SPENCER COUNTY PUBLIC SCHOOLS

Board of Education Agenda Item

# Item # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting Date \_\_\_10/25/2021\_\_\_\_

# Topic/Title \_21st Century Learning Grants (SCES, SCMS, TES)\_\_\_\_\_\_\_\_\_\_

**Presenter \_\_Beth Hodgens/Mary Lynn Martin\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Origin

**\_\_\_\_\_\_ Topic presented for information only *(no board action required).***

**\_\_X**\_\_**\_ Action requested at this meeting.**

**\_\_\_\_\_\_ Item is on the consent agenda for approval.**

**\_\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**\_\_\_\_\_\_ Board review required by –**

**\_\_\_\_\_\_ State or federal law or regulation**

**\_\_\_**\_**\_\_ Board of Education policy**

**\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Previous Review, Discussion or Action

**\_\_\_X\_\_ No previous Board review, discussion or action**

**\_\_**\_\_**\_\_ Previous review or action**

# Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## Background/Summary of Information

SCES, SCMS and TES are seeking board approval to pursue the 21st Century Community Learning Grant. This grant will fund up to $150,000 per year toward the development/continuation of a before or after school program. This program will provide academic, enrichment, and extracurricular opportunities for the students of SCES, SCMS and TES. The grant does require a community co-applicant as one of its main components and the Spencer County Extension office has agreed to collaborate with the district on this effort. Thanks for your considering this request.

## Impact on Resources (REQUIRES FINANCE OFFICER’S INITIALS OF REVIEW)

**\_\_TS\_\_\_ Finance Officer**

**Timetable for Further Review or Action**

**SUPERINTENDENT’S RECOMMENDATION**

Recommend as presented.