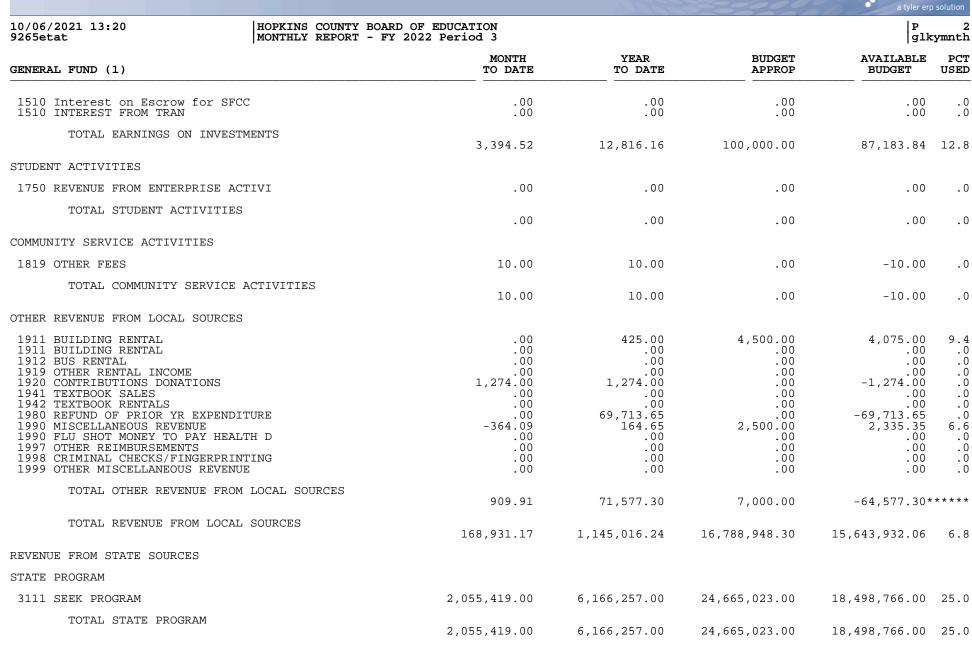
|   |                         |                                       |   | a tyler erp                               |                    |
|---|-------------------------|---------------------------------------|---|---|--------------------|
| 10/06/2021 13:20HOPKINS COUNTY BOARD9265etatMONTHLY REPORT - FY                             |                         |                                       |   | P<br>glky                                 | 1<br>ymnth         |
| GENERAL FUND (1)  | MONTH<br>TO DATE        | YEAR<br>TO DATE                       | BUDGET<br>APPROP                            | AVAILABLE<br>BUDGET                       | PCT<br>USED        |
| REVENUES  |                         |                                       |   |   |                    |
| 0999 BEGINNING BALANCE  |                         |                                       |   |   |                    |
| TOTAL 0999 BEGINNING BALANCE  | .00                     | 13,383,462.92                         | 13,383,462.92                               | .00                                       | 100.0              |
| RECEIPTS  |                         |                                       |   |   |                    |
| REVENUE FROM LOCAL SOURCES  |                         |                                       |   |   |                    |
| AD VALOREM TAXES  | 0.0                     | 0.0                                   | 12 262 660 02                               | 12 262 660 02                             | 0                  |
| 1111 GENERAL PROPERTY TAX<br>1113 PSC PROPERTY TAX<br>1115 DELINQUENT PROPERTY TAX          | .00<br>.00<br>13,471.41 | 00.<br>741,626.30<br>27,014.46        | 13,363,668.83<br>1,216,889.78<br>200,000.00 | 13,363,668.83<br>475,263.48<br>172,985.54 | .0<br>60.9<br>13.5 |
| 1115 DELINQUENT TAX PER AUDITOR<br>1117 MOTOR VEHICLE TAX<br>1118 UNMINED MINERALS TAX      | 151,145.33<br>.00       | 27,014.40<br>.00<br>288,152.69<br>.00 | .00<br>1,744,451.70<br>.00                  | 1,456,299.01<br>.00                       | .0                 |
| TOTAL AD VALOREM TAXES  | 164,616.74              | 1,056,793.45                          | 16,525,010.31                               | 15,468,216.86                             | 6.4                |
| OTHER TAXES   |                         |                                       |   |   |                    |
| 1190 OTHER TAXES<br>1191 OMITTED PROPERTY TAX   | .00<br>.00              | .00<br>.00                            | .00<br>50,000.00                            | .00<br>50,000.00                          | .0<br>.0           |
| TOTAL OTHER TAXES   | .00                     | .00                                   | 50,000.00                                   | 50,000.00                                 | .0                 |
| REVENUE OTHER LOCAL GOVERNMENT UNITS  |                         |                                       |   |   |                    |
| 1280 REVENUE IN LIEU OF TAXES<br>1280 Part of Prin from Dawson Sprin                        | .00<br>.00              | .00<br>.00                            | 95,480.00<br>.00                            | 95,480.00<br>.00                          | .0<br>.0           |
| TOTAL REVENUE OTHER LOCAL GOVERNMENT UNITS  | .00                     | .00                                   | 95,480.00                                   | 95,480.00                                 | .0                 |
| TUITION   |                         |                                       |   |   |                    |
| 1310 TUITION FROM INDIVIDUALS<br>1312 TUITION FR INDIVIDUALS SUMMER                         | .00<br>.00              | 3,819.33<br>.00                       | 11,457.99<br>.00                            | 7,638.66<br>.00                           |                    |
| TOTAL TUITION   | .00                     | 3,819.33                              | 11,457.99                                   | 7,638.66                                  | 33.3               |
| EARNINGS ON INVESTMENTS   |                         |                                       |   |   |                    |
| 1510 INTEREST ON INVESTMENTS<br>1510 ENERGY SAVINGS PLAN<br>1510 FLEXIBLE SPENDING INTEREST | 3,394.52<br>.00<br>.00  | 12,816.16<br>.00<br>.00               | 100,000.00<br>.00<br>.00                    | 87,183.84<br>.00<br>.00                   | 12.8<br>.0<br>.0   |



munis

OTHER STATE FUNDING



P 3 glkymnth

10/06/2021 13:20 9265etat

## HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2022 Period 3

| GENERAL FUND (1)  | MONTH<br>TO DATE                       | YEAR<br>TO DATE                        | BUDGET<br>APPROP                       | AVAILABLE<br>BUDGET                    | PCT<br>USED                |
|---|--|--|--|--|----------------------------|
| 3122 VOCATIONAL TRANSPORTATION<br>3125 BUS DRVR TRAINING REIMB<br>3126 SUB SALARY REIMB (STATE)<br>3127 FLEXIBLE SPENDING REFUND<br>3128 AUDIT REIMBURSEMENT<br>3129 KSB/KSD TRANSP REIMBURSEMENT | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL OTHER STATE FUNDING   | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| EXPENDITURE REIMBURSEMENTS  |  |  |  |  |                            |
| 3130 NATIONAL BOARD CERT. REIMB.<br>3131 STATE MISC REIMBURSEMENTS  | .00                                    | .00<br>.00                             | 20,000.00<br>.00                       | 20,000.00                              | .0<br>.0                   |
| TOTAL EXPENDITURE REIMBURSEMENTS  | .00                                    | .00                                    | 20,000.00                              | 20,000.00                              | .0                         |
| RESTRICTED  |  |  |  |  |                            |
| 3200 RESTRICTED STATE REVENUE   | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| TOTAL RESTRICTED  | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| REVENUE IN LIEU OF TAXES/STATE  |  |  |  |  |                            |
| 3800 REV. IN LIEU OF TAXES/STATE SO   | 12,805.80                              | 38,209.22                              | 150,000.00                             | 111,790.78                             | 25.5                       |
| TOTAL REVENUE IN LIEU OF TAXES/STATE  | 12,805.80                              | 38,209.22                              | 150,000.00                             | 111,790.78                             | 25.5                       |
| REVENUE ON BEHALF PAYMENTS  |  |  |  |  |                            |
| 3900 ON BEHALF  | .00                                    | .00                                    | 11,359,436.46                          | 11,359,436.46                          | .0                         |
| TOTAL REVENUE ON BEHALF PAYMENTS  | .00                                    | .00                                    | 11,359,436.46                          | 11,359,436.46                          | .0                         |
| TOTAL REVENUE FROM STATE SOURCES  | 2,068,224.80                           | 6,204,466.22                           | 36,194,459.46                          | 29,989,993.24                          | 17.1                       |
| REVENUE FROM FEDERAL SOURCES  |  |  |  |  |                            |
| FEDERAL REIMBURSEMENT   |  |  |  |  |                            |
| 4810 MEDICAID REIMBURSEMENT   | .00                                    | .00                                    | 100,000.00                             | 100,000.00                             | .0                         |
| TOTAL FEDERAL REIMBURSEMENT   | .00                                    | .00                                    | 100,000.00                             | 100,000.00                             | .0                         |
| TOTAL REVENUE FROM FEDERAL SOURCES  | 0.0                                    | 0.0                                    | 100 000 00                             | 100 000 00                             | 0                          |

.00

100,000.00

100,000.00

.0

.00

|  |  |                                      | Lecol                                  | a tyler erg                                  |                            |
|--|--|--------------------------------------|--|--|----------------------------|
|  | NS COUNTY BOARD OF EDUCATION<br>LY REPORT - FY 2022 Period 3 |                                      |  | P<br>glk                                     | 4<br>cymnth                |
| GENERAL FUND (1)   | MONTH<br>TO DATE   | YEAR<br>TO DATE                      | BUDGET<br>APPROP                       | AVAILABLE<br>BUDGET                          | PCT<br>USED                |
| OTHER RECEIPTS   |  |                                      |  |  |                            |
| INTERFUND TRANSFERS  |  |                                      |  |  |                            |
| 5210 FUND TRANSFER<br>5220 INDIRECT COSTS TRANSFER   | .00<br>.00   | .00                                  | .00<br>437,800.00                      | .00<br>437,800.00                            | .0<br>.0                   |
| TOTAL INTERFUND TRANSFERS  | .00  | .00                                  | 437,800.00                             | 437,800.00                                   | .0                         |
| SALE OR COMP FOR LOSS OF ASSETS  |  |                                      |  |  |                            |
| 5311 SALE OF LAND & IMPROVEMENTS<br>5312 LOSS COMPENSATION<br>5331 SALE OF BUILDINGS<br>5332 LOSS COMP - BUILDINGS<br>5341 SALE OF EQUIPMENT ETC<br>5342 LOSS COMP - EQUIPMENT ETC | .00<br>.00<br>.00<br>.00<br>.00<br>.00                       | .00<br>.00<br>.00<br>4,105.50<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>-4,105.50<br>.00 | .0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL SALE OR COMP FOR LOSS OF   | ASSETS .00   | 4,105.50                             | .00                                    | -4,105.50                                    | .0                         |
| CAPITAL LEASE PROCEEDS   |  |                                      |  |  |                            |
| 5500 CAPITAL LEASE PROCEEDS  | .00  | .00                                  | .00                                    | .00  | .0                         |
| TOTAL CAPITAL LEASE PROCEEDS   | .00  | .00                                  | .00                                    | .00  | .0                         |
| TOTAL OTHER RECEIPTS   | .00  | 4,105.50                             | 437,800.00                             | 433,694.50                                   | .9                         |
| TOTAL RECEIPTS   | 2,237,155.97   | 7,353,587.96                         | 53,521,207.76                          | 46,167,619.80                                | 13.7                       |
| TOTAL REVENUE  | 2,237,155.97   | 20,737,050.88                        | 66,904,670.68                          | 46,167,619.80                                | 31.0                       |

|   |                 |   |   | Harrow  | a tyler er   |  |
|---|-----------------|---|---|---|--|--|
|   |                 | OARD OF EDUCATION<br>FY 2022 Period 3   |   |   | P<br>glk   | 5<br>cymnth  |
| GENERAL FUND (1)  |                 | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
| EXPENDITURES  |                 |   |   |   |  |  |
| 1000 INSTRUCTION  |                 |   |   |   |  |  |
| 0100 SALARIES PERSONNEL SERVICE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SE<br>0400 PURCHASED PROPERTY SERVICE<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLAN<br>0900 OTHER ITEMS | ERV<br>ES       | $\begin{array}{c} 1,821,357.71\\ 148,296.24\\ .00\\ 4,500.00\\ 4,729.19\\ 1,165.37\\ 32,579.93\\ .00\\ 1,358.80\\ .00\end{array}$ | $\begin{array}{c} 2,762,114.84\\ 256,441.25\\ .00\\ 8,137.82\\ 47,656.02\\ 1,376.23\\ 114,719.42\\ .00\\ 1,559.28\\ .00\end{array}$ | 23,008,519.14<br>1,833,098.61<br>7,559,948.84<br>110,827.50<br>165,033.70<br>51,352.18<br>308,281.02<br>.00<br>23,950.00<br>.00   | $\begin{array}{c} 20,246,404.30\\ 1,576,657.36\\ 7,559,948.84\\ 102,689.68\\ 117,377.68\\ 49,975.95\\ 193,561.60\\ .00\\ 22,390.72\\ .00\end{array}$ | $12.0 \\ 14.0 \\ .0 \\ 7.3 \\ 28.9 \\ 2.7 \\ 37.2 \\ .0 \\ 6.5 \\ .0 \\$ |
| TOTAL 1000 INSTRUCTION  |                 | 2,013,987.24  | 3,192,004.86  | 33,061,010.99   | 29,869,006.13  | 9.7  |
| 2100 STUDENT SUPPORT SERVICES   |                 |   |   |   |  |  |
| 0100 SALARIES PERSONNEL SERVICE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SE<br>0400 PURCHASED PROPERTY SERVICE<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLAN                     | ERV<br>ES       | 111,882.58<br>8,203.28<br>.00<br>52.00<br>.00<br>37.71<br>.00<br>.00<br>.00   | 188,009.8416,455.03.0043,562.001,343.413,420.70.00.00   | 1,485,982.86<br>115,594.55<br>389,154.86<br>182,399.00<br>15,050.00<br>6,990.41<br>.00<br>.00                                     | $\begin{array}{c} 1,297,973.02\\99,139.52\\389,154.86\\138,837.00\\0\\13,706.59\\3,569.71\\.00\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\0\\$ | $12.7 \\ 14.2 \\ .0 \\ 23.9 \\ .0 \\ 8.9 \\ 48.9 \\ .0 \\ .0 \\ .0$      |
| TOTAL 2100 STUDENT SUPPOR   | RT SERVICES     | 120,175.57  | 252,790.98  | 2,195,171.68  | 1,942,380.70   | 11.5   |
| 2200 INSTRUCTIONAL STAFF SUPP SER   | 27              | 120,175.57  | 232,190.90  | 2,195,171.00  | 1,942,300.70   | 11.5   |
| 0100 SALARIES PERSONNEL SERVICE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SE<br>0400 PURCHASED PROPERTY SERVICE<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLAN                     | ES<br>ERV<br>ES | 56,209.16<br>2,936.10<br>.00<br>.00<br>1,478.99<br>-4,036.11<br>.00   | $170,109.26\\14,688.49\\.00\\1,710.05\\180.00\\2,502.26\\34,294.73\\.00\\10.00$   | $\begin{array}{c} 1,251,983.95\\ 108,705.74\\ 425,024.54\\ 30,578.00\\ .00\\ 29,400.00\\ 217,559.10\\ .00\\ 17,200.00\end{array}$ | $\begin{array}{c} 1,081,874.69\\ 94,017.25\\ 425,024.54\\ 28,867.95\\ -180.00\\ 26,897.74\\ 183,264.37\\ .00\\ 17,190.00 \end{array}$                | 13.6<br>13.5<br>.0<br>5.6<br>.0<br>8.5<br>15.8<br>.0<br>.1               |
| TOTAL 2200 INSTRUCTIONAL  | STAFF SUPP SERV |   |   | 0 000 171 77  | 1 055 555  | 10 -   |
| 2200 DIGEDIGE ADMIN GUDDODE   |                 | 56,588.14   | 223,494.79  | 2,080,451.33  | 1,856,956.54   | 10.7   |
| 2300 DISTRICT ADMIN SUPPORT   | 10              |   |   |   |  | 10 5   |
| 0100 SALARIES PERSONNEL SERVICE<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF   | :5              | 25,014.26<br>-13,285.83<br>.00  | 73,430.25<br>-25,913.31<br>.00  | 397,313.84<br>2,860,184.97<br>146,905.50  | 323,883.59<br>2,886,098.28<br>146,905.50   | 18.5<br>9<br>.0  |



P 6 glkymnth

10/06/2021 13:20 9265etat

## HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2022 Period 3

| GENERAI   | FUND (1)  | MONTH<br>TO DATE   | YEAR<br>TO DATE   | BUDGET  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|---|--|---|---|--|--|
| $\begin{array}{c} 0300\\ 0400\\ 0500\\ 0600\\ 0700\\ 0800\end{array}$         | PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS   | 3,590.00<br>10,407.79<br>438.95<br>1,136.64<br>.00<br>1,631.00                     | 21,168.85<br>11,074.72<br>537,021.78<br>1,845.62<br>.00<br>12,907.25  | 145,313.93<br>51,000.00<br>618,097.40<br>448,087.93<br>.00<br>35,000.00   | 124,145.08<br>39,925.28<br>81,075.62<br>446,242.31<br>.00<br>22,092.75   | 14.6<br>21.7<br>86.9<br>.4<br>.0<br>36.9                           |
|   | TOTAL 2300 DISTRICT ADMIN SUPPORT   |  | 631,535.16  | 4,701,903.57  | 4,070,368.41   | 13.4   |
| 2400 5  | SCHOOL ADMIN SUPPORT  |  |   |   |  |  |
| $\begin{array}{c} 0280\\ 0300\\ 0400\\ 0500\\ 0600\\ 0700\\ 0800 \end{array}$ | SALARIES PERSONNEL SERVICES<br>EMPLOYEE BENEFITS<br>ON-BEHALF<br>PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS<br>CONTINGENCY | $216,075.07\\33,674.63\\.00\\.00\\134.09\\898.47\\4,287.11\\.00\\.00\\.00\\.00$    | $\begin{array}{c} 498,454.86\\ 64,531.28\\ .00\\ 615.00\\ 134.09\\ 6,414.45\\ 11,695.79\\ .00\\ 576.04\\ .00\end{array}$        | $\begin{array}{c} 2,615,144.32\\ 430,797.44\\ 880,734.66\\ 1,755.00\\ 4,500.00\\ 25,636.67\\ 52,094.31\\ .00\\ 8,550.00\\ 451,391.25 \end{array}$ | $\begin{array}{c} 2,116,689.46\\ 366,266.16\\ 880,734.66\\ 1,140.00\\ 4,365.91\\ 19,222.22\\ 40,398.52\\ .00\\ 7,973.96\\ 451,391.25 \end{array}$    | $19.1 \\ 15.0 \\ .0 \\ 35.0 \\ 25.0 \\ 22.5 \\ .0 \\ 6.7 \\ .0 \\$ |
|   | TOTAL 2400 SCHOOL ADMIN SUPPORT   | 255,069.37   | 582,421.51  | 4,470,603.65  | 3,888,182.14   | 13 0   |
| 2500 E  | BUSINESS SUPPORT SERVICES   | 200,000,001  |   | 1, 1, 0, 000, 00  | 0,000,10111  | 10.0   |
| $\begin{array}{c} 0280 \\ 0300 \\ 0400 \\ 0500 \\ 0600 \\ 0700 \end{array}$   | SALARIES PERSONNEL SERVICES<br>EMPLOYEE BENEFITS<br>ON-BEHALF<br>PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS                | 89,746.25<br>17,271.65<br>.00<br>1,026.00<br>7,520.53<br>20,838.17<br>.00<br>40.00 | 266,493.43<br>52,317.75<br>.00<br>17,782.76<br>.00<br>28,166.82<br>99,386.64<br>17,895.00<br>1,093.84                           | $\begin{array}{c} 1,644,740.16\\ 257,541.79\\ 352,763.64\\ 409,350.00\\ 65,377.00\\ 166,054.86\\ 470,086.91\\ 20,000.00\\ 11,950.00 \end{array}$  | $\begin{array}{c} 1,378,246.73\\ 205,224.04\\ 352,763.64\\ 391,567.24\\ 65,377.00\\ 137,888.04\\ 370,700.27\\ 2,105.00\\ 10,856.16 \end{array}$      | 16.2<br>20.3<br>.0<br>4.3<br>.0<br>17.0<br>21.1<br>89.5<br>9.2     |
|   | TOTAL 2500 BUSINESS SUPPORT SERVICES  |  | 402 126 24  | 2 202 064 26  | 0 014 700 10   | 14 0   |
| 2600 E  | PLANT OPERATIONS AND MAINTENANCE  | 136,442.60   | 483,136.24  | 3,397,864.36  | 2,914,728.12   | 14.2   |
| 0400<br>0500<br>0600<br>0700  | SALARIES PERSONNEL SERVICES<br>EMPLOYEE BENEFITS<br>ON-BEHALF<br>PURCHASED PROF AND TECH SERV<br>PURCHASED PROPERTY SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES<br>PROPERTY<br>DEBT SERVICE AND MISCELLANEOUS                | 181,746.7563,222.76.0042,863.0952,354.395,312.46204,674.33.00713.26                | $\begin{array}{c} 475,722.00\\ 165,071.06\\ .00\\ 62,828.67\\ 110,813.53\\ 15,930.56\\ 545,986.37\\ .00\\ 2,334.35 \end{array}$ | 2,272,679.10<br>793,167.82<br>796,055.30<br>483,500.00<br>1,207,100.00<br>69,950.00<br>1,921,375.00<br>135,000.00<br>10,000.00                    | $\begin{array}{c} 1,796,957.10\\ 628,096.76\\ 796,055.30\\ 420,671.33\\ 1,096,286.47\\ 54,019.44\\ 1,375,388.63\\ 135,000.00\\ 7,665.65 \end{array}$ | 20.9<br>20.8<br>.0<br>13.0<br>9.2<br>22.8<br>28.4<br>.0<br>23.3    |



| 10/06/2021 13:20HOPKINS COUNTY BOARD OF9265etatMONTHLY REPORT - FY 202  |  |  |  | P<br> glk   | 7<br>cymnth  |
|---|--|--|--|---|--|
| GENERAL FUND (1)  | MONTH<br>TO DATE   | YEAR<br>TO DATE  | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
| TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE   | 550,887.04   | 1,378,686.54   | 7,688,827.22   | 6,310,140.68  | 17.9   |
| 2700 STUDENT TRANSPORTATION   |  |  |  |   |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS | $148,323.78 \\ 51,210.10 \\ .00 \\ 989.00 \\ 536.89 \\ 103.09 \\ 40,117.82 \\ .00 \\ 357.74$ | $\begin{array}{c} 274,984.34\\93,915.73\\.00\\2,601.50\\1,284.95\\281.07\\83,601.62\\.00\\1,681.06\end{array}$ | $\begin{array}{c} 1,750,519.39\\ 595,663.45\\ 711,999.52\\ 16,350.00\\ 9,000.00\\ 13,350.00\\ 565,550.00\\ 420,000.00\\ 7,000.00\end{array}$ | $\begin{array}{c}1,475,535.05\\501,747.72\\711,999.52\\13,748.50\\7,715.05\\13,068.93\\481,948.38\\420,000.00\\5,318.94\end{array}$ | $15.7 \\ 15.8 \\ .0 \\ 15.9 \\ 14.3 \\ 2.1 \\ 14.8 \\ .0 \\ 24.0 \\ 24.0 \\ 15.9 $ |
| TOTAL 2700 STUDENT TRANSPORTATION   | 241,638.42   | 458,350.27   | 4,089,432.36   | 3,631,082.09  | 11.2   |
| 2900 OTHER INSTRUCTIONAL  |  |  |  |   |  |
| 0600 SUPPLIES   | .00  | .00  | .00  | .00   | .0   |
| TOTAL 2900 OTHER INSTRUCTIONAL  | .00  | .00  | .00  | .00   | .0   |
| 3100 FOOD SERVICE OPERATION   |  |  |  |   |  |
| 0280 ON-BEHALF  | .00  | .00  | .00  | .00   | .0   |
| TOTAL 3100 FOOD SERVICE OPERATION   | .00  | .00  | .00  | .00   | .0   |
| 3300 COMMUNITY SERVICES   |  |  |  |   |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY   | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00   | .0<br>.0<br>.0<br>.0   |
| TOTAL 3300 COMMUNITY SERVICES   | .00  | .00  | .00  | .00   | .0   |
| 5100 DEBT SERVICE   |  |  |  |   |  |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0900 OTHER ITEMS   | .00<br>.00   | 2,869.76<br>.00  | 42,905.52<br>.00   | 40,035.76<br>.00  | 6.7<br>.0  |
| TOTAL 5100 DEBT SERVICE   | .00  | 2,869.76   | 42,905.52  | 40,035.76   | 6.7  |

5200 FUND TRANSFERS



| 10/06/2021 13:20<br>9265etat | HOPKINS COUNTY<br>MONTHLY REPORT | BOARD OF EDUCATION<br>- FY 2022 Period 3 |                 |                  | P<br> glk           | 8<br>cymnth |
|------------------------------|----------------------------------|--|-----------------|------------------|---------------------|-------------|
| GENERAL FUND (1)             |                                  | MONTH<br>TO DATE                         | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| 0900 OTHER ITEMS             |                                  | .00                                      | 25,000.00       | 176,500.00       | 151,500.00          | 14.2        |
| TOTAL 5200 FUN               | D TRANSFERS                      | .00                                      | 25,000.00       | 176,500.00       | 151,500.00          | 14.2        |
| 5300 CONTINGENCY             |                                  |  |                 |                  |                     |             |
| 0840 CONTINGENCY             |                                  | .00                                      | .00             | 5,000,000.00     | 5,000,000.00        | .0          |
| TOTAL 5300 CONT              | INGENCY                          | .00                                      | .00             | 5,000,000.00     | 5,000,000.00        | .0          |
| TOTAL EXPENDITU              | RES                              | 3,403,721.19                             | 7,230,290.11    | 66,904,670.68    | 59,674,380.57       | 10.8        |
| TOTAL FOR GENERA             | AL FUND (1)                      | -1,166,565.22                            | 13,506,760.77   | .00              | -13,506,760.77      | .0          |

|  |   |                         |                          |                         | a tyler er                | nis <sup>®</sup><br>p solution |
|--|---|-------------------------|--------------------------|-------------------------|---------------------------|--------------------------------|
| 10/06/2021 13:20<br>9265etat   | HOPKINS COUNTY BOARD<br>MONTHLY REPORT - FY 2 |                         |                          |                         | P<br>gli                  | 9<br>kymnth                    |
| SPECIAL REVENUE (2)  |   | MONTH<br>TO DATE        | YEAR<br>TO DATE          | BUDGET                  | AVAILABLE<br>BUDGET       | PCT<br>USED                    |
| REVENUES   |   |                         |                          |                         |                           |                                |
| 0999 BEGINNING BALANCE   |   |                         |                          |                         |                           |                                |
| TOTAL 0999 BEGINNING BAI   | LANCE   | .00                     | .00                      | .00                     | .00                       | .0                             |
| RECEIPTS   |   |                         |                          |                         |                           |                                |
| REVENUE FROM LOCAL SOURCES   |   |                         |                          |                         |                           |                                |
| EARNINGS ON INVESTMENTS  |   |                         |                          |                         |                           |                                |
| 1510 INTEREST ON INVESTMENTS   |   | 120.52                  | 425.30                   | .00                     | -425.30                   | .0                             |
| TOTAL EARNINGS ON INVEST   | IMENTS  | 120.52                  | 425.30                   | .00                     | -425.30                   | .0                             |
| STUDENT ACTIVITIES   |   |                         |                          |                         |                           |                                |
| 1750 REVENUE FROM ENTERPRISE AC<br>1790 OTHER STUD INCOME DIST ACT               |   | .00                     | .00<br>820.05            | .00                     | .00<br>-820.05            | .0<br>.0                       |
| TOTAL STUDENT ACTIVITIES   | 5   | .00                     | 820.05                   | .00                     | -820.05                   | .0                             |
| OTHER REVENUE FROM LOCAL SOURCES   | 5   |                         |                          |                         |                           |                                |
| 1920 CONTRIBUTIONS DONATIONS<br>1990 MISCELLANEOUS REVENUE<br>1999 FUND TRANSFER |   | 44,002.24<br>.00<br>.00 | 194,019.18<br>.00<br>.00 | 50,000.00<br>.00<br>.00 | -144,019.18<br>.00<br>.00 | 388.0<br>.0<br>.0              |
| TOTAL OTHER REVENUE FROM   | 4 LOCAL SOURCES                               | 44,002.24               | 194,019.18               | 50,000.00               | -144,019.18               | 388.0                          |
| TOTAL REVENUE FROM LOCAI   | SOURCES                                       | 44,122.76               | 195,264.53               | 50,000.00               | -145,264.53               | 390.5                          |
| REVENUE FROM STATE SOURCES   |   |                         |                          |                         |                           |                                |
| STATE PROGRAM  |   |                         |                          |                         |                           |                                |
| 3111 SEEK PROGRAM  |   | .00                     | .00                      | .00                     | .00                       | .0                             |
| TOTAL STATE PROGRAM  |   | .00                     | .00                      | .00                     | .00                       | .0                             |
| EXPENDITURE REIMBURSEMENTS   |   |                         |                          |                         |                           |                                |
| 3131 STATE MISC REIMBURSEMENTS   |   | .00                     | .00                      | .00                     | .00                       | .0                             |
| TOTAL EXPENDITURE REIMBU   | JRSEMENTS                                     |                         |                          |                         |                           |                                |

a tyler erp solution

|  | BOARD OF EDUCATION<br>- FY 2022 Period 3 |                                |                          | P<br>glkym                      | 10<br>inth     |
|--|--|--------------------------------|--------------------------|---------------------------------|----------------|
| SPECIAL REVENUE (2)  | MONTH<br>TO DATE                         | YEAR<br>TO DATE                | BUDGET<br>APPROP         |                                 | PCT<br>ISED    |
|  | .00                                      | .00                            | .00                      | .00                             | .0             |
| RESTRICTED   |  |                                |                          |                                 |                |
| 3200 RESTRICTED STATE REVENUE<br>3200 REVENUE HIGH SCHOOL  | .00<br>.00                               | 1,945,690.89<br>.00            | 816,586.60<br>.00        | -1,129,104.29 23<br>.00         | 8.3            |
| TOTAL RESTRICTED   | .00                                      | 1,945,690.89                   | 816,586.60               | -1,129,104.29 23                | 8.3            |
| REVENUE ON BEHALF PAYMENTS   |  |                                |                          |                                 |                |
| 3900 ON BEHALF   | .00                                      | .00                            | .00                      | .00                             | .0             |
| TOTAL REVENUE ON BEHALF PAYMENTS   | .00                                      | .00                            | .00                      | .00                             | .0             |
| TOTAL REVENUE FROM STATE SOURCES   | .00                                      | 1,945,690.89                   | 816,586.60               | -1,129,104.29 23                | 8.3            |
| REVENUE FROM FEDERAL SOURCES   |  |                                |                          |                                 |                |
| RESTRICTED DIRECT  |  |                                |                          |                                 |                |
| 4300 RESTRICTED DIRECT FEDERAL<br>4300 EARLINGTON CHILD CARE RECT<br>4300 GVINE CHILD CARE RECEIPT<br>4300 SSIDE RECEIPT FOR CHILDCARE | 10,958.80<br>.00<br>.00<br>.00           | 14,389.89<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 | -14,389.89<br>.00<br>.00<br>.00 | .0<br>.0<br>.0 |
| TOTAL RESTRICTED DIRECT  | 10,958.80                                | 14,389.89                      | .00                      | -14,389.89                      | .0             |
| RESTRICTED THROUGH THE STATE   |  |                                |                          |                                 |                |
| 4500 RESTRICTED FED THRU STATE   | 4,157,978.00                             | 3,374,860.97                   | 12,174,325.60            | 8,799,464.63 2                  | 7.7            |
| TOTAL RESTRICTED THROUGH THE STATE   | 4,157,978.00                             | 3,374,860.97                   | 12,174,325.60            | 8,799,464.63 2                  | :7.7           |
| THROUGH INTERMEDIATE AGENCIES  |  |                                |                          |                                 |                |
| 4700 FEDERAL REV THRU INTERMED SRC   | .00                                      | .00                            | .00                      | .00                             | .0             |
| TOTAL THROUGH INTERMEDIATE AGENCIES  | .00                                      | .00                            | .00                      | .00                             | .0             |
| TOTAL REVENUE FROM FEDERAL SOURCES   | 4,168,936.80                             | 3,389,250.86                   | 12,174,325.60            | 8,785,074.74 2                  | :7.8           |
| OTHER RECEIPTS   |  |                                |                          |                                 |                |

INTERFUND TRANSFERS



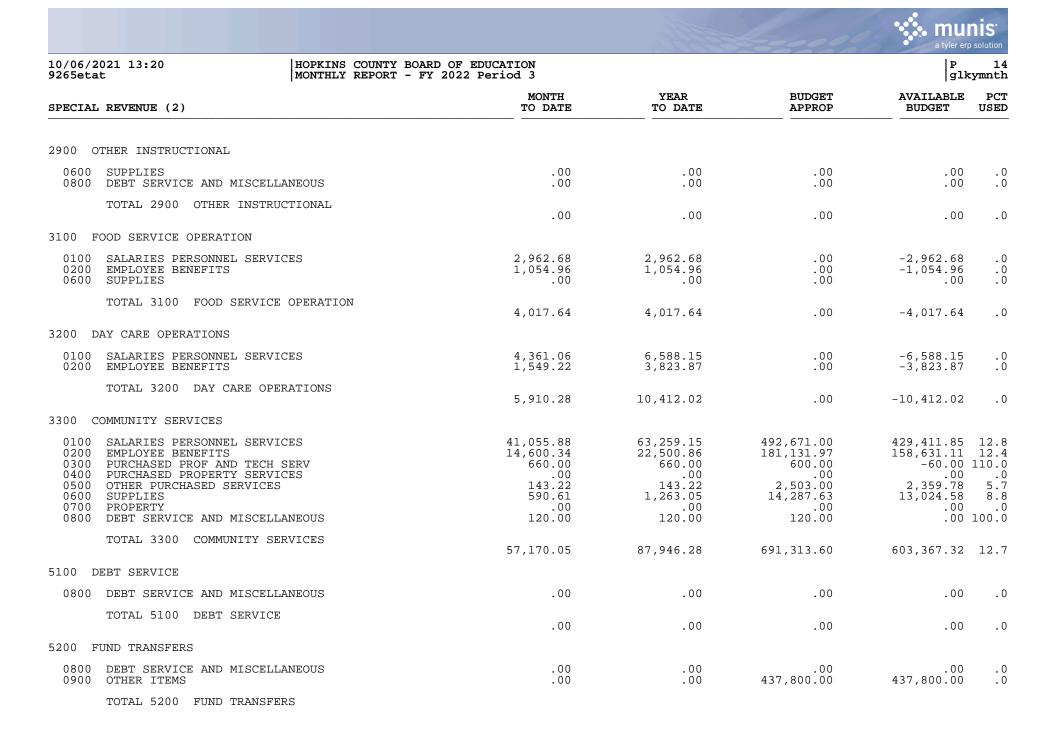
| 10/06/2021 13:20<br>9265etat                       | HOPKINS COUNTY BOAR<br>MONTHLY REPORT - FY |                  |                  |                   | P<br>glk            | 11<br>symnth |
|--|--|------------------|------------------|-------------------|---------------------|--------------|
| SPECIAL REVENUE (2)                                |  | MONTH<br>TO DATE | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET | PCT<br>USED  |
| 5210 FUND TRANSFER<br>5220 INDIRECT COSTS TRANSFER |  | .00              | 25,000.00<br>.00 | 176,500.00<br>.00 | 151,500.00<br>.00   | 14.2<br>.0   |
| TOTAL INTERFUND TRANSFE                            | RS   | .00              | 25,000.00        | 176,500.00        | 151,500.00          | 14.2         |
| SALE OR COMP FOR LOSS OF ASSETS                    |  |                  |                  |                   |                     |              |
| 5341 SALE OF EQUIPMENT ETC                         |  | .00              | .00              | .00               | .00                 | .0           |
| TOTAL SALE OR COMP FOR 3                           | LOSS OF ASSETS                             | .00              | .00              | .00               | .00                 | .0           |
| TOTAL OTHER RECEIPTS                               |  | .00              | 25,000.00        | 176,500.00        | 151,500.00          | 14.2         |
| TOTAL RECEIPTS                                     |  | 4,213,059.56     | 5,555,206.28     | 13,217,412.20     | 7,662,205.92        | 42.0         |
| TOTAL REVENUE                                      |  | 4,213,059.56     | 5,555,206.28     | 13,217,412.20     | 7,662,205.92        | 42.0         |

|   |  |   | trace  | a tyler er  | nis <sup>•</sup><br>p solution         |
|---|--|---|--|---|--|
| 10/06/2021 13:20 HOPKINS COUNTY BO   9265etat MONTHLY REPORT -  |  |   |  | P<br> gl1   | 12<br>cymnth                           |
| SPECIAL REVENUE (2)   | MONTH<br>TO DATE   | YEAR<br>TO DATE   | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   | PCT<br>USED                            |
| EXPENDITURES  |  |   |  |   |  |
| 0000 RESTRICT TO REV & BAL SHT ONLY   |  |   |  |   |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS  | 15,505.35<br>2,960.10  | 15,505.35<br>2,960.10   | .00<br>.00   | -15,505.35<br>-2,960.10   | .0<br>.0                               |
| TOTAL 0000 RESTRICT TO REV & BAL SHT ONLY   | 18,465.45  | 18,465.45   | .00  | -18,465.45  | .0                                     |
| 1000 INSTRUCTION  |  |   |  |   |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS<br>0900 OTHER ITEMS | 271,376.00<br>53,689.74<br>3,645.00<br>705.38<br>163,138.12<br>.00<br>737.84<br>.00        | $\begin{array}{r} 451,727.60\\ 95,268.08\\ 9,849.34\\ .00\\ 12,415.97\\ 3,176,912.85\\ .00\\ 1,651.24\\ .00\end{array}$ | 413,152.07<br>11,611.74<br>7,093.69<br>00<br>11,947.00<br>597,212.83<br>.00<br>.00 | -38,575.53<br>-83,656.34<br>-2,755.65<br>.00<br>-468.97<br>-2,579,700.02<br>.00<br>-1,651.24<br>.00 | 820.5<br>138.9<br>.0<br>103.9<br>532.0 |
| TOTAL 1000 INSTRUCTION  | 493,292.08   | 3,747,825.08  | 1,041,017.33   | -2,706,807.75   | 360 0                                  |
| 2100 STUDENT SUPPORT SERVICES   | 1997292.00   | 3,,1,,023.00  | 1,011,017.55   | 27,007,007,10   | 500.0                                  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS                     | 11,518.36<br>1,317.59<br>.00<br>27.72<br>875.20<br>.00<br>.00                              | 16,096.29<br>1,905.38<br>.00<br>135.52<br>18,654.22<br>.00<br>.00   | 39,000.00<br>2,166.00<br>.00<br>1,929.00<br>.00<br>.00<br>.00                      | 22,903.71<br>260.62<br>.00<br>1,793.48<br>-18,654.22<br>.00<br>.00                                  | .0<br>.0<br>7.0<br>.0<br>.0            |
| TOTAL 2100 STUDENT SUPPORT SERVICES   | 13,738.87  | 36,791.41   | 43,095.00  | 6,303.59  | 85 4                                   |
| 2200 INSTRUCTIONAL STAFF SUPP SERV  | 15,750.07  | 30,791.11   | 13,095.00  | 0,505.55  | 05.1                                   |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY  | $\begin{array}{c} 41,869.00\\ 5,420.74\\ 5,818.92\\ .00\\ .00\\ 2,431.54\\ .00\end{array}$ | $\begin{array}{c} 41,869.00\\ 5,420.74\\ 5,818.92\\ .00\\ .00\\ 85,775.16\\ .00\end{array}$                             | .00<br>.00<br>.00<br>162,840.00<br>.00<br>262,200.00<br>.00                        | -41,869.00<br>-5,420.74<br>-5,818.92<br>162,840.00<br>176,424.84<br>.00                             | .0<br>.0<br>.0<br>.0<br>32.7<br>.0     |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV  | 55,540.20  | 138,883.82  | 425,040.00   | 286,156.18  | 32.7                                   |

2300 DISTRICT ADMIN SUPPORT



|   | BOARD OF EDUCATION<br>- FY 2022 Period 3                           |   |  | P<br> glk  | 13<br>cymnth                     |
|---|--|---|--|--|----------------------------------|
| SPECIAL REVENUE (2)   | MONTH<br>TO DATE   | YEAR<br>TO DATE   | BUDGET   | AVAILABLE<br>BUDGET  | PCT<br>USED                      |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES  | . 00<br>. 00<br>. 00<br>. 00                                       | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>356,000.00<br>423,146.27                                 | .00<br>.00<br>356,000.00<br>423,146.27                                       | .0<br>.0<br>.0                   |
| TOTAL 2300 DISTRICT ADMIN SUPPORT   | .00  | .00   | 779,146.27   | 779,146.27   | .0                               |
| 2400 SCHOOL ADMIN SUPPORT   |  |   |  |  |                                  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS  | .00<br>.00   | .00   | .00  | .00  | .0<br>.0                         |
| TOTAL 2400 SCHOOL ADMIN SUPPORT   | .00  | .00   | .00  | .00  | .0                               |
| 2500 BUSINESS SUPPORT SERVICES  |  |   |  |  |                                  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                      | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                         | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                          | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                                | .0<br>.0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL 2500 BUSINESS SUPPORT SERVICES  | .00  | .00   | .00  | .00  | .0                               |
| 2600 PLANT OPERATIONS AND MAINTENANCE   |  |   |  |  |                                  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY    | .00<br>.00<br>44,966.38<br>9,000.00<br>.00<br>1,737.13<br>9,831.50 | .00<br>.00<br>44,966.38<br>27,000.00<br>.00<br>35,217.26<br>11,533.01 | .00<br>.00<br>1,144,000.00<br>8,556,000.00<br>.00<br>.00<br>100,000.00 | .00<br>.00<br>1,099,033.62<br>8,529,000.00<br>.00<br>-35,217.26<br>88,466.99 | .0<br>3.9<br>.3<br>.0            |
| TOTAL 2600 PLANT OPERATIONS AND MAINTENAN   | ICE 65,535.01  | 118,716.65  | 9,800,000.00   | 9,681,283.35   | 1.2                              |
| 2700 STUDENT TRANSPORTATION   |  |   |  |  |                                  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS   | 9,121.75<br>7,268.41<br>.00<br>.00<br>.00                          | 12,092.21<br>8,321.43<br>.00<br>.00<br>.00                            | .00<br>.00<br>.00<br>.00<br>.00  | -12,092.21<br>-8,321.43<br>.00<br>.00<br>.00                                 | .0<br>.0<br>.0<br>.0             |
| TOTAL 2700 STUDENT TRANSPORTATION   | 16,390.16  | 20,413.64   | .00  | -20,413.64   | .0                               |



|                              |           |  |                 |                  | a tyler erp         |              |
|------------------------------|-----------|--|-----------------|------------------|---------------------|--------------|
| 10/06/2021 13:20<br>9265etat |           | BOARD OF EDUCATION<br>- FY 2022 Period 3 |                 |                  | P<br> glk           | 15<br>cymnth |
| SPECIAL REVENUE (2)          |           | MONTH<br>TO DATE                         | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
|                              |           | .00                                      | .00             | 437,800.00       | 437,800.00          | .0           |
| TOTAL EXPENDITURES           |           | 730,059.74                               | 4,183,471.99    | 13,217,412.20    | 9,033,940.21        | 31.7         |
| TOTAL FOR SPECIAL RE         | VENUE (2) | 3,482,999.82                             | 1,371,734.29    | .00              | -1,371,734.29       | .0           |

|  |  |                 |                  | a tyler erp solution         |
|--|--|-----------------|------------------|------------------------------|
|  | Y BOARD OF EDUCATION<br>F - FY 2022 Period 3 |                 |                  | P 16<br>glkymnth             |
| DIST ACTIVITY (SPEC REV ANN) (                             | MONTH<br>TO DATE                             | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE PCT<br>BUDGET USED |
| REVENUES   |  |                 |                  |                              |
| 0999 BEGINNING BALANCE                                     |  |                 |                  |                              |
| TOTAL 0999 BEGINNING BALANCE                               | .00  | 461,627.79      | 461,627.79       | .00 100.0                    |
| RECEIPTS   |  |                 |                  |                              |
| REVENUE FROM LOCAL SOURCES                                 |  |                 |                  |                              |
| STUDENT ACTIVITIES   |  |                 | 12 025 05        |                              |
| 1790 OTHER STUD INCOME DIST ACT FUN                        | 87,523.59                                    | 100,761.56      | 13,237.97        | -87,523.59 761.2             |
| TOTAL STUDENT ACTIVITIES                                   | 87,523.59                                    | 100,761.56      | 13,237.97        | -87,523.59 761.2             |
| OTHER REVENUE FROM LOCAL SOURCES                           |  |                 |                  |                              |
| 1920 CONTRIBUTIONS DONATIONS<br>1990 MISCELLANEOUS REVENUE | .00<br>.00                                   | .00<br>.00      | .00<br>.00       | .00 .0<br>.00 .0             |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES                     | .00  | .00             | .00              | .00 .0                       |
| TOTAL REVENUE FROM LOCAL SOURCES                           | 87,523.59                                    | 100,761.56      | 13,237.97        | -87,523.59 761.2             |
| OTHER RECEIPTS   |  |                 |                  |                              |
| INTERFUND TRANSFERS  |  |                 |                  |                              |
| 5210 FUND TRANSFER   | .00  | .00             | .00              | .00 .0                       |
| TOTAL INTERFUND TRANSFERS                                  | .00  | .00             | .00              | .00 .0                       |
| TOTAL OTHER RECEIPTS                                       | .00  | .00             | .00              | .00 .0                       |
| TOTAL RECEIPTS   | 87,523.59                                    | 100,761.56      | 13,237.97        | -87,523.59 761.2             |
| TOTAL REVENUE  | 87,523.59                                    | 562,389.35      | 474,865.76       | -87,523.59 118.4             |



17 10/06/2021 13:20 HOPKINS COUNTY BOARD OF EDUCATION P MONTHLY REPORT - FY 2022 Period 3 glkymnth 9265etat YEAR BUDGET AVAILABLE PCT MONTH DIST ACTIVITY (SPEC REV ANN) ( TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 1000 INSTRUCTION 0300 PURCHASED PROF AND TECH SERV .00 .00 3,085.05 3,085.05 .0 .00 .0 0400 PURCHASED PROPERTY SERVICES .00 1,978.89 1,978.89 2,979.99 0500 OTHER PURCHASED SERVICES .00 .00 2,979.99 .0 0600 SUPPLIES 3,739.41 13,345.66 414,288.19 400,942.53 3.2 27,964.81 .00 27,964.81 0700 PROPERTY .00 .0 1,253.75 936.75 0800 DEBT SERVICE AND MISCELLANEOUS 317.00 317.00 25.3 0840 CONTINGENCY .00 2,015.51 .00 -2,015.51 .0 TOTAL 1000 INSTRUCTION 4,056.41 15,678.17 451,550.68 435,872.51 3.5 2200 INSTRUCTIONAL STAFF SUPP SERV .00 0300 PURCHASED PROF AND TECH SERV .00 .00 .00 .0 719.88 0500 OTHER PURCHASED SERVICES .00 92.40 627.48 12.8 0600 SUPPLIES .00 306.71 5,870.24 5,563.53 5.2 TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV .00 399.11 6,590.12 6,191.01 6.1 2600 PLANT OPERATIONS AND MAINTENANCE 4,112.15 .00 151.00 4,263.15 3.5 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 4,381.81 .00 .00 4,381.81 .0 0700 PROPERTY .00 .00 .00 .00 .0 TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE .00 151.00 8,644.96 8,493.96 1.8 2700 STUDENT TRANSPORTATION 0300 PURCHASED PROF AND TECH SERV .00 .00 .0 .00 .00 0800 DEBT SERVICE AND MISCELLANEOUS .00 .00 8,080.00 8,080.00 .0 TOTAL 2700 STUDENT TRANSPORTATION .00 .00 8,080.00 8,080.00 .0 TOTAL EXPENDITURES 4,056.41 16,228.28 474,865.76 458,637.48 3.4 TOTAL FOR DIST ACTIVITY (SPEC REV ANN) (21) 83,467.18 546,161.07 .00 -546,161.07 .0

|  |                  |                 |                  | a tyler erp         |             |
|--|------------------|-----------------|------------------|---------------------|-------------|
| 10/06/2021 13:20HOPKINS COUNTY BOA9265etatMONTHLY REPORT - F |                  |                 |                  | P<br> glk           | 18<br>ymnth |
| STUDENT ACTIVITY(SPEC REV ANN)                               | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| REVENUES   |                  |                 |                  |                     |             |
| RECEIPTS   |                  |                 |                  |                     |             |
| REVENUE FROM LOCAL SOURCES                                   |                  |                 |                  |                     |             |
| STUDENT ACTIVITIES   |                  |                 |                  |                     |             |
| 1790 OTHER STUD INCOME DIST ACT FUN                          | .00              | .00             | .00              | .00                 | .0          |
| TOTAL STUDENT ACTIVITIES                                     | .00              | .00             | .00              | .00                 | .0          |
| TOTAL REVENUE FROM LOCAL SOURCES                             | .00              | .00             | .00              | .00                 | .0          |
| TOTAL RECEIPTS   | .00              | .00             | .00              | .00                 | .0          |
| TOTAL REVENUE  | .00              | .00             | .00              | .00                 | .0          |



| 10/06/2021 13:20HOPKINS COUNTY BOARD OF H9265etatMONTHLY REPORT - FY 2022  |                                 |                                 |                                 | P<br> glk                       | 19<br>symnth                    |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| STUDENT ACTIVITY(SPEC REV ANN)   | MONTH<br>TO DATE                | YEAR<br>TO DATE                 | BUDGET<br>APPROP                | AVAILABLE<br>BUDGET             | PCT<br>USED                     |
| EXPENDITURES   |                                 |                                 |                                 |                                 |                                 |
| 1000 INSTRUCTION   |                                 |                                 |                                 |                                 |                                 |
| 0100 SALARIES PERSONNEL SERVICES<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0800 DEBT SERVICE AND MISCELLANEOUS | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | . 0<br>. 0<br>. 0<br>. 0        |
| TOTAL 1000 INSTRUCTION   | .00                             | .00                             | .00                             | .00                             | .0                              |
| 2200 INSTRUCTIONAL STAFF SUPP SERV   |                                 |                                 |                                 |                                 |                                 |
| 0100 SALARIES PERSONNEL SERVICES<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0800 DEBT SERVICE AND MISCELLANEOUS | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | . 0<br>. 0<br>. 0<br>. 0<br>. 0 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV   | .00                             | .00                             | .00                             | .00                             | .0                              |
| 2700 STUDENT TRANSPORTATION  |                                 |                                 |                                 |                                 |                                 |
| 0100 SALARIES PERSONNEL SERVICES<br>0300 PURCHASED PROF AND TECH SERV<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0800 DEBT SERVICE AND MISCELLANEOUS | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .0<br>.0<br>.0<br>.0            |
| TOTAL 2700 STUDENT TRANSPORTATION  | .00                             | .00                             | .00                             | .00                             | .0                              |
| 5200 FUND TRANSFERS  |                                 |                                 |                                 |                                 |                                 |
| 0900 OTHER ITEMS   | .00                             | .00                             | .00                             | .00                             | .0                              |
| TOTAL 5200 FUND TRANSFERS  | .00                             | .00                             | .00                             | .00                             | .0                              |
| TOTAL EXPENDITURES   | .00                             | .00                             | .00                             | .00                             | .0                              |
| TOTAL FOR STUDENT ACTIVITY(SPEC REV ANN) (25)  | .00                             | .00                             | .00                             | .00                             | .0                              |

|   |   |                  |                 |            | a tyler erg         |             |
|---|---|------------------|-----------------|------------|---------------------|-------------|
| 10/06/2021 13:20<br>9265etat                                | HOPKINS COUNTY BOARD OF EDUC<br>MONTHLY REPORT - FY 2022 Per: |                  |                 |            | P<br> glk           | 20<br>ymnth |
| CAPITAL OUTLAY FUND (310)                                   |   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET     | AVAILABLE<br>BUDGET | PCT<br>USED |
| REVENUES  |   |                  |                 |            |                     |             |
| 0999 BEGINNING BALANCE                                      |   |                  |                 |            |                     |             |
| TOTAL 0999 BEGINNING  | BALANCE   | .00              | .00             | .00        | .00                 | .0          |
| RECEIPTS  |   |                  |                 |            |                     |             |
| REVENUE FROM LOCAL SOURCES                                  |   |                  |                 |            |                     |             |
| EARNINGS ON INVESTMENTS                                     |   |                  |                 |            |                     |             |
| 1510 INTEREST ON INVESTMENTS<br>1510 Interest on Escrow for |   | .00<br>.00       | .00<br>.00      | .00<br>.00 | .00<br>.00          | .0<br>.0    |
| TOTAL EARNINGS ON INV                                       | ESTMENTS  | .00              | .00             | .00        | .00                 | .0          |
| TOTAL REVENUE FROM LC                                       | OCAL SOURCES  | .00              | .00             | .00        | .00                 | .0          |
| REVENUE FROM STATE SOURCES                                  |   |                  |                 |            |                     |             |
| RESTRICTED  |   |                  |                 |            |                     |             |
| 3200 RESTRICTED STATE REVENU                                | Έ   | .00              | 308,170.00      | 616,339.00 | 308,169.00          | 50.0        |
| TOTAL RESTRICTED  |   | .00              | 308,170.00      | 616,339.00 | 308,169.00          | 50.0        |
| TOTAL REVENUE FROM ST                                       | ATE SOURCES   | .00              | 308,170.00      | 616,339.00 | 308,169.00          | 50.0        |
| OTHER RECEIPTS  |   |                  |                 |            |                     |             |
| INTERFUND TRANSFERS   |   |                  |                 |            |                     |             |
| 5210 FUND TRANSFER  |   | .00              | .00             | .00        | .00                 | .0          |
| TOTAL INTERFUND TRANS                                       | FERS  | .00              | .00             | .00        | .00                 | .0          |
| TOTAL OTHER RECEIPTS  |   | .00              | .00             | .00        | .00                 | .0          |
| TOTAL RECEIPTS  |   | .00              | 308,170.00      | 616,339.00 | 308,169.00          | 50.0        |
| TOTAL REVENUE   |   | .00              | 308,170.00      | 616,339.00 | 308,169.00          | 50.0        |

|   |                  |                 | here             | a tyler erp         |              |
|---|------------------|-----------------|------------------|---------------------|--------------|
| 10/06/2021 13:20 HOPKINS COUNTY BO<br>9265etat MONTHLY REPORT - |                  |                 |                  | P<br> glk           | 21<br>symnth |
| CAPITAL OUTLAY FUND (310)                                       | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| EXPENDITURES  |                  |                 |                  |                     |              |
| 4300 ARCHITECTURAL/ENGIN  |                  |                 |                  |                     |              |
| 0400 PURCHASED PROPERTY SERVICES                                | .00              | .00             | .00              | .00                 | .0           |
| TOTAL 4300 ARCHITECTURAL/ENGIN                                  | .00              | .00             | .00              | .00                 | .0           |
| 5100 DEBT SERVICE   |                  |                 |                  |                     |              |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY         | .00<br>.00       | .00<br>.00      | .00<br>.00       | .00                 | .0<br>.0     |
| TOTAL 5100 DEBT SERVICE   | .00              | .00             | .00              | .00                 | .0           |
| 5200 FUND TRANSFERS   |                  |                 |                  |                     |              |
| 0900 OTHER ITEMS  | .00              | .00             | 616,339.00       | 616,339.00          | .0           |
| TOTAL 5200 FUND TRANSFERS                                       | .00              | .00             | 616,339.00       | 616,339.00          | .0           |
| TOTAL EXPENDITURES  | .00              | .00             | 616,339.00       | 616,339.00          | .0           |
| TOTAL FOR CAPITAL OUTLAY FUND (310)                             | .00              | 308,170.00      | .00              | -308,170.00         | .0           |

|   |  |  |   | a tyler erg                                     |                            |
|---|--|--|---|---|----------------------------|
|   | PKINS COUNTY BOARD OF EDUCATION<br>NTHLY REPORT - FY 2022 Period 3 |  |   | P<br>glk  | 22<br>Symnth               |
| BUILDING FUND (5 CENT LEVY) (3  | MONTH<br>TO DATE   | YEAR<br>TO DATE                        | BUDGET<br>APPROP                                | AVAILABLE<br>BUDGET                             | PCT<br>USED                |
| REVENUES  |  |  |   |   |                            |
| 0999 BEGINNING BALANCE  |  |  |   |   |                            |
| TOTAL 0999 BEGINNING BALANCE  | .00  | .00                                    | .00   | .00   | .0                         |
| RECEIPTS  |  |  |   |   |                            |
| REVENUE FROM LOCAL SOURCES  |  |  |   |   |                            |
| AD VALOREM TAXES  |  |  |   |   |                            |
| 1111 GENERAL PROPERTY TAX<br>1113 PSC PROPERTY TAX<br>1115 DELINQUENT PROPERTY TAX<br>1116 DISTILLED SPIRITS TAX<br>1117 MOTOR VEHICLE TAX<br>1118 UNMINED MINERALS TAX | .00<br>.00<br>.00<br>.00<br>.00<br>.00                             | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,928,068.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,928,068.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL AD VALOREM TAXES  | .00  | .00                                    | 1,928,068.00                                    | 1,928,068.00                                    | .0                         |
| PENALTIES & INTEREST ON TAXES   |  |  |   |   |                            |
| 1140 PENALTIES & INTEREST ON TAXES  | .00  | .00                                    | .00   | .00   | .0                         |
| TOTAL PENALTIES & INTEREST O  | N TAXES .00  | .00                                    | .00   | .00   | .0                         |
| OTHER TAXES   |  |  |   |   |                            |
| 1191 OMITTED PROPERTY TAX<br>1192 EXCISE TAX  | .00<br>.00   | .00<br>.00                             | .00   | .00<br>.00                                      | .0<br>.0                   |
| TOTAL OTHER TAXES   | .00  | .00                                    | .00   | .00   | .0                         |
| EARNINGS ON INVESTMENTS   |  |  |   |   |                            |
| 1510 INTEREST ON INVESTMENTS<br>1510 Interest on Escrow for SFCC  | 463.13<br>.00  | 944.98<br>.00                          | .00<br>.00                                      | -944.98<br>.00                                  | .0<br>.0                   |
| TOTAL EARNINGS ON INVESTMENT  | S 463.13   | 944.98                                 | .00   | -944.98   | .0                         |
| TOTAL REVENUE FROM LOCAL SOU  | RCES 463.13  | 944.98                                 | 1,928,068.00                                    | 1,927,123.02                                    | .1                         |
| REVENUE FROM STATE SOURCES  |  |  |   |   |                            |

RESTRICTED



| 10/06/2021 13:20 HOPKINS COUNTY BOARD O   9265etat MONTHLY REPORT - FY 20  |  |  |  | P<br> glk                              | 23<br>cymnth               |
|--|--|--|--|--|----------------------------|
| BUILDING FUND (5 CENT LEVY) (3   | MONTH<br>TO DATE                       | YEAR<br>TO DATE                        | BUDGET                                 | AVAILABLE<br>BUDGET                    | PCT<br>USED                |
|  |  |  |  |  |                            |
| 3200 RESTRICTED STATE REVENUE  | .00                                    | 447,382.00                             | 894,763.00                             | 447,381.00                             | 50.0                       |
| TOTAL RESTRICTED   | .00                                    | 447,382.00                             | 894,763.00                             | 447,381.00                             | 50.0                       |
| TOTAL REVENUE FROM STATE SOURCES   | .00                                    | 447,382.00                             | 894,763.00                             | 447,381.00                             | 50.0                       |
| OTHER RECEIPTS   |  |  |  |  |                            |
| INTERFUND TRANSFERS  |  |  |  |  |                            |
| 5210 FUND TRANSFER   | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| TOTAL INTERFUND TRANSFERS  | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| SALE OR COMP FOR LOSS OF ASSETS  |  |  |  |  |                            |
| 5311 SALE OF LAND & IMPROVEMENTS<br>5312 LOSS COMPENSATION<br>5331 SALE OF BUILDINGS<br>5332 LOSS COMP - BUILDINGS<br>5341 SALE OF EQUIPMENT ETC<br>5342 LOSS COMP - EQUIPMENT ETC | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS  | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| SPECIAL ITEMS  |  |  |  |  |                            |
| 5630 SPECIAL ITEMS   | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| TOTAL SPECIAL ITEMS  | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| TOTAL OTHER RECEIPTS   | .00                                    | .00                                    | .00                                    | .00                                    | .0                         |
| TOTAL RECEIPTS   | 463.13                                 | 448,326.98                             | 2,822,831.00                           | 2,374,504.02                           | 15.9                       |
| TOTAL REVENUE  | 463.13                                 | 448,326.98                             | 2,822,831.00                           | 2,374,504.02                           | 15.9                       |

|   |                   |                   | Heres             | a tyler erg         |                |
|---|-------------------|-------------------|-------------------|---------------------|----------------|
| 10/06/2021 13:20 HOPKINS COUNTY BOARD<br>9265etat MONTHLY REPORT - FY       |                   |                   |                   | P<br>glk            | 24<br>symnth   |
| BUILDING FUND (5 CENT LEVY) (3  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET            | AVAILABLE<br>BUDGET | PCT<br>USED    |
| EXPENDITURES  |                   |                   |                   |                     |                |
| 4300 ARCHITECTURAL/ENGIN  |                   |                   |                   |                     |                |
| 0400 PURCHASED PROPERTY SERVICES  | .00               | .00               | .00               | .00                 | .0             |
| TOTAL 4300 ARCHITECTURAL/ENGIN  | .00               | .00               | .00               | .00                 | .0             |
| 5100 DEBT SERVICE   |                   |                   |                   |                     |                |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY<br>0900 OTHER ITEMS | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | .0<br>.0<br>.0 |
| TOTAL 5100 DEBT SERVICE   | .00               | .00               | .00               | .00                 | .0             |
| 5200 FUND TRANSFERS   |                   |                   |                   |                     |                |
| 0900 OTHER ITEMS  | .00               | .00               | 2,822,831.00      | 2,822,831.00        | .0             |
| TOTAL 5200 FUND TRANSFERS   | .00               | .00               | 2,822,831.00      | 2,822,831.00        | .0             |
| TOTAL EXPENDITURES  | .00               | .00               | 2,822,831.00      | 2,822,831.00        | .0             |
| TOTAL FOR BUILDING FUND (5 CENT LEVY) (320)                                 | 463.13            | 448,326.98        | .00               | -448,326.98         | .0             |

|   |  |                  |                 | 2000   | a tyler er          | <b>nis°</b><br>p solution |
|---|--|------------------|-----------------|--------|---------------------|---------------------------|
| 10/06/2021 13:20<br>9265etat                      | HOPKINS COUNTY BOARD O<br>MONTHLY REPORT - FY 20 |                  |                 |        | P<br> glk           | 25<br>cymntl              |
| CONSTRUCTION FUND (360)                           |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCI<br>USEI               |
| REVENUES  |  |                  |                 |        |                     |                           |
| 0999 BEGINNING BALANCE                            |  |                  |                 |        |                     |                           |
| TOTAL 0999 BEGINNING BA                           | LANCE  | .00              | .00             | .00    | .00                 | .(                        |
| RECEIPTS  |  |                  |                 |        |                     |                           |
| REVENUE FROM LOCAL SOURCES                        |  |                  |                 |        |                     |                           |
| EARNINGS ON INVESTMENTS                           |  |                  |                 |        |                     |                           |
| 1510 INTEREST ON INVESTMENTS                      |  | 1,689.98         | 5,182.17        | .00    | -5,182.17           | .0                        |
| TOTAL EARNINGS ON INVES                           | TMENTS   | 1,689.98         | 5,182.17        | .00    | -5,182.17           | . (                       |
| OTHER REVENUE FROM LOCAL SOURCE                   | S  |                  |                 |        |                     |                           |
| 1920 CONTRIBUTIONS DONATIONS                      |  | .00              | .00             | .00    | .00                 | .0                        |
| TOTAL OTHER REVENUE FRO                           | M LOCAL SOURCES                                  | .00              | .00             | .00    | .00                 | .0                        |
| TOTAL REVENUE FROM LOCA                           | L SOURCES  | 1,689.98         | 5,182.17        | .00    | -5,182.17           | . (                       |
| REVENUE FROM STATE SOURCES                        |  |                  |                 |        |                     |                           |
| EXPENDITURE REIMBURSEMENTS                        |  |                  |                 |        |                     |                           |
| 3131 STATE MISC REIMBURSEMENTS                    | 5  | .00              | .00             | .00    | .00                 | .0                        |
| TOTAL EXPENDITURE REIME                           | BURSEMENTS                                       | .00              | .00             | .00    | .00                 | .0                        |
| TOTAL REVENUE FROM STAT                           | E SOURCES  | .00              | .00             | .00    | .00                 | . (                       |
| OTHER RECEIPTS                                    |  |                  |                 |        |                     |                           |
| BOND ISSUANCE                                     |  |                  |                 |        |                     |                           |
| 5110 BOND PRINCIPAL PROCEEDS<br>5120 BOND PREMIUM |  | .00<br>.00       | .00             | .00    | .00                 | .0                        |
| TOTAL BOND ISSUANCE                               |  | .00              | .00             | .00    | .00                 | .(                        |
| INTERFUND TRANSFERS                               |  |                  |                 |        |                     |                           |

•



| 10/06/2021 13:20HOPKINS COUNTY BOARD OF EDUCATION9265etatMONTHLY REPORT - FY 2022 Period 3 |                  |                 |                  |                     | 26<br>ymnth |
|--|------------------|-----------------|------------------|---------------------|-------------|
| CONSTRUCTION FUND (360)  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| 5210 FUND TRANSFER   | .00              | .00             | .00              | .00                 | .0          |
| TOTAL INTERFUND TRANSFERS  | .00              | .00             | .00              | .00                 | .0          |
| SALE OR COMP FOR LOSS OF ASSETS  |                  |                 |                  |                     |             |
| 5332 LOSS COMP - BUILDINGS   | .00              | .00             | .00              | .00                 | .0          |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS  | .00              | .00             | .00              | .00                 | .0          |
| TOTAL OTHER RECEIPTS   | .00              | .00             | .00              | .00                 | .0          |
| TOTAL RECEIPTS   | 1,689.98         | 5,182.17        | .00              | -5,182.17           | .0          |
| TOTAL REVENUE  | 1,689.98         | 5,182.17        | .00              | -5,182.17           | .0          |



| 10/06/2021 13:20HOPKINS COUNTY BOARD OF9265etatMONTHLY REPORT - FY 202  |  |  |  | P<br> glk   | 27<br>cymnth                                       |
|---|--|--|--|---|--|
| CONSTRUCTION FUND (360)   | MONTH<br>TO DATE   | YEAR<br>TO DATE  | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
| EXPENDITURES  |  |  |  |   |  |
| 4100 LAND/SITE ACQUISITIONS   |  |  |  |   |  |
| 0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY  | .00<br>.00<br>.00<br>.00<br>.00                                  | .00<br>.00<br>.00<br>.00<br>.00                                    | .00<br>.00<br>.00<br>.00<br>.00                                    | .00<br>.00<br>.00<br>.00<br>.00                                     | .0<br>.0<br>.0<br>.0                               |
| TOTAL 4100 LAND/SITE ACQUISITIONS   | .00  | .00  | .00  | .00   | .0   |
| 4500 BUILDING ACQUISTIONS & CONSTRUCTION  |  |  |  |   |  |
| 0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY<br>0900 OTHER ITEMS   | 9,599.00<br>529,225.44<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 35,525.43<br>946,481.20<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00               | -35,525.43<br>-946,481.20<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .0<br>.0<br>.0<br>.0<br>.0<br>.0                   |
| TOTAL 4500 BUILDING ACQUISTIONS & CONSTRUCTION  | 538,824.44   | 982,006.63   | .00  | -982,006.63   | .0   |
| 4600 SITE IMPROVEMENT   |  |  |  |   |  |
| 0700 PROPERTY   | .00  | .00  | .00  | .00   | .0   |
| TOTAL 4600 SITE IMPROVEMENT   | .00  | .00  | .00  | .00   | .0   |
| 4700 BUILDING IMPROVEMENTS  |  |  |  |   |  |
| 0100 SALARIES PERSONNEL SERVICES<br>0200 EMPLOYEE BENEFITS<br>0300 PURCHASED PROF AND TECH SERV<br>0400 PURCHASED PROPERTY SERVICES<br>0500 OTHER PURCHASED SERVICES<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCELLANEOUS<br>0840 CONTINGENCY<br>0900 OTHER ITEMS | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00      | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00         | .0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL 4700 BUILDING IMPROVEMENTS  | .00  | .00  | .00  | .00   | .0   |
| 4900 OTHER - FACILITIES   |  |  |  |   |  |
| 0400 PURCHASED PROPERTY SERVICES  | .00  | .00  | .00  | .00   | .0   |



| 10/06/2021 13:20<br>9265etat                 | HOPKINS COUNTY BOARD<br>MONTHLY REPORT - FY 2 |                  |                 |                  | P<br> glk           | 28<br>Symnth |
|--|---|------------------|-----------------|------------------|---------------------|--------------|
| CONSTRUCTION FUND (360)                      |   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| 0600 SUPPLIES<br>0700 PROPERTY               |   | .00              | .00             | .00              | .00                 | . 0<br>. 0   |
| TOTAL 4900 OTHER -                           | - FACILITIES                                  | .00              | .00             | .00              | .00                 | .0           |
| 5100 DEBT SERVICE                            |   |                  |                 |                  |                     |              |
| 0800 DEBT SERVICE AND MI<br>0900 OTHER ITEMS | ISCELLANEOUS                                  | .00<br>.00       | .00<br>.00      | .00<br>.00       | .00<br>.00          | .0<br>.0     |
| TOTAL 5100 DEBT SE                           | ERVICE  | .00              | .00             | .00              | .00                 | .0           |
| 5200 FUND TRANSFERS                          |   |                  |                 |                  |                     |              |
| 0900 OTHER ITEMS                             |   | .00              | .00             | .00              | .00                 | .0           |
| TOTAL 5200 FUND TF                           | RANSFERS                                      | .00              | .00             | .00              | .00                 | .0           |
| TOTAL EXPENDITURES                           |   | 538,824.44       | 982,006.63      | .00              | -982,006.63         | .0           |
| TOTAL FOR CONSTRUCT                          | CION FUND (360)                               | -537,134.46      | -976,824.46     | .00              | 976,824.46          | .0           |

|  |  |                   |                   |                   | a tyler erp         |                |
|--|--|-------------------|-------------------|-------------------|---------------------|----------------|
| 10/06/2021 13:20<br>9265etat   | HOPKINS COUNTY BOAF<br>MONTHLY REPORT - FY |                   |                   |                   | P<br>glk            | 29<br>ymnth    |
| DEBT SERVICE FUND (400)  |  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET            | AVAILABLE<br>BUDGET | PCT<br>USED    |
| REVENUES   |  |                   |                   |                   |                     |                |
| 0999 BEGINNING BALANCE   |  |                   |                   |                   |                     |                |
| TOTAL 0999 BEGINNING   | G BALANCE                                  | .00               | 20,500.00         | .00               | -20,500.00          | .0             |
| RECEIPTS   |  |                   |                   |                   |                     |                |
| REVENUE FROM LOCAL SOURCES   |  |                   |                   |                   |                     |                |
| EARNINGS ON INVESTMENTS  |  |                   |                   |                   |                     |                |
| 1510 INTEREST ON INVESTMENT  |  | .00               | .00               | .00               | .00                 | .0             |
| TOTAL EARNINGS ON IN   | IVESTMENTS                                 | .00               | .00               | .00               | .00                 | .0             |
| TOTAL REVENUE FROM I   | LOCAL SOURCES                              | .00               | .00               | .00               | .00                 | .0             |
| REVENUE FROM STATE SOURCES   |  |                   |                   |                   |                     |                |
| RESTRICTED   |  |                   |                   |                   |                     |                |
| 3200 RESTRICTED STATE REVEN  | NUE  | .00               | .00               | .00               | .00                 | .0             |
| TOTAL RESTRICTED   |  | .00               | .00               | .00               | .00                 | .0             |
| REVENUE ON BEHALF PAYMENTS   |  |                   |                   |                   |                     |                |
| 3900 ON BEHALF   |  | .00               | .00               | 1,206,580.56      | 1,206,580.56        | .0             |
| TOTAL REVENUE ON BEH   | HALF PAYMENTS                              | .00               | .00               | 1,206,580.56      | 1,206,580.56        | .0             |
| TOTAL REVENUE FROM S   | STATE SOURCES                              | .00               | .00               | 1,206,580.56      | 1,206,580.56        | .0             |
| OTHER RECEIPTS   |  |                   |                   |                   |                     |                |
| BOND ISSUANCE  |  |                   |                   |                   |                     |                |
| 5110 BOND PRINCIPAL PROCEEI<br>5120 BOND PREMIUM<br>5130 ACCRUED BOND INTEREST | DS   | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | .0<br>.0<br>.0 |
| TOTAL BOND ISSUANCE  |  | .00               | .00               | .00               | .00                 | .0             |
| INTERFUND TRANSFERS  |  |                   |                   |                   |                     |                |

INTERFUND TRANSFERS



| 10/06/2021 13:20<br>9265etat | HOPKINS COUNTY BOARD OF EDUCATION<br>MONTHLY REPORT - FY 2022 Period 3 |                 |                  | P<br> glk           | 30<br>Symnth |
|------------------------------|--|-----------------|------------------|---------------------|--------------|
| DEBT SERVICE FUND (400)      | MONTH<br>TO DATE   | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| 5210 FUND TRANSFER           | .00  | .00             | 3,439,170.00     | 3,439,170.00        | .0           |
| TOTAL INTERFUND TRANSFEF     | .00  | .00             | 3,439,170.00     | 3,439,170.00        | .0           |
| TOTAL OTHER RECEIPTS         | .00  | .00             | 3,439,170.00     | 3,439,170.00        | .0           |
| TOTAL RECEIPTS               | .00  | .00             | 4,645,750.56     | 4,645,750.56        | .0           |
| TOTAL REVENUE                | .00  | 20,500.00       | 4,645,750.56     | 4,625,250.56        | .4           |

|   |                  |                 |                  | a tyler erp         |             |
|---|------------------|-----------------|------------------|---------------------|-------------|
| HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 2022 |                  |                 |                  | P<br> glk           | 31<br>ymnth |
|   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| ONLY  |                  |                 |                  |                     |             |
| ANEOUS  | .00              | .00             | .00              | .00                 | .0          |
| REV & BAL SHT ONLY                                  | .00              | .00             | .00              | .00                 | .0          |

| 5100 | D  | EBT | SE          | ERVICE  |     |
|------|----|-----|-------------|---------|-----|
|      |    |     |             |         |     |
| 080  | () | DEF | <b>२</b> Т' | SERVICE | AND |

DEBT SERVICE FUND (400)

0000 RESTRICT TO REV & BAL SHT ONLY 0800 DEBT SERVICE AND MISCELLANEOUS

TOTAL 0000 RESTRICT TO REV & BAL SHT ONLY

10/06/2021 13:20 9265etat

EXPENDITURES

|   | .00                 | .00                 | .00                 | .00                 | .0         |
|---|---------------------|---------------------|---------------------|---------------------|------------|
| 5100 DEBT SERVICE                                       |                     |                     |                     |                     |            |
| 0800 DEBT SERVICE AND MISCELLANEOUS<br>0900 OTHER ITEMS | 1,528,554.00<br>.00 | 1,776,865.02<br>.00 | 4,645,750.56<br>.00 | 2,868,885.54<br>.00 | 38.3<br>.0 |
| TOTAL 5100 DEBT SERVICE                                 | 1,528,554.00        | 1,776,865.02        | 4,645,750.56        | 2,868,885.54        | 38.3       |
| 5200 FUND TRANSFERS                                     |                     |                     |                     |                     |            |
| 0900 OTHER ITEMS  | .00                 | .00                 | .00                 | .00                 | .0         |
| TOTAL 5200 FUND TRANSFERS                               | .00                 | .00                 | .00                 | .00                 | .0         |
| TOTAL EXPENDITURES                                      | 1,528,554.00        | 1,776,865.02        | 4,645,750.56        | 2,868,885.54        | 38.3       |
| TOTAL FOR DEBT SERVICE FUND (400)                       | -1,528,554.00       | -1,756,365.02       | .00                 | 1,756,365.02        | .0         |

|   |  |   | 1000   | a tyler erg  |   |
|---|--|---|--|--|---|
|   | PKINS COUNTY BOARD OF EDUCATION<br>NTHLY REPORT - FY 2022 Period 3 |   |  | P<br>glk   | 32<br>Symnth                            |
| FOOD SERVICE FUND (51)  | MONTH<br>TO DATE   | YEAR<br>TO DATE                                     | BUDGET   | AVAILABLE<br>BUDGET  | PCT<br>USED                             |
| REVENUES  |  |   |  |  |   |
| 0999 BEGINNING BALANCE  |  |   |  |  |   |
| TOTAL 0999 BEGINNING BALANCE  | .00  | 1,288,036.15  | 989,276.27   | -298,759.88  | 130.2                                   |
| RECEIPTS  |  |   |  |  |   |
| REVENUE FROM LOCAL SOURCES  |  |   |  |  |   |
| EARNINGS ON INVESTMENTS   |  |   |  |  |   |
| 1510 INTEREST ON INVESTMENTS  | 298.73   | 1,117.48  | 4,161.00   | 3,043.52   | 26.9                                    |
| TOTAL EARNINGS ON INVESTMENT  | 'S 298.73  | 1,117.48  | 4,161.00   | 3,043.52   | 26.9                                    |
| FOOD SERVICE  |  |   |  |  |   |
| 1611 REIMBURSABLE SCHOOL LUNCH PROG<br>1612 REIMBURSABLE SCH BREAKFAST PRO<br>1621 NON-REIMBURSABLE LUNCH PROG<br>1622 NON-REIMBURSABLE BREAKFAST PRO<br>1624 NON-REIMBURSBLE A LA CARTE PRO<br>1629 NON-REIMBURSBLE OTHER FOOD PRO<br>1650 SUMMER FOOD PROGRAM | .00<br>.00<br>.00<br>.00   | 15,790.16<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 554,105.47<br>.00<br>.00<br>.00<br>.00<br>12,000.00<br>.00 | 538,315.31<br>.00<br>.00<br>.00<br>.00<br>12,000.00<br>.00 | 2.9<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0 |
| TOTAL FOOD SERVICE  | 10,209.74  | 15,790.16   | 566,105.47   | 550,315.31   | 2.8                                     |
| OTHER REVENUE FROM LOCAL SOURCES  | 10,207.71  | 10,770.10   | 500,105.17   | 550,515.51   | 2.0                                     |
| 1920 CONTRIBUTIONS DONATIONS<br>1990 MISCELLANEOUS REVENUE  | .00  | .00   | 3,800.00<br>40,382.95                                      | 3,800.00<br>40,382.95                                      | .0<br>.0                                |
| TOTAL OTHER REVENUE FROM LOC  | AL SOURCES .00   | .00   | 44,182.95  | 44,182.95  | .0                                      |
| TOTAL REVENUE FROM LOCAL SOU  | RCES 10,508.47   | 16,907.64   | 614,449.42   | 597,541.78   | 2.8                                     |
| REVENUE FROM STATE SOURCES  |  |   |  |  |   |
| RESTRICTED  |  |   |  |  |   |
| 3200 RESTRICTED STATE REVENUE   | .00  | .00   | 43,539.00  | 43,539.00  | .0                                      |
| TOTAL RESTRICTED  | .00  | .00   | 43,539.00  | 43,539.00  | .0                                      |
| REVENUE ON BEHALF PAYMENTS  |  |   |  |  |   |



| 10/06/2021 13:20 HOPKINS COUNTY BOARD OF   9265etat MONTHLY REPORT FY 2022 |                  |                 |                  | P<br> glk           | 33<br>symnth |
|--|------------------|-----------------|------------------|---------------------|--------------|
| FOOD SERVICE FUND (51)   | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PC<br>USEI   |
|  |                  |                 |                  |                     |              |
| 3900 ON BEHALF   | .00              | .00             | 476,962.24       | 476,962.24          |              |
| TOTAL REVENUE ON BEHALF PAYMENTS   | .00              | .00             | 476,962.24       | 476,962.24          |              |
| TOTAL REVENUE FROM STATE SOURCES   | .00              | .00             | 520,501.24       | 520,501.24          | •            |
| REVENUE FROM FEDERAL SOURCES   |                  |                 |                  |                     |              |
| RESTRICTED THROUGH THE STATE   |                  |                 |                  |                     |              |
| 4500 RESTRICTED FED THRU STATE   | 285,068.05       | 311,543.95      | 3,051,681.20     | 2,740,137.25        | 10.          |
| TOTAL RESTRICTED THROUGH THE STATE   | 285,068.05       | 311,543.95      | 3,051,681.20     | 2,740,137.25        | 10.          |
| CHILD NUTRITION PROGRAM DONATED COMMODIT                                   |                  |                 |                  |                     |              |
| 4950 CHILD NUTR PRG DONATED COMMOD   | .00              | .00             | .00              | .00                 |              |
| TOTAL CHILD NUTRITION PROGRAM DONATED COMMODIT                             | .00              | .00             | .00              | .00                 | . (          |
| TOTAL REVENUE FROM FEDERAL SOURCES   | 285,068.05       | 311,543.95      | 3,051,681.20     | 2,740,137.25        | 10.          |
| OTHER RECEIPTS   |                  |                 |                  |                     |              |
| INTERFUND TRANSFERS  |                  |                 |                  |                     |              |
| 5210 FUND TRANSFER   | .00              | .00             | .00              | .00                 | . (          |
| TOTAL INTERFUND TRANSFERS  | .00              | .00             | .00              | .00                 | . (          |
| TOTAL OTHER RECEIPTS   | .00              | .00             | .00              | .00                 | . (          |
| TOTAL RECEIPTS   | 295,576.52       | 328,451.59      | 4,186,631.86     | 3,858,180.27        | 7.           |
| TOTAL REVENUE  | 295,576.52       | 1,616,487.74    | 5,175,908.13     | 3,559,420.39        | 31.          |



10/06/2021 13:20 HOPKINS COUNTY BOARD OF EDUCATION P 34 9265etat MONTHLY REPORT - FY 2022 Period 3 glkymnth YEAR BUDGET AVAILABLE PCT MONTH FOOD SERVICE FUND (51) TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 3100 FOOD SERVICE OPERATION 0100 SALARIES PERSONNEL SERVICES 108,040.20 182,964.16 1,294,296.95 1,111,332.79 14.1 0200 EMPLOYEE BENEFITS 36,525.37 59,055.06 451,375.99 392,320.93 13.1 .00 476,962.24 0280 ON-BEHALF .00 476,962.24 .0 4,145.75 6,750.00 0300 PURCHASED PROF AND TECH SERV 370.40 2,604.25 61.4 0400 PURCHASED PROPERTY SERVICES 191.38 4,086.89 117,000.00 112,913.11 3.5 2,198.92 39,701.08 0500 OTHER PURCHASED SERVICES 1,354.92 41,900.00 5.3 0600 SUPPLIES 153,769.50 322,701.07 2,064,642.95 1,741,941.88 15.6 0700 PROPERTY .00 .00 21,480.00 21,480.00 .0 .00 0800 DEBT SERVICE AND MISCELLANEOUS .00 .00 .0 .00 701,500.00 701,500.00 0840 CONTINGENCY .00 .00 .0 TOTAL 3100 FOOD SERVICE OPERATION 300,251.77 575,151.85 5,175,908.13 4,600,756.28 11.1 TOTAL EXPENDITURES 300,251.77 575,151.85 5,175,908.13 4,600,756.28 11.1 TOTAL FOR FOOD SERVICE FUND (51) -4,675.25

1,041,335.89

.00

-1,041,335.89

.0

|  |                                       |                  |                 |                  | a tyler erg         |              |
|--|---------------------------------------|------------------|-----------------|------------------|---------------------|--------------|
| 10/06/2021 13:20<br>9265etat                                 | HOPKINS COUNTY BO<br>MONTHLY REPORT - |                  |                 |                  | P<br>glk            | 35<br>cymnth |
| CHILD CARE CENTER (52)                                       |                                       | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED  |
| REVENUES   |                                       |                  |                 |                  |                     |              |
| 0999 BEGINNING BALANCE                                       |                                       |                  |                 |                  |                     |              |
| TOTAL 0999 BEGINNING   | BALANCE                               | .00              | 55,748.14       | .00              | -55,748.14          | .0           |
| RECEIPTS   |                                       |                  |                 |                  |                     |              |
| REVENUE FROM LOCAL SOURCES                                   |                                       |                  |                 |                  |                     |              |
| EARNINGS ON INVESTMENTS                                      |                                       |                  |                 |                  |                     |              |
| 1510 INTEREST ON INVESTMENTS<br>1510 INTEREST ON INVESTMENTS |                                       | 15.05<br>.00     | 44.81<br>.00    | 190.00<br>.00    | 145.19<br>.00       | 23.6<br>.0   |
| TOTAL EARNINGS ON INV  | ESTMENTS                              | 15.05            | 44.81           | 190.00           | 145.19              | 23.6         |
| COMMUNITY SERVICE ACTIVITIES                                 |                                       |                  |                 |                  |                     |              |
| 1810 COMMUNITY SERVICE ACTIV<br>1810 COMMUNITY SERVICE ACTIV |                                       | 6,879.00<br>.00  | 9,901.00<br>.00 | 91,024.87<br>.00 | 81,123.87<br>.00    |              |
| TOTAL COMMUNITY SERVI  | CE ACTIVITIES                         | 6,879.00         | 9,901.00        | 91,024.87        | 81,123.87           | 10.9         |
| TOTAL REVENUE FROM LO  | CAL SOURCES                           | 6,894.05         | 9,945.81        | 91,214.87        | 81,269.06           | 10.9         |
| REVENUE FROM STATE SOURCES                                   |                                       |                  |                 |                  |                     |              |
| RESTRICTED   |                                       |                  |                 |                  |                     |              |
| 3200 RESTRICTED STATE REVENU<br>3200 RESTRICTED STATE REVENU |                                       | 1,029.00<br>.00  | 4,244.00        | 13,520.32<br>.00 | 9,276.32<br>.00     |              |
| TOTAL RESTRICTED   |                                       | 1,029.00         | 4,244.00        | 13,520.32        | 9,276.32            | 31.4         |
| REVENUE ON BEHALF PAYMENTS                                   |                                       |                  |                 |                  |                     |              |
| 3900 ON BEHALF   |                                       | .00              | .00             | 27,361.02        | 27,361.02           | .0           |
| TOTAL REVENUE ON BEHA  | LF PAYMENTS                           | .00              | .00             | 27,361.02        | 27,361.02           | .0           |
| TOTAL REVENUE FROM ST  | ATE SOURCES                           | 1,029.00         | 4,244.00        | 40,881.34        | 36,637.34           | 10.4         |
| TOTAL RECEIPTS   |                                       | 7,923.05         | 14,189.81       | 132,096.21       | 117,906.40          | 10.7         |

|                              |  |                 |                  | a tyler erp so      |             |
|------------------------------|--|-----------------|------------------|---------------------|-------------|
| 10/06/2021 13:20<br>9265etat | HOPKINS COUNTY BOARD OF EDUCATION<br>MONTHLY REPORT - FY 2022 Period 3 |                 |                  | P<br> glky          | 36<br>/mnth |
| CHILD CARE CENTER (52)       | MONTH<br>TO DATE   | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL REVENUE                | 7,923.05   | 69,937.95       | 132,096.21       | 62,158.26           | 52.9        |

|   |   |   |  | 4000  | a tyler erp  |   |
|---|---|---|--|---|--|---|
| 10/06/2021 13:20<br>9265etat  | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 2022 |   |  |   | P<br>glk   | 37<br>Symnth  |
| CHILD CARE CENTER (52)  |   | MONTH<br>TO DATE  | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
| EXPENDITURES  |   |   |  |   |  |   |
| 0000 RESTRICT TO REV & BAL SH   | T ONLY  |   |  |   |  |   |
| UNDEFINED EXP OBJ   |   | .00   | .00  | .00   | .00  | .0  |
| TOTAL 0000 RESTRICT I   | O REV & BAL SHT ONLY                                | .00   | .00  | .00   | .00  | .0  |
| 3200 DAY CARE OPERATIONS  |   |   |  |   |  |   |
| 0100 SALARIES PERSONNEL SER<br>0200 EMPLOYEE BENEFITS<br>0280 ON-BEHALF<br>0300 PURCHASED PROF AND TEC<br>0400 PURCHASED PROPERTY SER<br>0500 OTHER PURCHASED SERVIC<br>0600 SUPPLIES<br>0700 PROPERTY<br>0800 DEBT SERVICE AND MISCE<br>0900 OTHER ITEMS | TH SERV<br>VICES<br>YES                             | $\begin{array}{c} 1,108.44\\ 386.98\\ .00\\ 499.00\\ .00\\ 76.39\\ 244.50\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | $\begin{array}{c} 1,362.37\\ 476.02\\ .00\\ 499.00\\ .00\\ 209.53\\ 546.50\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | 74,345.11<br>18,878.40<br>27,361.02<br>800.00<br>.00<br>3,200.00<br>7,511.68<br>.00<br>.00<br>.00 | $\begin{array}{c} 72,982.74\\ 18,402.38\\ 27,361.02\\ 301.00\\ 2,990.47\\ 6,965.18\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | 1.8<br>2.5<br>.0<br>62.4<br>0<br>6.6<br>7.3<br>.0<br>.0<br>.0 |
| TOTAL 3200 DAY CARE C   | PERATIONS   | 2,315.31  | 3,093.42   | 132,096.21  | 129,002.79   | 2.3   |
| 5200 FUND TRANSFERS   |   |   |  |   |  |   |
| 0900 OTHER ITEMS  |   | .00   | .00  | .00   | .00  | .0  |
| TOTAL 5200 FUND TRANS   | FERS  | .00   | .00  | .00   | .00  | .0  |
| TOTAL EXPENDITURES  |   | 2,315.31  | 3,093.42   | 132,096.21  | 129,002.79   | 2.3   |
| TOTAL FOR CHILD CARE C  | ENTER (52)  | 5,607.74  | 66,844.53  | .00   | -66,844.53   | .0  |



|                                |  |                  |                 |                  |                     | and the second second |
|--------------------------------|--|------------------|-----------------|------------------|---------------------|-----------------------|
| 10/06/2021 13:20<br>9265etat   | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 202 |                  |                 |                  | P<br>glk            | 38<br>ymnth           |
| FIDUCIARY FUND AGENCY FUNDS (6 |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED           |
| EXPENDITURES                   |  |                  |                 |                  |                     |                       |
| 3300 COMMUNITY SERVICES        |  |                  |                 |                  |                     |                       |
| 0600 SUPPLIES                  |  | .00              | .00             | .00              | .00                 | .0                    |
| TOTAL 3300 COMMUNITY S         | SERVICES   | .00              | .00             | .00              | .00                 | .0                    |
| TOTAL EXPENDITURES             |  | .00              | .00             | .00              | .00                 | .0                    |
| TOTAL FOR FIDUCIARY FUN        | ND AGENCY FUNDS (61)                               | .00              | .00             | .00              | .00                 | .0                    |

|   |                  |                 |        | a tyler erp         |             |
|---|------------------|-----------------|--------|---------------------|-------------|
| 10/06/2021 13:20   HOPKINS COUNTY BOARD OF<br>9265etat   MONTHLY REPORT - FY 20 |                  |                 |        | P<br>glk            | 39<br>ymnth |
| FIDUCIARY PPP TRUST FUND (7000  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED |
| REVENUES  |                  |                 |        |                     |             |
| 0999 BEGINNING BALANCE  |                  |                 |        |                     |             |
| TOTAL 0999 BEGINNING BALANCE  | .00              | 97,620.70       | .00    | -97,620.70          | .0          |
| RECEIPTS  |                  |                 |        |                     |             |
| REVENUE FROM LOCAL SOURCES  |                  |                 |        |                     |             |
| EARNINGS ON INVESTMENTS   |                  |                 |        |                     | _           |
| 1510 INTEREST ON INVESTMENTS  | 21.04            | 75.14           | .00    | -75.14              | .0          |
| TOTAL EARNINGS ON INVESTMENTS   | 21.04            | 75.14           | .00    | -75.14              | .0          |
| OTHER REVENUE FROM LOCAL SOURCES  |                  |                 |        |                     |             |
| 1920 CONTRIBUTIONS DONATIONS  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL REVENUE FROM LOCAL SOURCES  | 21.04            | 75.14           | .00    | -75.14              | .0          |
| OTHER RECEIPTS  |                  |                 |        |                     |             |
| INTERFUND TRANSFERS   |                  |                 |        |                     |             |
| 5210 FUND TRANSFER  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL INTERFUND TRANSFERS   | .00              | .00             | .00    | .00                 | .0          |
| TOTAL OTHER RECEIPTS  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL RECEIPTS  | 21.04            | 75.14           | .00    | -75.14              | .0          |
| TOTAL REVENUE   | 21.04            | 97,695.84       | .00    | -97,695.84          | .0          |



| 10/06/2021 13:20<br>9265etat   | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 202 |                  |                 |        | P<br> glk           | 40<br>symnth |
|--------------------------------|--|------------------|-----------------|--------|---------------------|--------------|
| FIDUCIARY PPP TRUST FUND (7000 | )  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED  |
| EXPENDITURES                   |  |                  |                 |        |                     |              |
| 3300 COMMUNITY SERVICES        |  |                  |                 |        |                     |              |
| 0600 SUPPLIES                  |  | .00              | .00             | .00    | .00                 | .0           |
| TOTAL 3300 COMMUNITY           | SERVICES   | .00              | .00             | .00    | .00                 | .0           |
| TOTAL EXPENDITURES             |  | .00              | .00             | .00    | .00                 | .0           |
| TOTAL FOR FIDUCIARY PE         | PP TRUST FUND (7000)                               | 21.04            | 97,695.84       | .00    | -97,695.84          | .0           |

|  |   |                   |                   | a tyler erp         |                |
|--|---|-------------------|-------------------|---------------------|----------------|
|  | NTY BOARD OF EDUCATION<br>PORT - FY 2022 Period 3 |                   |                   | P<br>glk            | 41<br>ymnth    |
| GOVERNMENTAL ASSETS (8)  | MONTH<br>TO DATE                                  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET | PCT<br>USED    |
| REVENUES   |   |                   |                   |                     |                |
| RECEIPTS   |   |                   |                   |                     |                |
| OTHER RECEIPTS   |   |                   |                   |                     |                |
| SALE OR COMP FOR LOSS OF ASSETS  |   |                   |                   |                     |                |
| 5311 SALE OF LAND & IMPROVEMENTS<br>5331 SALE OF BUILDINGS<br>5341 SALE OF EQUIPMENT ETC | .00<br>.00<br>.00                                 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | .0<br>.0<br>.0 |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS  | .00   | .00               | .00               | .00                 | .0             |
| TOTAL OTHER RECEIPTS   | .00   | .00               | .00               | .00                 | .0             |
| TOTAL RECEIPTS   | .00   | .00               | .00               | .00                 | .0             |
| TOTAL REVENUE  | .00   | .00               | .00               | .00                 | .0             |

.

|                                       |  |                  |                 |                  | a tyler erp         | nis <sup>•</sup><br>solution |
|---------------------------------------|--|------------------|-----------------|------------------|---------------------|------------------------------|
|                                       | INS COUNTY BOARD OF ED<br>HLY REPORT - FY 2022 P |                  |                 |                  | P<br> glk           | 42<br>ymnth                  |
| GOVERNMENTAL ASSETS (8)               |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED                  |
| EXPENDITURES                          |  |                  |                 |                  |                     |                              |
| 2100 STUDENT SUPPORT SERVICES         |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2100 STUDENT SUPPORT SE         | RVICES   | .00              | .00             | .00              | .00                 | .0                           |
| 2200 INSTRUCTIONAL STAFF SUPP SERV    |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2200 INSTRUCTIONAL STAF         | F SUPP SERV                                      | .00              | .00             | .00              | .00                 | .0                           |
| 2300 DISTRICT ADMIN SUPPORT           |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2300 DISTRICT ADMIN SUP         | PORT   | .00              | .00             | .00              | .00                 | .0                           |
| 2400 SCHOOL ADMIN SUPPORT             |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2400 SCHOOL ADMIN SUPPO         | RT   | .00              | .00             | .00              | .00                 | .0                           |
| 2500 BUSINESS SUPPORT SERVICES        |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2500 BUSINESS SUPPORT S         | ERVICES  | .00              | .00             | .00              | .00                 | .0                           |
| 2600 PLANT OPERATIONS AND MAINTENANCE |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2600 PLANT OPERATIONS A         | ND MAINTENANCE                                   | .00              | .00             | .00              | .00                 | .0                           |
| 2700 STUDENT TRANSPORTATION           |  |                  |                 |                  |                     |                              |
| 0700 PROPERTY                         |  | .00              | .00             | .00              | .00                 | .0                           |
| TOTAL 2700 STUDENT TRANSPORTA         | TION   | .00              | .00             | .00              | .00                 | .0                           |

3300 COMMUNITY SERVICES



| 10/06/2021 13:20<br>9265etat | HOPKINS COUNTY BOARD OF<br>MONTHLY REPORT - FY 202 |                  |                 |                  | P<br> glk           | 43<br>ymnth |
|------------------------------|--|------------------|-----------------|------------------|---------------------|-------------|
| GOVERNMENTAL ASSETS (8)      |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET | PCT<br>USED |
| 0700 PROPERTY                |  | .00              | .00             | .00              | .00                 | .0          |
| TOTAL 3300 COMMUNITY S       | ERVICES  | .00              | .00             | .00              | .00                 | .0          |
| 4200 LAND IMPROVEMENTS       |  |                  |                 |                  |                     |             |
| 0700 PROPERTY                |  | .00              | .00             | .00              | .00                 | .0          |
| TOTAL 4200 LAND IMPROV       | EMENTS   | .00              | .00             | .00              | .00                 | .0          |
| TOTAL EXPENDITURES           |  | .00              | .00             | .00              | .00                 | .0          |
| TOTAL FOR GOVERNMENTAL .     | ASSETS (8)   | .00              | .00             | .00              | .00                 | .0          |

|                              |  |                  |                 |        | a tyler erp         |             |  |
|------------------------------|--|------------------|-----------------|--------|---------------------|-------------|--|
| 10/06/2021 13:20<br>9265etat | HOPKINS COUNTY BOARD C<br>MONTHLY REPORT - FY 20 |                  |                 |        |                     |             |  |
| FOOD SERVICE ASSETS (81)     |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| REVENUES                     |  |                  |                 |        |                     |             |  |
| RECEIPTS                     |  |                  |                 |        |                     |             |  |
| REVENUE FROM LOCAL SOURCES   |  |                  |                 |        |                     |             |  |
| OTHER REVENUE FROM LOCAL SO  | DURCES   |                  |                 |        |                     |             |  |
| 1930 GAIN ORLOSS SALE CAPI   | 1930 GAIN ORLOSS SALE CAPITAL ASSET              |                  | .00             | .00    | .00                 | .0          |  |
| TOTAL OTHER REVENUE          | E FROM LOCAL SOURCES                             | .00              | .00             | .00    | .00                 | .0          |  |
| TOTAL REVENUE FROM           | LOCAL SOURCES                                    | .00              | .00             | .00    | .00                 | .0          |  |
| TOTAL RECEIPTS               |  | .00              | .00             | .00    | .00                 | .0          |  |
| TOTAL REVENUE                |  | .00              | .00             | .00    | .00                 | .0          |  |



| 10/06/2021 13:20<br>9265etat | HOPKINS COUNTY BOARD OF EDUCAT<br>MONTHLY REPORT - FY 2022 Peric |                  |                 |        | P<br> glk;          | 45<br>ymnth |
|------------------------------|--|------------------|-----------------|--------|---------------------|-------------|
| FOOD SERVICE ASSETS (81)     |  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET | PCT<br>USED |
| EXPENDITURES                 |  |                  |                 |        |                     |             |
| 3100 FOOD SERVICE OPERATION  |  |                  |                 |        |                     |             |
| 0700 PROPERTY                |  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL 3100 FOOD SERVICE      | C OPERATION  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL EXPENDITURES           |  | .00              | .00             | .00    | .00                 | .0          |
| TOTAL FOR FOOD SERVICE A     | ASSETS (81)  | .00              | .00             | .00    | .00                 | .0          |

10/06/2021 13:20 9265etat HOPKINS COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2022 Period 3 REPORT OPTIONS



Fiscal Year/Period for reports20223Include page break between funds?YInclude expenditure detail?NInclude Percent Used?YInclude Last FY Actuals?<br/>Thru (P)eriod or (T)otal for YearNInclude Prior FY 2 Actuals?<br/>NNInclude Encumbrances?N

\*\* END OF REPORT - Generated by Eydie Tate \*\*