## POWERS AND DUTIES OF THE BOARD OF EDUCATION

## Request to Place an Item on the Agenda

Name: Casen Williams	
Address: TCCHS	
Telephone number: 270-265-2506	
Name of school children attend, if applicable:	
Group represented: TCCHS Soft ball	
Check if request was submitted to:  Superintendent  Board Chairperson  Conferred with following administrators (names):  Lee Ouerles	-
Description of Issue:	
Specific Action Requested: Fermission to fravel to and	-
Stay overnight in Ft. Walton Beach, FL for the purpose of participating in a softball tournament	
Check if you are:	er
All requests for items to be placed on the agenda must be submitted to the Superintendent proto the Board meeting as specified in Board Policy 01.45. Items submitted shall require proportion of the Superintendent.	ior
Davidson/Davidson/, 2/12	

## **School-Related Student Trip Request Form**

Section 1 (To be completed by requesting organization – Incomplete forms will be returned, causing a delay in scheduling transportation for the event)

Date of Request:9/29/21 Date of Event: 4/3/2022 Organization: Softball School: TCCHS Number of Passengers: 20 Type of Trip (Check One) ☐ In-County Instructional ☐ In-County Athletic ☐ Other: (Explain In Detail) ☐ Out-of-County Instructional ☐ Out-of-County Athletic ☐ Out-of-State Instructional ⊠ Out-Of-State Athletic Destination (Event, City, and State): Ft. Walton Beach, Florida Planned Stops To and From: No Departing Location: TCCHS Date of Departure: 4/3/2022 Time of Departure: N/A Returning Location: TCCHS Date of Return: 4/9/2022 Time of Return: N/A Chaperone/s: N/A Chaperone's Phone: 270-847-6591 Special Requests (Check One) ☐ Wheelchair Accessible ☐Monitor ☐ Other: (Explain In Detail) □Van If requesting the Van, has the person driving been certified and approved to drive? 

Yes 
No (Check One) Person Driving Van: Click here to enter text. Trip Requested By: Casey Williams Organization Responsible for Payment: TCCHS Approval of Site Based Council Representative **DISTRICT USE ONLY** Section 2 Approval of District Representative Section 3 **DRIVER – TURN THIS FORM IN WITH TIMESHEETS** Date/Time of Departure: \_\_\_\_\_ Odometer Start: Date/Time of Return: Odometer End: I hereby certify that the above information is correct to the best of my knowledge. **Driver Signature** Date **Driver Comments:** Date Coach or School Representative Signature