WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM # DATE: October 13, 2021 | | | | |
|--|--|--|--|--|
| TOPIC/TITLE: Contracts | | | | |
| PRESENTER: Danny Adkins | | | | |
| ORIGIN: | | | | |
| □ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) □ ACTION REQUESTED AT THIS MEETING □ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL □ ACTION REQUESTED AT FUTURE MEETING: (DATE) □ BOARD REVIEW REQUIRED BY | | | | |
| STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER: | | | | |
| PREVIOUS REVIEW, DISCUSSION OR ACTION: | | | | |
| □ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION□ PREVIOUS REVIEW OR ACTION | | | | |
| DATE: ACTION: | | | | |
| BACKGROUND INFORMATION: | | | | |
| Contracts are required to be approved by the Board of Education. | | | | |
| SUMMARY OF MAJOR ELEMENTS: | | | | |
| Attached contract recommended for approval: Auction Contract; MOU with Franklin County for CDL Testing. | | | | |
| IMPACT ON RESOURCES: | | | | |
| TIMETABLE FOR FURTHER REVIEW OR ACTION: | | | | |
| SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended | | | | |
| | | | | |

WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

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| PREVIOUS REVIEW, DISCUSSION OR ACTION: |
| NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTIONPREVIOUS REVIEW OR ACTION |
| DATE: ACTION: |
| BACKGROUND INFORMATION: |
| Contracts are required to be approved by the Board of Education. |
| SUMMARY OF MAJOR ELEMENTS: |
| Attached contract recommended for approval: Auction Contract for school surplus auction on November 6, 2021. |
| IMPACT ON RESOURCES: |
| TIMETABLE FOR FURTHER REVIEW OR ACTION: |
| SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended |
| Day holly |

PERSONAL PROPERTY AUCTION CONTRACT

Agreement for Sale of Personal and Chattel Property by Auction

| Agreement for Sale of Pers | | | |
|--|----------------------------------|--------------------------------|---------------------------------------|
| 1 1 00111 | day of SEPTEMBER | , 20 2 | _ between |
| | OF EDUCATION | | |
| f | | , hereafter cal | led Seller, |
| ROY LANCASTER AUCTI | ONEER | , hereafter called A | uctioneers. |
| The auctioneer hereby agrees to use | his professional skill, kno | wledge, and experience t | o the best |
| dvantage of both parties in preparing for and | conducting the sale. | | |
| The seller hereby agrees to turn over tems listed below and on the reverse side and | and deliver to the auctione | ers, to be sold at public a | uction the |
| ale prior to the auction except by mutual a | greement between seller | and auctioneer. If item | is sold or |
| rithdrawn auctioneer shall receive full commis | sion on the item. | | |
| SCHOOL BUSSES | | D BY KAY TEGI | |
| (2) WORK TRUCKS | LIST PROUID | EO BY SHERMAN | SHEEN |
| | SXS | | en sing statement of the statement of |
| FILE CABINETS ETC ETC | | | |
| · | | | · . |
| The auction is to be held at WOODFO | no co. Bus G | ANAGE | |
| (a MALEME | SER , 20 21. | And in case of postponement | because of |
| oclement weather said auction will take place on I | ater date agreeable to both pa | rties. It is mutually agreed t | that all said |
| gods he sold to the highest bidder, with the except | ion of items specified by selle | er in writing to be protected. | Auctioneer |
| hall receive full commission on any item withdrawn urther mutually agreed that the auctioneer may dec | fuct their fee at set rate below | from the gross sales receip | ts, resulting |
| rom said auction sale. The auctioneers agree to to | urn net proceeds from sale ov | ver to seller along with sale | records and |
| receipts. The seller agrees that all expenses incurred | for the advertisement, promo | ion, and of conducting said a | uction shall |
| pe first paid from the proceeds realized from said aud The seller covenants and agrees that he l | has good title and the right t | o sell, and said goods are fr | ee from all |
| encumbrances except as follows: (if none WRITE | NONE) NONE | | |
| ltem Mortgage or Lien Holder | Address | Approximate Unp | aid Balance |
| | | | |
| | _/ | | |
| | | | |
| | | | |
| Seller agrees to provide merchantabl | e title to all items sold an | d deliver title to purchase | ers. Seller |
| agrees to hold harmless, the auctioneers agains Seller agrees to pay sale expenses includ | tany claims of the nature to | 2 LULL OURS | WI 204 |
| Seller agrees to pay sale expenses includ | ing: HACTONCO | Lance Publish | MIN IN |
| Auctioneer's Fee 25% | LEX, HEI/AID, | WOODFORD SUN, 1 | UEWNE |
| · · | AUCTIONEER | WILL FURNISH S | 16-NS. |
| Clerk's Fee | *WCBF, WILL F | UNMSH LABOR T | O BRING |
| Cashier's Fee | | BUS GAMAGE. | |
| Other Personnel | TITLE | RGE IF RESERVE | CHISTER DO |
| 0 | (Seller's Signature | F ILSTIVE | (Telephone) |
| Advertising PAID BY SEUER APPROX | (x) | | |
| Other | (Seller's Signature |) | (Telephone) |
| Non Louisites | (C.W.J. A4J) | | |
| (x) (Auctioneer's Signature) | (Seller's Address) | | |
| 1 HIGH ST LEASAGES (859) 489- | 0877 | | |
| (Auctioneer's Address) (Telephone | (Seller's Social Se | eurity No. or FED ID No.) | |

MAINTENCE DEPT

2012 F-250 4X4 PICY-UP TYDUCK (BLUE)

2009 F-250 4X4 PICY-UP TYDUCK (BLUE)

HOBART MIXER

HOBART SALAD CHOPPER

GAS BURNERS OVENS

DESYS

CHAIRS

CABINETS

WEED TRIMMERS

STHIC CONCRETE SAW

COMPUTOR TABLES

ETC

BUS GARAGE MINIMUM OF 5 SCHOOL BUSSES SEE YLAY FOR EXACT LIST.

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| TOPIC/TITLE: Contract | | | |
| PRESENTER: Danny Adkins | | | |
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| DATE: ACTION: | | | |
| BACKGROUND INFORMATION: | | | |
| Contracts are required to be approved by the Board of Education. | | | |
| SUMMARY OF MAJOR ELEMENTS: | | | |
| Attached contract recommended for approval: Memorandum of Understanding with Franklin County Schools for CDL Testing. | | | |
| IMPACT ON RESOURCES: Cost of testing is the sum of the instructor's hourly rate plus fringe benefits. For example, the last three costs were \$173.74, \$158.00 and \$145.68. | | | |
| TIMETABLE FOR FURTHER REVIEW OR ACTION: | | | |
| SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended | | | |
| | | | |

21-22 school year

190 Kings Daughters Drive #300 Frankfort, Kentucky 40601 (502)695-6700 FAX (502)352-2255



Mark Kopp, Superintendent www.franklin.kyschools.us facebook.com/fcpschools Twitter - @FCSmarkkopp #OneTeamFCS #FCSNoLimits

Memorandum of Understanding

This memorandum of understanding, ("MOU") effective upon the last signature herein below, by and between the Eranklin County Board of Education ("Franklin County BOE") and the Woodford County Board of Education ("Woodford County BOE"), each a State agency body politic and corporate.

WHEREAS, the Franklin County BOE desires to offer the services of its Third Party Examiner for administering CDL Class B driving examinations to meet the needs of the Woodford County BOE for that purpose;

WHEREAS, the Woodford County BOE has determined the provisions of the KRS 45A.385 to be applicable as to the 2021-2022 fiscal year;

WHEREAS, the Franklin County BOE and the Woodford County BOE desire to reduce the terms of the MOU to writing.

TO WIT:

NOW THEREFORE, for and in consideration of the mutual promises set forth herein, the <u>Franklin County</u>

<u>BOE</u> and the <u>Woodford County BOE</u> do hereby agree as follows:

- The <u>Eranklin County BOE</u> will charge the sum of the instructor's hourly rate plus fringe benefits for the required CDL Class B testing of applicant school bus drivers from the <u>Woodford County</u> Schools.
- 2. Not more frequently than once each month the <u>Franklin County BOE</u> will invoice the <u>Woodford County BOE</u> for services as provided as set out in paragraph 1, above.
- It is understood and agreed that the examiner administering the CDL Class B driver examinations
 will at all times in providing services under this MOU remain an employee/independent contractor,
 agent of the Franklin County BOE.
- 4. The <u>Franklin County BOE</u> and the <u>Woodford County BOE</u>, by and through its superintendent/designee, shall take reasonable action to assure there is no discrimination under this MOU against any individual on the basis of race, color, national origin, sex, gender, religion, genetic information, or disability.
- 5. The Eranklin County BOE and the Woodford County BOE agree this MOU is terminable at any time by either party, with or without cause, upon written notice to the other at least ten (10) school days prior to the effective date of such termination, but the MOU will end not later than June 30, 2022, although is subject to being extended by separate document executed by an authorized agent of each party.
- The <u>Eranklin County BOE</u> and the <u>Woodford County BOE</u> will provide a copy of this MOU to such insurance carriers as deemed necessary for each party.
- This MOU contains all of the terms agreed upon by the two (2) boards of education with respect
 to the subject matter of this MOU and supersedes all prior agreements, arrangements, and

communications between the boards of education concerning the subject matter, whether oral or written.

IN WITNESS WHEREOF, the Board of Education of <u>Franklin County</u> and the Board of Education of <u>Woodford County</u> have authorized this MOU to become effective as first set out herein above.

| BOARD OF EDUCATION OF FRANKLIN COUNTY | BOARD OF EDUCATION OF WOODFORD COUNTY |
|---------------------------------------|--|
| BY: MUFIN | BY: |
| Authorized Representative | Authorized Representative |
| Name Printed: Mark Kopp | Name Printed Danny Adkins |
| Date: 9/7/2021 | Date: |
| Date of Board Approval: 97/2021 | Date of Board Approval |