

**SEPTEMBER, 2021**

|                                                                                                                                                                                                                             | TOTAL             | GENERAL FUND  | SPECIAL REVENUE | CAPITAL OUTLAY | BUILDING FUND | CONSTRUCTION FUND                                                                               | DEBT SERV FUND | FOOD SERVICE   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-----------------|----------------|---------------|-------------------------------------------------------------------------------------------------|----------------|----------------|
| BALANCE BEGINNING OF MONTH                                                                                                                                                                                                  |                   |               |                 |                |               |                                                                                                 |                |                |
| CASH                                                                                                                                                                                                                        | \$ 768,514.14     | \$ 636,933.50 | \$ 38,422.67    | \$ 40,724.00   | \$ 32,290.37  | \$ (8,292.60)                                                                                   | \$ (1,758.02)  | \$ 30,194.22   |
| AR/AP RECORDED PRIOR MO                                                                                                                                                                                                     | \$ -              | \$ -          | \$ -            | \$ -           | \$ -          | \$ -                                                                                            |                | \$ -           |
| CHECKS VOIDED PRIOR MO (44533/44514)                                                                                                                                                                                        | \$ 4,087.00       | \$ -          | \$ -            |                |               | \$ -                                                                                            |                | \$ -           |
| TOTAL BEGINNING OF MONTH BAL                                                                                                                                                                                                | \$ 772,601.14     | \$ 636,933.50 | \$ 38,422.67    | \$ 40,724.00   | \$ 32,290.37  | \$ (8,292.60)                                                                                   | \$ (1,758.02)  | \$ 30,194.22   |
| RECEIPTS                                                                                                                                                                                                                    | \$ 224,766.92     | \$ -          | \$ -            | \$ -           | \$ -          | \$ -                                                                                            | \$ -           | \$ -           |
| TRANSFERS                                                                                                                                                                                                                   | \$ -              | \$ -          | \$ -            | \$ -           | \$ -          | \$ -                                                                                            | \$ -           | \$ -           |
| DISBURSEMENTS                                                                                                                                                                                                               | \$ -              | \$ -          | \$ -            | \$ -           | \$ -          | \$ -                                                                                            | \$ -           | \$ -           |
| PAYROLL (inc FedHI)                                                                                                                                                                                                         | \$ (145,523.89)   |               | \$ -            |                |               |                                                                                                 |                |                |
| ACCTS PAYABLE                                                                                                                                                                                                               | \$ (148,257.48)   |               |                 |                |               | \$ (42,674.60)                                                                                  | \$ (2,780.45)  | \$ (15,744.56) |
| ADJ JOURNAL-ACH - TRS INV                                                                                                                                                                                                   | \$ -              |               |                 |                |               |                                                                                                 |                |                |
| ADJ JOURNALS (DUKE ENERGY ACH)                                                                                                                                                                                              | \$ -              |               |                 |                |               |                                                                                                 |                |                |
| BALANCE CLOSE OF MONTH                                                                                                                                                                                                      | \$ 703,586.69     |               |                 |                |               |                                                                                                 |                |                |
| TOTAL ENDING BALANCE SHEET                                                                                                                                                                                                  |                   |               |                 |                |               |                                                                                                 |                |                |
| ADJUSTED MUNIS BALANCE                                                                                                                                                                                                      | \$ 703,586.69     | \$ 574,881.25 | \$ 89,839.91    | \$ 40,724.00   | \$ 32,290.37  | \$ (50,967.20)                                                                                  | \$ (4,538.47)  | \$ 21,356.83   |
| BANK BALANCE CLOSE OF MO                                                                                                                                                                                                    | \$ 742,430.42     |               |                 |                |               | *will be transferring the Escrow from Fund 31 and 32<br>to Construction Fund for BG1 in October |                |                |
| LESS: OUTSTANDING CHECKS                                                                                                                                                                                                    |                   |               |                 |                |               | FD31 - \$48,195 and FD32 -\$26,805.36                                                           |                |                |
| ACCOUNTS PAYABLE                                                                                                                                                                                                            | (25,605.11)       |               |                 |                |               |                                                                                                 |                |                |
| PAYROLL                                                                                                                                                                                                                     | (13,311.03)       |               |                 |                |               |                                                                                                 |                |                |
| BANK CLEARING ERROR-                                                                                                                                                                                                        | -                 |               |                 |                |               |                                                                                                 |                |                |
| OUTSTANDING ACH-FEDHEALTH                                                                                                                                                                                                   | -                 |               |                 |                |               |                                                                                                 |                |                |
| PAYROLL TAXES ADDITIONAL                                                                                                                                                                                                    |                   |               |                 |                |               |                                                                                                 |                |                |
| BALANCE CLOSE OF MONTH                                                                                                                                                                                                      | \$ 703,514.28     |               |                 |                |               |                                                                                                 |                |                |
| ADJUST TO BE CLEARED                                                                                                                                                                                                        | \$ (72.41) (july) |               |                 |                |               |                                                                                                 |                |                |
| <b>ALL OF THE INFORMATION CONTAINED IN THIS REPORT IS A TRUE AND ACCURATE REPORT OF THE FINANCIAL CONDITION OF OUR SCHOOL DISTRICT AS TAKEN FROM THE TREASURER'S BOOKS WHICH ARE FULLY POSTED AND CLOSED FOR THE MONTH.</b> |                   |               |                 |                |               |                                                                                                 |                |                |
|                                                                                                                                                                                                                             |                   |               |                 |                |               |                                                                                                 |                |                |
|                                                                                                                                                                                                                             |                   |               |                 |                |               |                                                                                                 |                |                |
| FINANCE OFFICER                                                                                                                                                                                                             |                   |               | October 8, 2021 |                |               |                                                                                                 |                |                |

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SOUTHGATE INDEPENDENT SCHOOL  
AP CHECK RECONCILIATION REGISTER

P 1  
apchkrcn

FOR CASH ACCOUNT: 10 6101

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE | VENDOR NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|------------|------|-------------|-----------|---------|-------|------------|
|---------|------------|------|-------------|-----------|---------|-------|------------|

|       |            |         |                                  |          |  |  |  |
|-------|------------|---------|----------------------------------|----------|--|--|--|
| 44419 | 05/21/2021 | PRINTED | 001897 ACADEMIC EXCELLENCE       | 217.29   |  |  |  |
| 44487 | 06/17/2021 | PRINTED | 001770 JORDAN SMITH              | 1.25     |  |  |  |
| 44495 | 06/17/2021 | PRINTED | 001993 TAMMY CLINES              | 1.25     |  |  |  |
| 44554 | 07/13/2021 | PRINTED | 000946 NKOL, LLC                 | 40.00    |  |  |  |
| 44611 | 08/20/2021 | PRINTED | 002050 BETTY GINN                | 5.99     |  |  |  |
| 44639 | 09/03/2021 | PRINTED | 000325 COUNCIL FOR BETTER EDUCAT | 85.64    |  |  |  |
| 44650 | 09/03/2021 | PRINTED | 001972 STAPLES CREDIT PLAN       | 86.97    |  |  |  |
| 44654 | 09/10/2021 | PRINTED | 001673 CONQUEST CONSULTING       | 1,346.00 |  |  |  |
| 44655 | 09/10/2021 | PRINTED | 000255 MCGRAW-HILL SCHOOL EDUCAT | 3,071.94 |  |  |  |
| 44663 | 09/14/2021 | PRINTED | 001873 CHRISTINA C. PETROZE ED.  | 300.00   |  |  |  |
| 44666 | 09/14/2021 | PRINTED | 000977 FT. THOMAS FLORISTS & GRE | 55.99    |  |  |  |
| 44672 | 09/14/2021 | PRINTED | 001651 LOHSTROH LAWN CARE        | 860.00   |  |  |  |
| 44677 | 09/14/2021 | PRINTED | 001784 RIVERSIDE INSIGHTS        | 1,207.00 |  |  |  |
| 44683 | 09/21/2021 | PRINTED | 001742 NOVEL IDEAS, INC          | 1,093.40 |  |  |  |
| 44684 | 09/21/2021 | PRINTED | 000894 OFFICE DEPOT              | 1,984.59 |  |  |  |
| 44687 | 09/27/2021 | PRINTED | 001866 AMAZON                    | 3,332.80 |  |  |  |
| 44688 | 09/27/2021 | PRINTED | 002063 AMY SCOTT                 | 51.25    |  |  |  |
| 44689 | 09/27/2021 | PRINTED | 000642 AT&T                      | 5.91     |  |  |  |
| 44690 | 09/27/2021 | PRINTED | 000313 COMBINED LOCK SERVICE     | 66.60    |  |  |  |
| 44692 | 09/27/2021 | PRINTED | 000401 DUPONT PLUMBING, INC.     | 459.95   |  |  |  |
| 44693 | 09/27/2021 | PRINTED | 001569 GREG DUTY                 | 36.99    |  |  |  |
| 44694 | 09/27/2021 | PRINTED | 000740 GORDON FOOD SERVICE       | 2,795.16 |  |  |  |
| 44695 | 09/27/2021 | PRINTED | 001263 REH & A ARCHITECTS        | 656.24   |  |  |  |
| 44696 | 09/27/2021 | PRINTED | 001514 MARLENE JONES             | 78.85    |  |  |  |
| 44697 | 09/27/2021 | PRINTED | 001222 KET                       | 95.00    |  |  |  |
| 44698 | 09/27/2021 | PRINTED | 001563 KENTUCKY STATE TREASURER  | 714.00   |  |  |  |
| 44699 | 09/27/2021 | PRINTED | 001021 LIBRARY WORLD INC.        | 470.00   |  |  |  |
| 44700 | 09/27/2021 | PRINTED | 000933 MINUTEMAN PRESS           | 75.57    |  |  |  |
| 44701 | 09/27/2021 | PRINTED | 002065 NOELLE BROOKS             | 1,714.12 |  |  |  |
| 44702 | 09/27/2021 | PRINTED | 001863 SLCS CLEANING LLC         | 3,600.00 |  |  |  |
| 44703 | 09/27/2021 | PRINTED | 002064 TECH24 COMMERCIAL FOODSER | 417.50   |  |  |  |
| 44704 | 09/27/2021 | PRINTED | 001073 US BANK EQUIPMENT FINANCE | 677.86   |  |  |  |

|           |                    |           |     |
|-----------|--------------------|-----------|-----|
| 32 CHECKS | CASH ACCOUNT TOTAL | 25,605.11 | .00 |
|-----------|--------------------|-----------|-----|

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SOUTHGATE INDEPENDENT SCHOOL  
 OUTSTANDING CHECK REGISTER  
 CHECK DATE FROM: 01/01/2021 TO: 09/30/2021

P 1  
 prchkhis

CHECKING ACCOUNT: 10 6101  
 AS-OF DATE: 09/30/2021

| EMP #        | NAME                               | ISSUED     | CHECK # | AMOUNT    |
|--------------|------------------------------------|------------|---------|-----------|
| 443          | CAMPBELL COUNTY FISCAL COURT       | 07/01/2021 | 60453   | 668.30    |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 07/02/2021 | 60468   | 57.87     |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 07/06/2021 | 60476   | 82.84     |
| 445          | STATE OF OHIO                      | 07/06/2021 | 60477   | 16.23     |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 07/16/2021 | 60483   | 679.95    |
| 1717         | KENTUCKY STATE TREASURER           | 07/16/2021 | 60491   | 32.41     |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 07/30/2021 | 60496   | 623.50    |
| 445          | STATE OF OHIO                      | 07/30/2021 | 60497   | 18.88     |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 08/16/2021 | 60512   | 599.21    |
| 445          | STATE OF OHIO                      | 08/16/2021 | 60513   | 2.45      |
| 306          | COUNTY EMPLOYEES RETIREMENT SYSTEM | 09/01/2021 | 60526   | 3,069.07  |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 09/01/2021 | 60529   | 2,078.28  |
| 445          | STATE OF OHIO                      | 09/01/2021 | 60530   | 83.85     |
| 306          | COUNTY EMPLOYEES RETIREMENT SYSTEM | 09/16/2021 | 60545   | 3,069.07  |
| 443          | CAMPBELL COUNTY FISCAL COURT       | 09/16/2021 | 60548   | 2,045.27  |
| 445          | STATE OF OHIO                      | 09/16/2021 | 60549   | 83.85     |
| 1072         | KENTUCKY DEFERRED COMPENSATION     | 09/16/2021 | 60556   | 100.00    |
| TOTAL CHECKS |                                    |            | 17      | 13,311.03 |

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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

P 1  
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| FUND: 1 GENERAL FUND |      |                                  | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|----------------------|------|----------------------------------|--------------------------|--------------------|
| <b>ASSETS</b>        |      |                                  |                          |                    |
| 10                   | 6101 | CASH IN BANK                     | -62,052.25               | 574,881.25         |
|                      |      | TOTAL ASSETS                     | -62,052.25               | 574,881.25         |
| <b>LIABILITIES</b>   |      |                                  |                          |                    |
| 10                   | 7421 | ACCOUNTS PAYABLE                 | 85.00                    | .00                |
| 10                   | 7603 | PURCHASE OBLIGATIONS             | -445.36                  | 19,007.73          |
|                      |      | TOTAL LIABILITIES                | -360.36                  | 19,007.73          |
| <b>FUND BALANCE</b>  |      |                                  |                          |                    |
| 10                   | 6302 | REVENUES CONTROL                 | -74,409.91               | -193,473.92        |
| 10                   | 7602 | EXPENDITURES CONTROL             | 136,377.16               | 292,008.58         |
| 10                   | 8732 | RESTRICTED FOR SICK LV PAYABLE   | .00                      | -7,157.97          |
| 10                   | 8753 | ASSIGNED-PURCH OBL - CURRENT     | 445.36                   | -19,007.73         |
| 10                   | 8770 | UNASSIGNED FUND BALANCE          | .00                      | -666,257.94        |
|                      |      | TOTAL FUND BALANCE               | 62,412.61                | -593,888.98        |
|                      |      | TOTAL LIABILITIES + FUND BALANCE | 62,052.25                | -574,881.25        |

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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

P 2  
glbalsht

| FUND: 2 SPECIAL REVENUE |      |                                  | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|-------------------------|------|----------------------------------|--------------------------|--------------------|
| <b>ASSETS</b>           |      |                                  |                          |                    |
| 20                      | 6101 | CASH IN BANK                     | 51,417.24                | 89,839.91          |
|                         |      | TOTAL ASSETS                     | 51,417.24                | 89,839.91          |
| <b>LIABILITIES</b>      |      |                                  |                          |                    |
| 20                      | 7421 | ACCOUNTS PAYABLE                 | 800.00                   | .00                |
| 20                      | 7603 | PURCHASE OBLIGATIONS             | -37,100.20               | 48,435.07          |
|                         |      | TOTAL LIABILITIES                | -36,300.20               | 48,435.07          |
| <b>FUND BALANCE</b>     |      |                                  |                          |                    |
| 20                      | 6302 | REVENUES CONTROL                 | -143,149.84              | -326,239.44        |
| 20                      | 7602 | EXPENDITURES CONTROL             | 90,932.60                | 236,399.53         |
| 20                      | 8753 | ASSIGNED-PURCH OBL - CURRENT     | 37,100.20                | -48,435.07         |
|                         |      | TOTAL FUND BALANCE               | -15,117.04               | -138,274.98        |
|                         |      | TOTAL LIABILITIES + FUND BALANCE | -51,417.24               | -89,839.91         |
|                         |      |                                  | =====                    | =====              |

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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

P 3  
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| FUND: 25 SCHOOL ACTIVITY FUNDS |    |      |                                  | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|--------------------------------|----|------|----------------------------------|--------------------------|--------------------|
| <b>ASSETS</b>                  |    |      |                                  |                          |                    |
|                                | 25 | 6101 | CASH IN BANK                     | .00                      | 9,407.24           |
|                                |    |      | TOTAL ASSETS                     | .00                      | 9,407.24           |
| FUND BALANCE                   |    |      |                                  |                          |                    |
|                                | 25 | 8737 | RESTRICTED - OTHER               | .00                      | -9,407.24          |
|                                |    |      | TOTAL FUND BALANCE               | .00                      | -9,407.24          |
|                                |    |      | TOTAL LIABILITIES + FUND BALANCE | .00                      | -9,407.24          |
|                                |    |      |                                  | =====                    | =====              |

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 SOUTHGATE INDEPENDENT SCHOOL  
 BALANCE SHEET FOR 2022 3

 P 4  
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| FUND: 310 CAPITAL OUTLAY FUND    |    |                          | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|----------------------------------|----|--------------------------|--------------------------|--------------------|
| <hr/>                            |    |                          |                          |                    |
| ASSETS                           |    |                          |                          |                    |
|                                  | 31 | 6101 CASH IN BANK        | .00                      | 40,724.00          |
|                                  |    | TOTAL ASSETS             | .00                      | 40,724.00          |
|                                  |    |                          | <hr/>                    |                    |
| FUND BALANCE                     |    |                          |                          |                    |
|                                  | 31 | 6302 REVENUES CONTROL    | .00                      | -8,594.00          |
|                                  | 31 | 8738 ESCROW ACCOUNT-SFCC | .00                      | -32,130.00         |
|                                  |    | TOTAL FUND BALANCE       | .00                      | -40,724.00         |
|                                  |    |                          | <hr/>                    |                    |
| TOTAL LIABILITIES + FUND BALANCE |    |                          | .00                      | -40,724.00         |
|                                  |    |                          | =====                    |                    |

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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

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| FUND: 320 BUILDING FUND (5 CENT LEVY) |    |      |                                  | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|---------------------------------------|----|------|----------------------------------|--------------------------|--------------------|
| <hr/>                                 |    |      |                                  |                          |                    |
| ASSETS                                |    |      |                                  |                          |                    |
|                                       | 32 | 6101 | CASH IN BANK                     | .00                      | 32,290.37          |
|                                       |    |      | TOTAL ASSETS                     | .00                      | 32,290.37          |
| <hr/>                                 |    |      |                                  |                          |                    |
| FUND BALANCE                          |    |      |                                  |                          |                    |
|                                       | 32 | 6302 | REVENUES CONTROL                 | .00                      | -10,482.00         |
|                                       | 32 | 8734 | RESTRICTED FOR KSFCC ESCROW      | .00                      | -17,036.36         |
|                                       | 32 | 8738 | ESCROW ACCOUNT-SFCC              | .00                      | -4,772.01          |
|                                       |    |      | TOTAL FUND BALANCE               | .00                      | -32,290.37         |
| <hr/>                                 |    |      |                                  |                          |                    |
|                                       |    |      | TOTAL LIABILITIES + FUND BALANCE | .00                      | -32,290.37         |
|                                       |    |      |                                  | =====                    | =====              |



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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

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| FUND: 360 CONSTRUCTION FUND      |                    |                               |            | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|----------------------------------|--------------------|-------------------------------|------------|--------------------------|--------------------|
|                                  |                    |                               |            |                          |                    |
| ASSETS                           |                    |                               |            |                          |                    |
| 36                               | 6101               | CASH IN BANK                  | -42,674.60 | -50,967.20               |                    |
|                                  | TOTAL ASSETS       |                               | -42,674.60 | -50,967.20               |                    |
| FUND BALANCE                     |                    |                               |            |                          |                    |
| 36                               | 7602               | EXPENDITURES CONTROL          | 42,674.60  | 88,259.90                |                    |
| 36                               | 8735               | RESTRICTED-FUTURE CONSTR BG-1 | .00        | -37,292.70               |                    |
|                                  | TOTAL FUND BALANCE |                               | 42,674.60  | 50,967.20                |                    |
| TOTAL LIABILITIES + FUND BALANCE |                    |                               | 42,674.60  | 50,967.20                |                    |

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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

P 7  
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| FUND: 400 DEBT SERVICE FUND |    |                                  | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|-----------------------------|----|----------------------------------|--------------------------|--------------------|
| <hr/>                       |    |                                  |                          |                    |
| ASSETS                      |    |                                  |                          |                    |
|                             | 40 | 6101 CASH IN BANK                | -2,780.45                | -4,538.47          |
|                             |    | TOTAL ASSETS                     | -2,780.45                | -4,538.47          |
|                             |    |                                  | <hr/>                    | <hr/>              |
| FUND BALANCE                |    |                                  |                          |                    |
|                             | 40 | 7602 EXPENDITURES CONTROL        | 2,780.45                 | 4,538.47           |
|                             |    | TOTAL FUND BALANCE               | 2,780.45                 | 4,538.47           |
|                             |    |                                  | <hr/>                    | <hr/>              |
|                             |    | TOTAL LIABILITIES + FUND BALANCE | 2,780.45                 | 4,538.47           |
|                             |    |                                  | =====                    | =====              |

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SOUTHGATE INDEPENDENT SCHOOL  
BALANCE SHEET FOR 2022 3

P 8  
glbalsht

| FUND: 51 FOOD SERVICE FUND       |       |                               | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE |
|----------------------------------|-------|-------------------------------|--------------------------|--------------------|
| <b>ASSETS</b>                    |       |                               |                          |                    |
| 51                               | 6101  | CASH IN BANK                  | -8,837.39                | 21,356.83          |
| 51                               | 6171  | INVENTORIES FOR CONSUMPTION   | .00                      | 1,793.27           |
| 51                               | 64000 | DEF OUTFLOW OPEB LIABILITY    | .00                      | 17,355.00          |
| 51                               | 6400P | DEF OUTFLOW PENSION LIABILITY | .00                      | 44,997.00          |
| TOTAL ASSETS                     |       |                               | -8,837.39                | 85,502.10          |
| <b>LIABILITIES</b>               |       |                               |                          |                    |
| 51                               | 75410 | UNFUNDED OPEB LIABILITIES     | .00                      | -29,125.00         |
| 51                               | 7541P | UNFUNDED PENSION LIABILITIES  | .00                      | -121,823.00        |
| 51                               | 7603  | PURCHASE OBLIGATIONS          | .00                      | 2,144.00           |
| 51                               | 77000 | DEF INFLOW-OPEB LIABILITIES   | .00                      | -11,137.00         |
| 51                               | 7700P | DEF INFLOW -PENSION LIABILITY | .00                      | -6,048.00          |
| TOTAL LIABILITIES                |       |                               | .00                      | -165,989.00        |
| <b>FUND BALANCE</b>              |       |                               |                          |                    |
| 51                               | 6302  | REVENUES CONTROL              | -6,907.17                | -10,116.66         |
| 51                               | 7602  | EXPENDITURES CONTROL          | 15,744.56                | 25,932.74          |
| 51                               | 87370 | RESTR-OTHER OPEB LIAB ENTRPR  | .00                      | 22,907.00          |
| 51                               | 8737P | RESTR-OTHER PENS LIAB ENTRPR  | .00                      | 82,874.00          |
| 51                               | 8739  | RESTRICTED-NEW ASSETS(FD SVC) | .00                      | -37,172.91         |
| 51                               | 8739I | REST NET POSITION-INVENTORY   | .00                      | -1,793.27          |
| 51                               | 8753  | ASSIGNED-PURCH OBL - CURRENT  | .00                      | -2,144.00          |
| TOTAL FUND BALANCE               |       |                               | 8,837.39                 | 80,486.90          |
| TOTAL LIABILITIES + FUND BALANCE |       |                               | 8,837.39                 | -85,502.10         |

\*\* END OF REPORT - Generated by Trish Gosney \*\*