School Boards Association 2022 Annual Conference, 4/1-4/22, San Diego, CA); WCHS Marching Band (Competition, Batavia, OH 10/30/21).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



Parents & Guardians,

Please note that all student travel for extracurricular and co-curricular activities is subject to change based on the ongoing and evolving circumstances of COVID-19 in Woodford County, Kentucky at large, and the intended location to which students are traveling. Trips could be shortened, postponed, canceled, or altered in some other way, depending on the situation. Although we will work with our travel partners, with the hope that families could be reimbursed entirely should a trip be significantly changed, we must inform you that a total reimbursement is not always guaranteed. We apologize for this inconvenience.

If you have any questions, please contact your student's school for more information.

Sincerely,

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: **DATE:** September 13, 2021

TOPIC/TITLE: Out of State Travel

PRESENTER: Tracey Francis *Def*

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Travel (flight) & expenses (registration & hotel) related to attending the CEC Special Education Convention & Expo in Orlando, FL-January 16-19, 2022 for Tracey Francis-Director of Special Ed -expenses for Tracey Francis will be paid by KYCCBD. Mrs. Francis is the current President on the KYCCBD Board.

SUMMARY OF MAJOR ELEMENTS:

See attached documents for expense totals and information regarding the convention.

IMPACT ON RESOURCES: Expenses for Uber and meals only will come out of the SPED general budget funds.

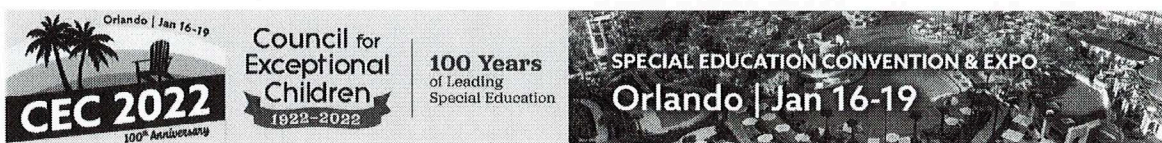
TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

Darryl R. Harty

**WOODFORD COUNTY SCHOOLS
OUT OF STATE
TRAVEL REQUEST**

| | |
|---|--|
| INDIVIDUAL/STAFF REQUESTING TRIP: | Tracey Francis |
| DATES OF TRIP: | Jan. 16-19, 2022 |
| TRIP TO: | CEC National Conference Orlando, FL |
| METHOD OF TRANSPORTATION: | flight thru Spirit & Delta (paid by KYCCBD) |
| ACCOMMODATIONS: | Orlando World Center Marriott (paid by KYCCBD) |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | High level practices and due process requirements for special education law see attachment showing various speakers and sessions included with the conference |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1 (one) |
| TOTAL ESTIMATED COST: | \$500.00 |
| COST INCLUDES: | travel expenses (meals, Uber, baggage check at airport, etc.)-everything else has been paid by KYCCBD (Tracey Francis is the current President of this council) |
| FUNDING SOURCE: | SPED budget |
| FUND MANAGER RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Tracey Francis</i> |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | <input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended |
| SUPERINTENDENT RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Darryl Adams</i> |



[Home](#) > [CEC 2022 Convention & Expo](#) > In Person Schedule at a Glance

Schedule at a Glance (Subject to Change)

Saturday, January 15

| | |
|-------------|---------------------------|
| 2 pm - 7 pm | Badge Pickup/Registration |
|-------------|---------------------------|

Sunday, January 16

| | |
|-------------|---------------------------|
| 7 am - 8 pm | Badge Pickup/Registration |
|-------------|---------------------------|

| | |
|-------------|---|
| 9 am - 4 pm | Preconvention Workshops (separate ticket purchase required) |
|-------------|---|

| | |
|----------------|--|
| 1 pm - 4:30 pm | Convention Programming included in registration begins |
|----------------|--|

| | |
|----------------|--|
| 5 pm - 6:30 pm | Opening General Session featuring Judy Heumann |
|----------------|--|

| | |
|-------------------|--|
| 6:30 pm - 8:30 pm | Welcome Reception & Expo Grand Opening |
|-------------------|--|

Monday, January 17

| | |
|----------------|---------------------------|
| 7 am - 5:30 pm | Badge Pickup/Registration |
|----------------|---------------------------|

| | |
|-------------|-------------|
| 8 am - 4 pm | Programming |
|-------------|-------------|

| | |
|-------------|-----------|
| 8 am - 5 pm | Expo Open |
|-------------|-----------|

| | |
|--------------|--|
| 11 am - 1 pm | Legacy Leadership Luncheon (separate ticket purchase required) |
|--------------|--|

| | |
|-------------------|---|
| 2:30 pm - 3:45 pm | General Session with Dr. Cierra Kaler-Jones |
|-------------------|---|

| | |
|-------------|-----------------------|
| 5 pm - 7 pm | Division Social Hours |
|-------------|-----------------------|

Tuesday, January 18

| | |
|----------------|---------------------------|
| 7 am - 5:30 pm | Badge Pickup/Registration |
|----------------|---------------------------|

| | |
|----------------|-------------|
| 8 am - 3:15 pm | Programming |
|----------------|-------------|

| | |
|----------------|-----------|
| 8 am - 3:45 pm | Expo Open |
|----------------|-----------|

| | |
|-----------------|-------------------------|
| 12 pm - 2:30 pm | Representative Assembly |
|-----------------|-------------------------|

| | |
|-------------|---|
| 4 pm - 5 pm | Yes I Can Awards Ceremony |
|-------------|---|

| | |
|-------------|-----------------------|
| 5 pm - 7 pm | Division Social Hours |
|-------------|-----------------------|



Tuesday, January 18

7 pm - 9 pm 100th Anniversary Birthday Bash (separate ticket purchase required)

Wednesday, January 19

8 am - 11 am Badge Pickup/Registration

8 am - 11:30 am Programming

Location

Orlando World Center Marriott

8701 World Center Dr, Orlando, FL 32821

[Get Directions](#)

In-Person Dates

January 16-19, 2022

Virtual Dates

February 1-4, 2022

Contact

convention@exceptionalchildren.org

Last Updated: 29 July, 2021

📍 3100 Clarendon Blvd, Suite 600 Arlington, VA,
22201-5332 United States

☎ [888-232-7733](tel:888-232-7733) (Voice) or call using
Telecommunications Relay Provider.

✉ service@exceptionalchildren.org

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[Home](#) > [CEC 2022 Convention & Expo](#) > [Keynote Speakers & General Sessions](#)

General Sessions & Keynote Speakers

CEC 2022 will feature 3 general sessions and 2 dynamic keynote speakers.

Opening General Session

Sunday, January 18, 5-6:30 pm

A Fireside Chat with Judy Heumann



Judith (Judy) Heumann is a lifelong advocate and an internationally recognized leader in the disability rights community. Her memoir, authored with Kristen Joiner, *Being Heumann: An Unrepentant Memoir of a Disability Rights Activist*, was published by Beacon Press and audio recorded by Ali Stroker, who is the first wheelchair actor to perform on Broadway. Judy is featured in "[Crip Camp: A Disability Revolution](#)," a 2020 American award winning documentary film, directed by James LeBrecht and Nicole Newnham, produced by the Obama Higher Ground Production and is available on Netflix. She also produces a podcast called [The Heumann Perspective](#), which features a variety of members from the disability community.

In 1983, Judy co-founded the World Institute on Disability (WID) with Ed Roberts and Joan Leon, as one of the first global disability rights organizations founded and continually led by people with disabilities that works to fully integrate people with disabilities into the communities around them via research, policy, and consulting efforts.



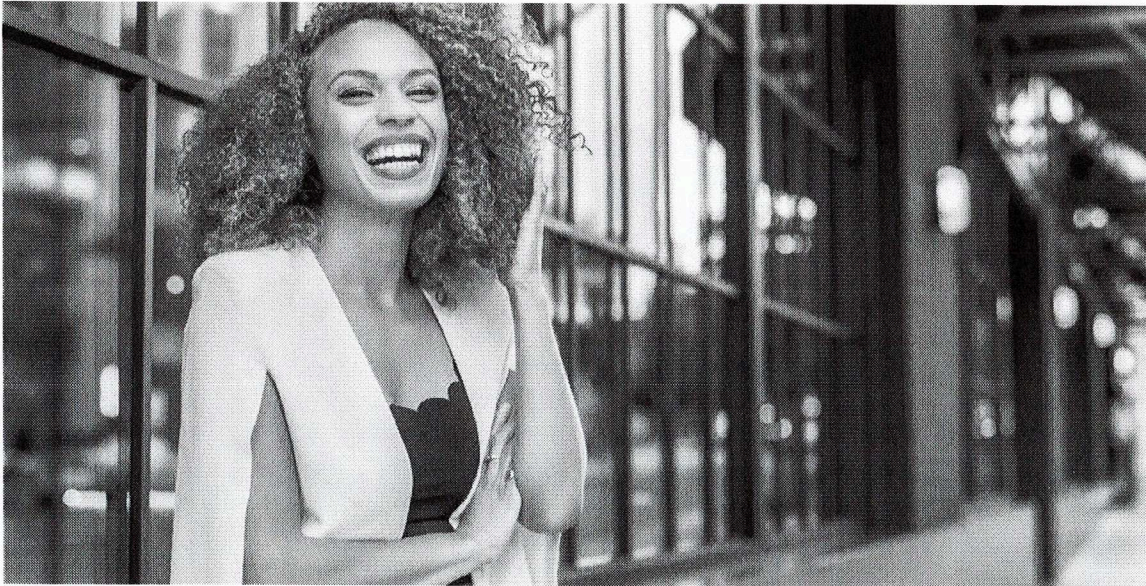
From 1993 to 2001, Judy served in the Clinton Administration as the Assistant Secretary for the Office of Special Education and Rehabilitative Services in the Department of Education. During his presidency, President Obama appointed Judy as the first Special Advisor for International Disability Rights at the U.S. Department of State, where she served from 2010-2017.

She has been instrumental in the development and implementation of legislation, such as Section 504, the Individuals with Education Act, the Americans with Disabilities Act, the Rehabilitation Act, and the UN Convention on the Rights of Persons with Disabilities which have been advancing the inclusion of disabled people in the US and around the world and fighting to end discrimination against all those with disabilities.

Second General Session

Monday, January 17, 2:30-3:45 pm

Reclaim Social-Emotional Learning: A Vision Towards Equitable and Holistically Safe Schools with Dr. Cierra Kaler-Jones



Dr. Cierra Kaler-Jones, Ph.D. is a social justice educator, scholar, and artist based in Washington, DC. As a community-based researcher, Dr. Kaler-Jones's research broadly focuses on how to create and sustain educational spaces rooted in joy and love, while refuting control and management tactics in schools that deny young people opportunities for creativity and critical consciousness-building. Her heart's work includes running a program which uses art and education to fuel social change through the co-creation of healing-centered spaces for and with Black girls and TGNC (transgender, non-conforming) young people.

Over the past ten years, Cierra has learned alongside preschoolers, K-12 students, college students, and adults. In 2015, she served as a fellow with the White House Initiative on Educational Excellence for African Americans. In her current role, Cierra is the Director of Storytelling for Communities for Just Schools Fund, a donor collaborative that resources education justice organizing across the country.

Dr. Kaler-Jones's writing is featured in online outlets and can also be found in peer-reviewed journals like the Middle School Journal and books including *Strong Black Girls: Reclaiming Schools in Their Own Image* and *Black Girl Civics: Expanding and Navigating the Boundaries of Civic Engagement*.

In 2015, she created and implemented a residence life program at The George Washington University, called the Speak Your Truth series, which gave hundreds of students a space to discuss social justice issues through monthly events grounded in a storytelling for social justice framework. She took her love of storytelling in all its forms and founded Unlock Your Story, an organization that offers coaching, consulting, and community aimed at helping people tap into the stories that they are bravely meant to share with the world.

When Cierra's not conducting research, writing, dancing, or leading workshops, she loves to read, deepen her yoga practice, and spend time in nature.

Yes I Can Awards

Tuesday, January 18, 2:30-3:30 pm



Each year at the CEC Convention & Expo, the Yes I Can Awards recognize 12 outstanding students with exceptionalities in six categories: Academics, Arts, School & Community Activities, Self-Advocacy, Technology, and Transition. Join us as CEC leaders interview this year's recipients and celebrate their incredible achievements.

Nominations for the 2022 Yes I Can Awards are open!

Do you know a student who deserves to be considered for a Yes I Can Award? The selection committee would love to learn more about them!

DEADLINE: September 8, 2021. Get those nominations in before the end of this school year to make sure you don't miss the deadline!

[Nominate a Student](#)

Last Updated: 8 July, 2021

📍 3100 Clarendon Blvd, Suite 600 Arlington, VA,
22201-5332 United States

☎ 888-232-7733 (Voice) or call using
Telecommunications Relay Provider.

✉ service@exceptionalchildren.org

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** October 12, 2021

TOPIC/TITLE: Travel Request/Simmons Staff (listed below) /LitCon22/Columbus, Ohio/January 28-February 1, 2022

PRESENTER: Ryan Asher 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

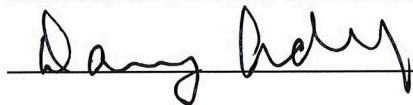
SUMMARY OF MAJOR ELEMENTS:

Request Board approval for Simmons staff members, Debbie Baker, Kim Greathouse, Nicole Ortiz, Hannah Sanchez, Susan Godman, and Tiffany Cook to attend LitCon2022 to be held in Columbus, Ohio, on January 28 through February 1, 2022, per the attached request.


IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



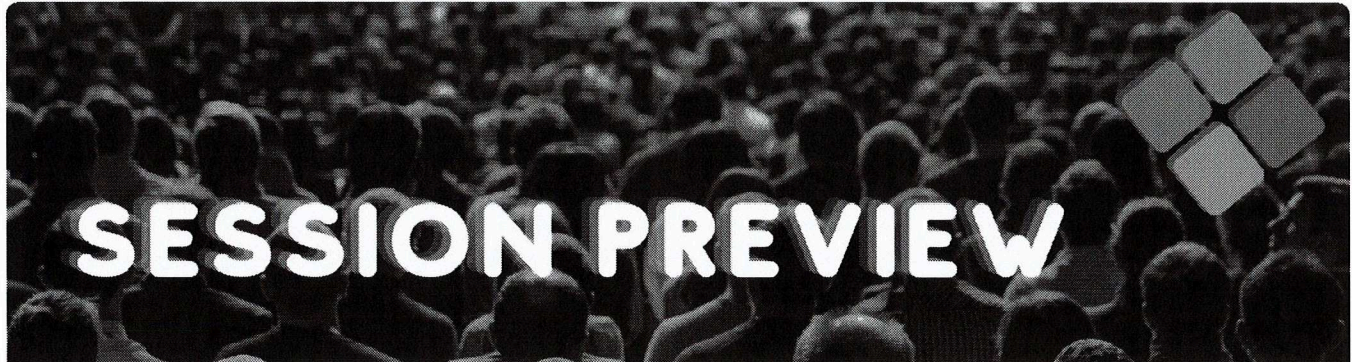
**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

| | |
|---|--|
| INDIVIDUAL/STAFF REQUESTING TRIP: | Debbie Baker, Kim Greathouse, Nicole Ortiz, Hannah Sanchez, Susan Godman, Tiffany Cook |
| DATES OF TRIP: | JAN 28 TH - FEB 1st, 2022 |
| TRIP TO | COLUMBUS OH |
| METHOD OF TRANSPORTATION: | CARS |
| ACCOMMODATIONS: | Hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Attend literacy workshops to enhance literacy instruction that will help improve and support student learning in the areas of Reading and Writing in lessons and small group lessons. Classroom teachers attending will attend literacy workshops that will enhance literacy instruction in both Reading and Writing in the classrooms. Information and strategies learned will be brought back and shared with staff to build capacity throughout the school. |
| CONFERENCE AGENDA: | See Attachment |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 6 |
| TOTAL ESTIMATED COST: | \$6041.00 |
| COST INCLUDES: | Gas, .44 mile @ 404 milesx4; parking \$20 per day x 3 days; hotel x4 x\$200 per night, Meals \$40 per day x 3 days x 5 ind. Baker staying 4 days @ \$40 per day, Conference registration fees at \$2330. |
| FUNDING SOURCE: | Title 1 |
| FUND MANAGER RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended  <input type="checkbox"/> Not Recommended |

| | |
|---|---|
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | <input checked="checked" type="checkbox"/> Recommended <i>me</i> <input type="checkbox"/> Not Recommended |
| SUPERINTENDENT RECOMMENDATION: | <input checked="checked" type="checkbox"/> Recommended <i>Danj Aden</i> <input type="checkbox"/> Not Recommended |



LitCon 2022



Use Local Time

Session Preview

Jump to:

Jan 29, 9:00 AM – Jan 30, 10:00 AM[\(/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788\)](/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788)**Jan 30, 10:00 AM – Jan 30, 2:00 PM**[\(/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?](/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?)[Mode=All&PageNumber=1&SelectedTags=\)](#)**Jan 30, 2:00 PM – Jan 31, 11:30 AM**[\(/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?](/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?)[Mode=All&PageNumber=2&SelectedTags=\)](#)**Jan 31, 11:30 AM – Jan 31, 3:00 PM**[\(/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?](/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?)[Mode=All&PageNumber=3&SelectedTags=\)](#)**Jan 31, 3:00 PM – Feb 1, 11:00 AM**[\(/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?](/Lists/Index/2c081601-ff00-ec11-a9c6-83f6616ba788?)[Mode=All&PageNumber=4&SelectedTags=\)](#)

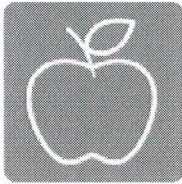


LitCon 2022

**PC21 - Learning from Every Child: Strengthening Our Decision Making (/Lists/Details/1204431)**

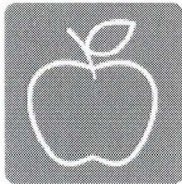
Adria Klein and Debra Rich

Saturday, January 29, 2022, 1:00 pm - 4:00 pm EST

**PC22 - Centering Love and Freedom in the K-5 Literacy Classroom (/Lists/Details/1204429)**

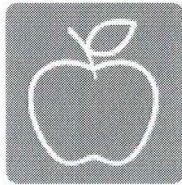
Aeriale Johnson

Saturday, January 29, 2022, 1:00 pm - 4:00 pm EST

**PC23 - Increasing Your Impact: Intentional Differentiated Interventions (/Lists/Details/1204430)**

Mary Howard

Saturday, January 29, 2022, 1:00 pm - 4:00 pm EST

**PC24 - Responsive Guided Reading Instruction: Beyond the Framework (/Lists/Details/1204432)**

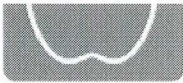
Jamie Lipp

Saturday, January 29, 2022, 1:00 pm - 4:00 pm EST

**GS01 - Opening General Session (/Lists/Details/1213284)**

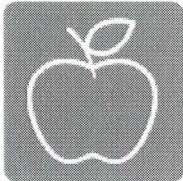
Gay Su Pinnell

Saturday, January 29, 2022, 6:00 pm - 7:30 pm EST

**LitCon 2022**

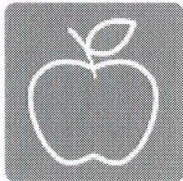
Elizabeth Ruebusch

Sunday, January 30, 2022, 8:30 am - 9:30 am est

**1109 - A - Using Mentor Texts and Mentor Authors as Co-teachers (/Lists/Details/1204376)**

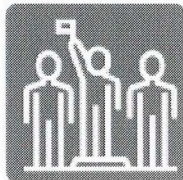
JoEllen McCarthy

Sunday, January 30, 2022, 8:30 am - 9:30 am est

**1110 - A - High Leverage Moves to Support Visual Analysis in Text Levels K+ (/Lists/Details/1204341)**

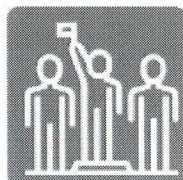
Jacqueline Wissman

Sunday, January 30, 2022, 8:30 am - 9:30 am est

**1117 - A - Reading Recovery and Research: Impacts Beyond Intervention (/Lists/Details/1204358)**

Debra Zarling

Sunday, January 30, 2022, 8:30 am - 9:30 am est

**1118 - A - Demystifying Literacy Processing Theory for Leaders (/Lists/Details/1204327)**

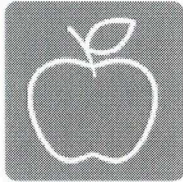
Stephanie Smyka

Sunday, January 30, 2022, 8:30 am - 9:30 am est

1121 - Literacy Coaching on a Scale of 1-10

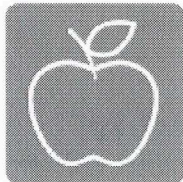


LitCon 2022

**1209 - A - Cultivating Curiosity: The Power of Children's Questions (/Lists/Details/1204324)**

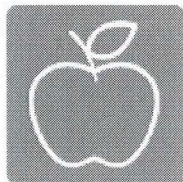
Maria Nichols

Sunday, January 30, 2022, 10:00 am - 11:00 am EST

**1210 - A - Rigorous, Explicit Academic Language for Literacy via Content (/Lists/Details/1204362)**

Shawn Slakk

Sunday, January 30, 2022, 10:00 am - 11:00 am EST

**1211 - A - Shared Reading Reboot: Short Texts that Go the Extra Mile (/Lists/Details/1204366)**

Julie Wright

Sunday, January 30, 2022, 10:00 am - 11:00 am EST

**1217 - Influencer 101: Build Your Impact on Early Literacy (/Lists/Details/1204307)**

Peter Cunningham

Sunday, January 30, 2022, 10:00 am - 11:00 am EST

1218 - A - Beyond the Glass: BTG Strategies for

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** October 12, 2021

TOPIC/TITLE: Travel Request/WCHS Agriculture Students and Chaperone(s)/Disney World Agriculture Tour/Orlando, Florida/March-April 2022 (Specific Dates TBD)

PRESENTER: Ryan Asher 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

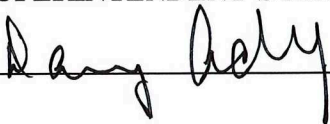
SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCHS Agriculture students and chaperone(s) to visit Walt Disney World in Orlando, Florida, for the Disney World Agriculture Tour in March or April 2022 based on testing window dates and ticket prices per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

| | |
|---|--|
| INDIVIDUAL/STAFF REQUESTING TRIP: | WCHS Agriculture (c/o Tracy Probst) |
| DATES OF TRIP: | March/April 2022 (final date will be based on testing window and ticket prices) |
| TRIP TO: | Disney World Agriculture Tour |
| METHOD OF TRANSPORTATION: | Plane |
| ACCOMMODATIONS: | Walt Disney World Resort (resort to be chosen based on price and availability) |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | <p>Students will have the opportunity to tour behind the scenes of agriculture at Walt Disney World (see attached options). The innovation and modern day technology has made Disney World a leader at conservation, sustainability, and in animal research.</p> <p>Our 2018 trip was packed full of knowledge that inspired students to think beyond Woodford County, and realize opportunities available to them in agriculture. Many students have decided to pursue post-secondary degrees directly related to experience attained on this trip.</p> <p>Students heard firsthand about hiring policies, employee expectations, and the process Walt Disney World uses to hire and recruit employees.</p> |
| CONFERENCE AGENDA: SEE ATTACHMENT | <ul style="list-style-type: none"> • Educational tours (plants/animal) • Personal meeting with director of Flower and Garden Festival Director • Personal meeting with coordinator of Disney Intern coordinator/HR dept |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | <p>20</p> <p style="text-align: center;">RECEIVED</p> <p style="text-align: center;">OCT 11 2021</p> |

| | |
|---|--|
| TOTAL ESTIMATED COST: | \$900-\$1100 each |
| COST INCLUDES: | Lodging, airfare, tickets, most meals <i>Teacher travel pd. by Perkins</i> |
| FUNDING SOURCE: | Students will be able to make payments and work fundraisers to assist with cost. |
| FUND MANAGER RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Tracy R. 20</i> |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>[Signature]</i> |
| SUPERINTENDENT RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Dany Adams</i> |

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** October 12, 2021

TOPIC/TITLE: Travel Request/WCHS CTE Department/National ACTE Conference/New Orleans,
Louisiana/December 1-4, 2021

PRESENTER: Ryan Asher *RA*

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☒ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☒ BOARD REVIEW REQUIRED BY
- ☐ STATE OR FEDERAL LAW OR REGULATION
☒ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION
- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS CTE Department members to attend the National ACTE Conference to be held in New Orleans, Louisiana, on December 1-4, 2021, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

Dany Asher

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

| | |
|---|--|
| INDIVIDUAL/STAFF REQUESTING TRIP: | WCHS CTE Department |
| DATES OF TRIP: | December 1-4, 2021 |
| TRIP TO: | National ACTE Conference |
| METHOD OF TRANSPORTATION: | Plane |
| ACCOMMODATIONS: | Hilton New Orleans Riverside or nearby hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | <ul style="list-style-type: none"> • Professional development workshops • Up-to-date CTE industry standards • New CTE technology • Breakout sessions • Keynote speakers • CTE Expo • Model CTE program exhibits • One-on-one meetings with CTE leaders/fellow teachers |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 4 CTE Teachers |
| TOTAL ESTIMATED COST: | \$5360 (approved in Perkins Budget) |
| COST INCLUDES: | Lodging (2 rooms) Registration (4 people) Airfare (4 people) Meals (4 people) |
| FUNDING SOURCE: | Perkins |
| FUND MANAGER RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended |
| SUPERINTENDENT RECOMMENDATION: | <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended |

www.CareerTechvision.com

Jacy Robb

[Signature]

Darryl Dor

WOODFORD COUNTY
BOARD OF EDUCATION

Tuesday, November 30

5:00 PM - 6:00 PM Awards Gala - Virtual Only

Wednesday, December 1

8:00 AM - 12:00 PM Workshops – Additional Fee Required

1:00 PM - 5:00 PM Workshops – Additional Fee Required

Thursday, December 2

7:00 AM - 8:00 AM First-time Attendee Orientation

8:15 AM - 9:45 AM Opening General Session (In-person and Virtual)

10:00 AM - 4:30 PM Career Tech Expo

10:00 AM - 4:00 PM CareerTech Expo Exhibitor Workshops

11:00 AM - 12:00 PM Opening Division Sessions

1:00 PM - 1:45 PM Concurrent Session (In-person and Virtual)

2:00 PM - 2:45 PM Concurrent Sessions (In-person and Virtual)

3:00 PM - 3:45 PM Concurrent Sessions (In-person and Virtual)

4:00 PM - 4:45 PM Concurrent Sessions (In-person and Virtual)

Friday, December 3

9:00 AM - 3:00 PM CareerTech Expo

9:00 AM - 10:15 AM Expo Hall – Meet the Candidates

| | |
|---------------------|---|
| 10:00 AM - 3:00 PM | CareerTech Expo Exhibitor Workshops |
| 10:00 AM - 10:45 AM | Concurrent Sessions (In-person and Virtual) |
| 11:00 AM - 11:45 AM | Concurrent Sessions (In-person and Virtual) |
| 12:45 PM - 2:00 PM | CareerTech Expo (dedicated Expo time) |
| 2:00 PM - 2:45 PM | Concurrent Sessions (In-person and Virtual) |
| 3:00 PM - 3:45 PM | Concurrent Sessions (In-person and Virtual) |
| 4:00 PM - 4:45 PM | Concurrent Sessions (In-person and Virtual) |

Saturday, December 4

| | |
|---------------------|---|
| 8:30 AM - 9:15 AM | Concurrent Sessions (In-person and Virtual) |
| 9:30 AM - 10:15 AM | Concurrent Sessions (In-person and Virtual) |
| 10:30 AM - 12:00 PM | Closing General Session (In-person and Virtual) |

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** October 12, 2021

TOPIC/TITLE: Travel Request/WCHS Marching Band/West Clermont, Ohio/November 6, 2021

PRESENTER: Ryan Asher

RA

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☒ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☒ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
☒ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS Marching Band to travel to West Clermont, Ohio, on November 6, 2021, for a competitive performance opportunity per the attached request.

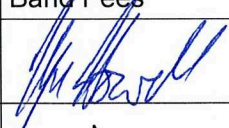

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

Danny Asher

SCHOOL RELATED STUDENT TRIP REQUEST FORM

| | |
|--|---|
| GROUP REQUESTING TRIP: | WCHS Marching Band |
| DATES OF TRIP: | November 6, 2021 |
| TRIP TO: | West Clermont, OH |
| METHOD OF TRANSPORTATION: | School buses |
| ACCOMMODATIONS: | N/A |
| EDUCATIONAL OBJECTIVE AND CURRICULUM OBJECTIVE: | Competitive performance opportunity for marching band |
| TRIP HIGHLIGHTS: | Competitive environment, social opportunities, opportunity to observe other bands, receive feedback from adjudicators |
| NUMBER OF STUDENTS PREDICTED TO PARTICIPATE: | 60 |
| NUMBER OF CHAPERONES: | 4 |
| NAME OF INDIVIDUAL DISPENSING MEDICATIONS: | Michael Collins, Kelsey Collins, Monica Elmore |
| TOTAL ESTIMATED COST: | \$1,000 |
| COST INCLUDES: | Transportation, entry fee |
| COST TO EACH STUDENT: | None - included in band fees |
| FUNDING ASSISTANCE: | N/A |
| FUND RAISERS INCORPORATED: | Band Fees |
| PRINCIPAL RECOMMENDATION: |  |
| SUPERINTENDENT RECOMMENDATION: |  |

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: October 13, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☐ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
☒ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

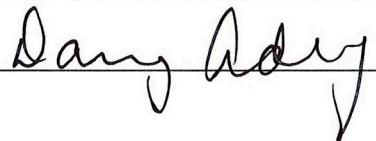
SUMMARY OF MAJOR ELEMENTS:

Attached: Board Members, Superintendent, Administrative Assistant (National School Boards Association 2022 Annual Conference, 4/1-4/22, San Diego, CA).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

| | |
|---|---|
| INDIVIDUAL/STAFF REQUESTING TRIP: | Dani Bradley, Amanda Glass, Angela McKale, Allison Richardson, Sherri Springate, Danny Adkins, Angel Cooper |
| DATES OF TRIP: | 4/1-4/22 Pre-Conference/Conference with possible travel dates 3/31/22 – 4/5/22 |
| TRIP TO: | National School Board Association 2022 Annual Conference; San Diego, CA |
| METHOD OF TRANSPORTATION: | Airplane, taxi/Uber |
| ACCOMMODATIONS: | Hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | “...brings together education leaders to learn about best governance practices, gain insight into child development and learn about new programs and technology that can help enrich student learning.” |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | |
| TOTAL ESTIMATED COST: | \$3125/person |
| COST INCLUDES: | Airfare/luggage, hotel, taxi/uber, food, airport parking |
| FUNDING SOURCE: | Board Member/Superintendent Budget |
| FUND MANAGER RECOMMENDATION: | <input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | <input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended |

**SUPERINTENDENT
RECOMMENDATION:**



Recommended



Not Recommended

Dany Rely

Schedule-at-a-Glance (as of 9/30/21)

• **Friday - April 1**

8 a.m. – 5 p.m.

Registration

9 a.m. – 4:30 p.m.

Preconference Workshops

Preconference Workshops

Arrive early and attend a preconference workshop on Friday, April 1. All preconference workshops are ticketed events. They are open to all conference registrants, and tickets must be purchased in advance. The capacity limit is 120—Register early to secure your spot.

Full Day Workshops | 9 a.m. – 4 p.m.

Preconference #1: Leading for the Future: Connecting Future Thinking to Change in the Present

We all make assumptions about what the future will be like. Often without realizing it, we assume it will unfold in a predictable and linear way. By doing that, we limit our creative and innovative leadership capacity. Futures thinking enables us to examine our assumptions about the future and better understand how the changes that are happening today could affect our communities years from now. Join us to learn to use futures thinking tools, a thought network framework for relationship building, and policy advocacy tools to pursue your vision for the future of education.

CUBE/NATCON: \$290 | REGULAR: \$345

Preconference #2: Strategic Talent Leadership: The Silver Bullet of School Improvement Strategies

Districts allocate 83% of their budget towards personnel. Teachers and principals have the largest impact on academic outcomes compared to ALL other factors, driving 58% of the variance in student achievement. Effective leaders understand that sustainable school improvement can ONLY occur when a strong talent

leadership strategy is in place. Participants will receive interactive training and a resource book containing the tools to: (1) assess current talent leadership practices, (2) create a talent leadership action plan, and (3) track progress towards improved student outcomes. Book included.

CUBE/NATCON: \$310 | REGULAR: \$355

Morning Workshops | 9 a.m. – Noon

Preconference #4: Becoming More Engaged & Inclusive Educational Leaders: Strategies for Supporting Our LGBTQ Students

Given the importance and impact that diversity and equity issues play in the lives of students, it is imperative that school boards are prepared to meet the needs of diverse learners, such as LGBTQ students. There are key considerations for effectively supporting LGBTQ students that educators must be aware of. This preconference workshop features a highly customizable and interactive diversity and equity training that helps educators and school board members develop the competency necessary to support LGBTQ students.

CUBE/NATCON: \$200 | REGULAR: \$225

Preconference #5: Redefining Student Success

There is no topic currently more relevant to school districts and their school boards than rethinking the purposes and outcomes of K-12 education. The COVID-19 pandemic laid bare the frailties of the current system when it is based primarily on memorization and compliance and when access to technology and other resources is not equitable. In the post-COVID world, how do you help your district assemble and implement a coherent new set of outcomes for your 21st-century students that reflects your community values? This interactive workshop will help you take on this important challenge. Book included.

CUBE/NATCON: \$220 | REGULAR: \$245

Preconference #6: If You Don't Know Where You're Going, How Do You Know if You Got There?

If you don't know where you're going, how do you know if you're on the right path or if you've arrived?

Learn how the Association of Alaska School Boards helps districts develop a strategic plan, set a vision and mission for the district, examine data, and monitor progress to ensure time and resources are focused on student achievement and moving the district forward. Attendees will identify ways they can apply lessons learned in their own district's strategic planning process.
CUBE/NATCON: \$200 | REGULAR: \$225

Preconference #7: Understanding the Key Work of School Boards

In today's high-stakes educational environment, the daily pressure on governance leaders is enormous. The more effective the board, the better a school district's students perform. The Key Works of School Boards provides a framework that reflects "best governance practices" that are traceable to high-performing boards and high-performing school districts. This session provides an overview of a relevant and reliable governance guide with strategies and ideas that reflect board best practices. You'll explore the five Key Work action areas. Book included.

CUBE/NATCON: \$220 | REGULAR: \$245

•
Afternoon Workshops | 1:30 – 4:30 p.m.

Preconference #8: Equity in Schools: A Different Lens for School Boards

For 150 years, schools have aimed to ensure a gateway to the American Dream. When discussing equity, people often focus on race, gender, community norms, and poverty. In our calls for equity, there are substantial differences in how we define the term. To work for collective action, we have developed shared metrics and measures to guide you in aligning your policies, procedures, practices, and plans into a new way forward.
CUBE/NATCON: \$200 | REGULAR: \$225

Pre-Conference #9: Dyslexia: Hiding in Plain Sight

Gain a better understanding of and empathy for those children and adults who struggle with dyslexia. Join in a hands-on simulation to experience the difficulties and

frustrations struggling readers face daily in a classroom. Dyslexia is more prevalent than realized, and addressing the needs of students with dyslexia may hold the key to all students' reading success. Discover how educator knowledge in the science of reading will ensure we meet the needs of all students, including those with dyslexia.
CUBE/NATCON: \$200 | REGULAR: \$225

Preconference #10: Sharing the Magic :Storytelling for Leaders

Great leaders and communicators are also great storytellers! Learn how to tell the story of your school district and community in compelling stories that engage, motivate, influence, and expand your leadership abilities. Learn how to become a powerful storyteller to share the news of the great work going on in your district. You will leave the session with 3-5 powerful stories that you can immediately begin sharing back home.

CUBE/NATCON: \$200 | REGULAR: \$225

Preconference #11: Improve Achievement for All and Close Gaps

Governance research shows a relationship between boards working well together as a team, high expectations, and accountability with the likelihood that students are improving in learning. Ongoing research in Texas suggests there can be a relationship between school boards engaging and leading their community and the likelihood their district is improving achievement for all students while closing gaps. Gain insights your governance team can apply to do the same.
CUBE/NATCON: \$200 | REGULAR: \$225

Preconference #12: Reflect. Respond. Recover.: The Three Rs of Moving Forward

Your governance team has recently gone through an unprecedented time that requires your school board to reflect and consider making necessary adjustments and changes. In this workshop, school board members will reflect on challenges related to recent crises experienced (i.e., COVID-19; racial and equity issues; finances), define areas where the challenges were successfully met, and identify areas that need further response. The development of an action plan to help the district recover and continue on the path of success will be

discussed.

CUBE/NATCON: \$200 | REGULAR: \$225

CAPACITY: 120

Schedule-at-a-Glance (as of 9/30/21)

• **Saturday - April 2**

| | |
|-------------------|---|
| 8 – 10:30 a.m. | Registration |
| 8:30 – 10:30 a.m. | Networking/NSBA Cares Community Service Project |
| 9 – 10 a.m. | Concurrent Sessions |
| 10:30 a.m. – Noon | General Session |
| Noon – 1 p.m. | Exhibit Hall & Lunch |
| 1 – 2 p.m. | Concurrent Sessions |
| 2 – 3 p.m. | Exhibit Hall & Networking |
| 3 – 4 p.m. | Concurrent Sessions |
| 4 – 5 p.m. | Exhibit Hall & Networking |

• **Sunday - April 3**

| | |
|-------------------|---------------------------|
| 8 – 10:30 a.m. | Registration |
| 8:30 – 9:30 a.m. | Concurrent Sessions |
| 9:30 – 10:30 a.m. | Exhibit Hall & Networking |
| 10:30 a.m. – Noon | General Session |
| Noon – 1 p.m. | Exhibit Hall & Lunch |
| 1 – 2 p.m. | Concurrent Sessions |
| 2 – 3 p.m. | Exhibit Hall & Networking |
| 3 – 4 p.m. | Concurrent Sessions |
| 4 – 5 p.m. | Exhibit Hall & Networking |

• **Monday - April 4**

| | |
|-------------------|---------------------|
| 8 – 10:30 a.m. | Registration |
| 8 – 9 a.m. | Concurrent Sessions |
| 9:30 – 10:30 a.m. | Concurrent Sessions |
| 10:30 a.m. – Noon | General Session |

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: October 13, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS Marching Band (competition at West Clermont HS, Batavia, OH 10/30/21).


IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



SCHOOL RELATED STUDENT TRIP REQUEST FORM

| | |
|--|--|
| GROUP REQUESTING TRIP: | WCHS Marching Band |
| DATES OF TRIP: | October 30, 2021 |
| TRIP TO: | West Clermont HS (Batavia, OH) |
| METHOD OF TRANSPORTATION: | School buses |
| ACCOMMODATIONS: | N/A |
| EDUCATIONAL OBJECTIVE AND CURRICULUM OBJECTIVE: | Competitive performance opportunity for marching band |
| TRIP HIGHLIGHTS: | Competitive environment, social opportunities, travel experience, opportunity to see other bands, feedback from adjudicators |
| NUMBER OF STUDENTS PREDICTED TO PARTICIPATE: | 60 |
| NUMBER OF CHAPERONES: | 6 |
| NAME OF INDIVIDUAL DISPENSING MEDICATIONS: | Michael Collins Kelsey Collins Monica Elmore |
| TOTAL ESTIMATED COST: | \$1,500 |
| COST INCLUDES: | Transportation Entry fee |
| COST TO EACH STUDENT: | None - included in band fees |
| FUNDING ASSISTANCE: | N/A |
| FUND RAISERS INCORPORATED: | Band fees |
| PRINCIPAL RECOMMENDATION: | |
| SUPERINTENDENT RECOMMENDATION: |  |