

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

2021-2022 TAX HEARING 5:00 PM AT HOPKINS COUNTY CAREER AND TECHNOLOGY CENTER

John Osborne, Chairman, called the Tax Hearing to order.

Public Hearing for Comments Regarding the 2021-2022 General Tax Rate

Tax Rates

2021-22 real estate property tax rates of 68.2 cents per \$100 (5.9 cents per \$100 will go to the building fund to participate in the FSPK program), 21-22 personal property rate of 68.2 cents per \$100, 21-22 motor vehicle tax rate of 54.7 cents per \$100. Recommendation to exempt aircraft from taxation as defined in KRS 132.200(18) and exempt watercraft from taxation as defined in KRS 132.200(19). This tax rate is not subject to recall.

ADJOURNMENT OF TAX HEARING

Order #26 - Motion Passed: Approval to adjourn the 2021-2022 Tax Hearing and begin the regular scheduled board meeting at 5:30 p.m., passed with a motion by Mr. Shannon Embry and a second by Mr. J.W. Durst.

Mr. J.W. Durst	Yes
Mr. Shannon Embry	Yes
Mr. Steven Faulk	Absent
Mr. Bobby Fox	Absent
Mr. John Osborne	Yes

CALL TO ORDER

John Osborne, Chairman, will call the meeting to order.

A. Pledge; Moment of Silence; Mission Statement--Unite as one team to learn and inspire.

Board Members led the pledge to the flag.

B. Community Input

If you wish to address the Board under item 4B, please complete and submit to the Superintendent a community input sheet located on the side table.

The following signed to speak regarding mask mandate:

Rachelle Carney
William Patrick Clark
Aaron Garrett
Tammy Saddler

Brian Hardesty – signed to speak regarding Semi-Truck Donation to MNHHS Band

C. Adoption of Agenda

Order #27 - Motion Passed: Approval of the agenda as outlined passed with a motion by Mr. J.W. Durst and a second by Mr. Shannon Embry.

Mr. J.W. Durst	Yes
Mr. Shannon Embry	Yes
Mr. Steven Faulk	Absent
Mr. Bobby Fox	Absent
Mr. John Osborne	Yes

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

STUDENT/STAFF PRESENTATIONS AND/OR RECOGNITION

A. Superintendent and Staff

Amy Smith, Superintendent

Recognized Mr. Bobby Fox, Board Member, for Hall of Fame Induction.

Presented the "Remember Your Why" Award to Jana Hodge, Finance Secretary, SHMS and Dawn Miller, Attendance Secretary

Dr. J.W. Durst, Board Member, and Chairman of the Health Task Force, recognized the following task force members

Leslie Allen - Health Department Director of School Nursing
 Denise Beach - Public Health Director
 Nick Bailey - Director of Emergency Management
 Robert Carter - Director of Engagement, Equity, and Student Support, Hopkins County Schools
 Bernice Crook - Hopkins County Health Department
 Dr. April Devine - Director of Department of Pupil Personnel
 Ashley Gaines - District-wide Social Worker
 Adam Harris - MNHHS Principal
 Matt Melton - JMMS Principal
 Brandon McClain - JSES Principal
 John Osborne - Board Chairman, Hopkins County Board of Education
 Matt Sanderson - Hopkins County Sheriff
 Amy Smith - Superintendent
 Tracy Smith - Baptist Health Performance Improvement Coordinator, Infection Control/Quality
 Ken Stein - COO Western, KY, Mountain Comprehensive Care Center
 Amy Wortham - Health Department School Nurse

STUDENT LEARNING AND SUPPORT SERVICES (DIALOGUE, NO ACTION)

A. School Calendar

NO SCHOOL

October 4-8, 2021, Fall Break
 November 12, 2021, Professional Development
 November 26-26, 2021, Thanksgiving
 December 20-31, 2021, Christmas Break
 January 17, 2022, Martin Luther King , JR. Day

CENTRAL OFFICE CLOSED

October 8, 2021, Fall Break
 November 25-26, 2021, Thanksgiving
 December 23-27, 2021, Christmas Break
 December 31, 2021, New Year's Eve
 January 17, 2022, Martin Luther King, JR. Day

COMMUNICATION

A. Public Comment

The following spoke about mask mandate.

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

Rachelle Carney
William Patrick Clark
Aaron Garrett
Tammy Saddler

Brian Hardesty – Did not speak.

STUDENT LEARNING AND SUPPORT SERVICES (CONSENT-ACTION)

Order #28 - Motion Passed: Approval of the listed consent items passed with a motion by Mr. J.W. Durst and a second by Mr. Shannon Embry.

Mr. J.W. Durst	Yes
Mr. Shannon Embry	Yes
Mr. Steven Faulk	Absent
Mr. Bobby Fox	Absent
Mr. John Osborne	Yes

A. Approval of Minutes, Bills, and Salaries

The Board approved the minutes of August 16, 2021, board meeting, and Special Called board meeting minutes from September 7, 2021, and the bills and salaries for the month of September 2021.

B. Approval of Treasurer's Report

The Board approved the Treasurer's report for the month of August 2021.

C. Approval of Leaves of Absence

The Board approved the following leaves of absence.

1. Employee #6215, FRYSC Coordinator, JSES, return from Family Medical Leave August 2, 2021.
2. Employee #4759, Media Librarian, JMMS, return from Family Medical Leave August 30, 2021.
3. Employee #7844, CIA, SHMS, return from Maternity Leave August 31, 2021.
4. Employee #7908, Teacher, SHMS, Family Medical Leave beginning August 11, 2021, not to exceed twelve (12) weeks.
5. Employee #5750, Teacher, WBES, Family Medical Leave beginning September 7, 2021, not to exceed twelve (12) weeks.
6. Employee #5619, Cook/Baker, PES, non-paid Extended Disability Leave beginning September 9, 2021, not to exceed the remainder of the school year

D. Approval of Out of District/Overnight Trips

The Board approved the following out of district, overnight, or non-school sponsored events as requested by the principal of the school, subject to date rescheduling as necessary.

1. HCCHS, Dance Team, Orlando, FL, Competition, March 2-7, 2022. Travel to airport by school bus, then fly to Florida.
2. HCCHS, Cheer, Bowling Green, KY, Competition, November 6-7, 2021. Travel by school bus.
3. HCCHS, Senior Trip, Orlando, FL, April 21-25, 2021. Travel by charter bus.
4. HCCHS, FFA, Indianapolis, IN, Convention, October 27-29, 2021. Travel by school bus.
5. MNHHS, FBLA, Nashville, TN, Titans Leaning Lab, November 9, 2021. Travel by school bus.
6. MNHHS, Baseball, Fort Walton Beach, FL, Competition, April 3-8, 2022. Travel by school bus.
7. MNHHS, FFA, Indianapolis, IN, Convention, October 27-29, 2021. Travel by school vehicle.

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

8. PES, 5th Grade, Evansville, IN, Angel Mounds/Native American Culture, October 1, 2021. Travel by school bus.

E. Approval of Payment of Invoice(s)

The Board approved to pay the following invoice(s).

1. A & K Construction, \$283,111.25, Construction of new Hanson Elementary School, to be paid from BG20-129.
2. A & K Construction, \$263,855.17, Construction of new Hanson Elementary School, to be paid from BG20-129.
3. Airlite Plastics, Co., \$17,239.04, Construction of new Hanson Elementary School, to be paid from BG20-129.
4. Architectural Sales, \$5,314.95, Construction of new Hanson Elementary School, to be paid from BG20-129.
5. Blue Mountain, \$51,980.52, Construction of new Hanson Elementary School, to be paid from BG20-129.
6. Cole Lumber, \$1,180.00, Construction of new Hanson Elementary School, to be paid from BG20-129.
7. GrayHawk, LLC, \$66,809.00, Construction of new Hanson Elementary School, to be paid from BG20-129.
8. Hydronic & Steam Equipment Co., Inc., \$2,883.00, Construction of new Hanson Elementary School, to be paid from BG20-129.
9. LE Gregg Associates, \$9,599.00, Engineer Service for new Hanson Elementary School, to be paid from BG20-129.
10. Mak Steel Services, LLC, \$45,000.00, Construction of new Hanson Elementary School, to be paid from BG20-129.
11. Meuth Construction Supply, Inc., \$19,959.00, Construction of new Hanson Elementary School, to be paid from BG20-129.
12. Rogers Group, Inc., \$3,179.32, Construction of new Hanson Elementary School, to be paid from BG20-129.
13. Rogers Group, Inc., \$4,224.29, Construction of new Hanson Elementary School, to be paid from BG20-129.
14. Winsupply Owensboro, KY, \$21,248.86, Construction of new Hanson Elementary School, to be paid from BG20-129.
15. Winsupply Owensboro, KY, \$26,352.29, Construction of new Hanson Elementary School, to be paid from BG20-129.

F. Approval for Schools to Apply for Grant(s)

The Board approved for schools to apply for the following grant(s).

1. MNHHS, FFA, Better Days Through Better Ways Grant, \$1,000, to be used for service-learning projects.

G. Approval of School Activity Fundraiser(s)

The Board approves the following activity fundraiser(s).

1. BSMS, Back to School Bash, proceeds will be used for PBIS Rewards.
2. EES, PTA, Mask/Gaiter Sales, proceeds will be used for attendance rewards and staff appreciation.
3. EES, PTA, Calendar Fundraiser, proceeds will be used for attendance rewards and teacher supplies.
4. HES, PTA, Palmetto Fundraiser, proceeds will be used for Field Day, 5th Grade Celebration, and classroom supplies.
5. HES, PTA, Penguin Patch/Holiday Shop, proceeds will be used for classroom needs.

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

6. HES, PTA, 10 for 10, proceeds will be used for staff appreciation, PBIS rewards, and 5th Grade Celebration.
7. HES, PTA, Hunter Express Car-Rider Parking Spots, proceeds will be used for Field Day and classroom supplies.
8. HES, PTA, T-shirt Sales, proceeds will be used for FYRSC, Teacher Appreciation, and 5th Grade Celebration.
9. JSES, Hat Day, proceeds will be used for student activities, rewards, and celebrations.
10. JSES, Crazy Sock Day, proceeds will be used for student activities, rewards, and celebrations.
11. JSES, Pajama Day, proceeds will be used for student activities, rewards, and celebrations.
12. JSES, Monthly Popcorn Sales, proceeds will be used for student activities, rewards, and celebrations.
13. JSES, Pictures with the Eagle, proceeds will be used for student activities, rewards, and celebrations.
14. JSES, Father/Daughter Dance, proceeds will be used for student activities, rewards, and celebrations.
15. JSES, School Shirt Sales, proceeds will be used for student activities, rewards, and celebrations.
16. JSES, "Duct Tape Mr. McClain," proceeds will be used for student activities, rewards, and celebrations.
17. PES, Library, Kroger Community Rewards, proceeds will be used to purchase items for the library.
18. PES, Library, Reading for Education, proceeds will be used to purchase library supplies, books, and student needs.
19. PES, Fall/Spring Scholastic Book Fair, proceeds will be used to purchase items for the library.
20. SES, PTA, DIY Cookie Kits, proceeds will be used for classroom and student needs.
21. SES, PTA, Santa's Workshop, proceeds will be used for classroom and student needs.
22. SES, PTA, T-shirt Sales, proceeds will be used for classroom and student needs.
23. SES, PTA, Fall Festival, proceeds will be used for classroom and student needs.
24. SES, PTA, Halloween Window Painting, proceeds will be used for classroom and student needs.
25. SES, PTA, Book Fair, proceeds will be used to purchase supplies for library and to replace lost and damaged books.

H. Approval of BG1 for Cooling Tower at Madisonville North Hopkins High School

A copy may be found in Abstract File #19

The Board approved the BG1 for the cooling tower replacement at Madisonville North Hopkins High School.

I. Approval of the Hopkins County Board of Education Resolution for Request of Covid-19 Emergency Paid Sick Leave for the 2021-2022 School Year

A copy may be found in Abstract File #20

The Board approved the Hopkins County Board of Education Resolution for request of Covid-19 Emergency Paid Sick Leave for the 2021-2022 school year.

J. Approval of Fee for Replacement of Employee Security Keycard Identification Badges

The Board approved the fee of \$10.00 for replacement of employee security keycard identification badges.

K. Approval of Sanitary Sewer Easement with the City of Madisonville, Kentucky

A copy may be found in Abstract File #21

The Board approved the Sanitary Sewer Easement with the City of Madisonville, Kentucky as presented.

L. Approval of the Memorandum of Agreement with Christ the King School for the 2021-2022 School Year

A copy may be found in Abstract File #22

The Board approved the Memorandum of Agreement with Christ the King School for the 2021-2022 school year.

M. Approval of the Full Utilization Agreement with Audubon Area Head Start for the 2021-2022 School Year

A copy may be found in Abstract File #23

The Board approved the Full Utilization Agreement with Audubon Area Head Start for the 2021-2022 school year.

N. Approval of the Communications and Community Engagement Specialist Consultant Agreement for the 2021-

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

2022 School Year

A copy may be found in Abstract File #24

The Board approved the Communications and Community Engagement Specialist Consultant Agreement for the 2021-2022 School Year.

O. Approval of the Hopkins County Board of Education to Authorize the Superintendent of Schools to Implement Remote Instruction to a Particular School, Grade, Classroom, or Group of Students, up to Twenty (20) Days, as Authorized by SB1, Section 5, Due to COVID-19 Student and Staff Absences

The Board approved to authorize the Superintendent of Schools to implement Remote Instruction to a particular school, grade, classroom, or group of students, up to twenty (20) days, as authorized by SB1, Section 5, due to COVID-19 student and staff Absences.

P. Approval of Memorandum of Agreement with Kentucky Educational Collaborative for State Agency Children (KECSAC) for the 2021-2022 School Year

A copy may be found in Abstract File #25

The Board approved the Memorandum of Agreement with Kentucky Educational Collaborative for State Agency Children (KECSAC) for the 2021-2022 School Year.

Q. Approval of the 2021-2022 Working Budget

A copy may be found in Abstract File #26

The Board approved the 2021-2022 working budget as presented.

R. Approval of Donated Semi-Truck from Madisonville North Hopkins Band Boosters

A copy may be found in Abstract File #27

The Board approved the donated semi-truck from Madisonville North Hopkins Band Boosters.

S. Approval to Amend the 2021-2022 Salary Schedule for COVID-19 Extra Service Pay at the ESS Rate

A copy may be found in Abstract File #28

The Board approved the 2021-2022 Salary Schedule for COVID-19 Extra Service pay at the ESS Rate

STUDENT LEARNING AND SUPPORT SERVICES (ACTION LIKELY)

A. Finance

Approval of the 2021-2022 Tax Rates

Order #29 - Motion Passed: Approval of the 2021-22 real estate property tax rates of 68.2 cents per \$100 (5.9 cents per \$100 will go to the building fund to participate in the FSPK program), 21-22 personal property rate of 68.2 cents per \$100, 20-21 motor vehicle tax rate of 54.7 cents per \$100. Recommendation to exempt aircraft from taxation as defined in KRS 132.200(18) and exempt watercraft from taxation as defined in KRS 132.200(19). This tax rate is not subject to recall, passed with a motion by Mr. Shannon Embry and a second by Mr. J.W. Durst.

Mr. J.W. Durst	Yes
Mr. Shannon Embry	Yes
Mr. Steven Faulk	Absent
Mr. Bobby Fox	Absent
Mr. John Osborne	Yes

B. Personnel

The following personnel changes have been made by the Superintendent since August 16, 2021.

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

CERTIFIED EMPLOY

John Arnett, Sub. Teacher, eff. 9-2-21
 Elizabeth Austin Homebound/Home Hospital Teacher, eff. 9-14-21
 Ray Austin, Homebound/Home Hospital Teacher, eff. 8-26-21
 Emily Beeny, Homebound/Home Hospital Teacher, eff. 8-26-21
 Hayley Baldwin, Itinerant Health Science Teacher, .5 HCCHS/.5 MNHHS, eff. 8-31-21
 Veronica Buckner, Homebound/Home Hospital Teacher, eff. 8-26-21
 Tara Cardwell, GT Coord., JMMS, eff. 7-1-21
 Jonathan Cook, Sub. Teacher, (will sub in Itinerant Preschool Position) eff. 8-23-21
 Amy Crabtree, Homebound/Home Hospital Teacher, eff. 8-26-21
 Beverly Cullen, Homebound/Home Hospital Teacher, eff. 8-26-21
 Jill Dunbar, Homebound/Home Hospital Teacher, eff. 9-14-21
 Suzanne Duncan, Homebound/Home Hospital Teacher, eff. 8-26-21
 Julie Hancock, Interventionist Teacher, BSMS, eff. 9-13-21
 Sharon Hendricks, Homebound/Home Hospital Teacher, eff. 8-26-21
 Amy Herring, Homebound/Home Hospital Teacher, eff. 9-14-21
 Jason Jennings, SPED LBD Teacher, HCCHS, revised start date eff. 7-20-21
 Heather Lindsey, SPED FMD Teacher, JSES, eff. 8-12-21
 Teresa Mathis, Homebound/Home Hospital Teacher, eff. 9-14-21
 Monte Mefford, Title I Reading Interventionist Teacher, (up to 120 days) HCCHS, eff. 8-11-21
 Regina Moss, Sub. Teacher, eff. 8-11-21
 Regina Moss, Title I Teacher, (up to 120 days) WHS, eff. 8-11-21
 Sabrina Murrah, Homebound/Home Hospital Teacher, eff. 8-26-21
 Lana Nevitt, Homebound/Home Hospital Teacher, eff. 8-26-21
 Marisha Nolen, Assessment Coord., WBES, eff. 7-1-21
 Jason Overby, Homebound/Home Hospital Teacher, eff. 8-26-21
 Gabrielle Prevette, Homebound/Home Hospital Teacher, eff. 9-14-21
 Jacqueline Raymer, Teacher, MNHHS, eff. 8-16-21
 David Sisk, Teacher, BSMS, eff. 8-2-21
 Denise Sizemore, Itinerant CSRT Teacher, .5 GES/.5 JSES, eff. 8-3-21
 Katie Tate, Sub. Teacher, eff. 9-9-21
 Linda Tedder, Sub. Teacher, eff. 8-11-21
 Linda Tedder, CSRT Teacher, (up to 120 days) WHS, eff. 8-11-21
 Ron Watson, Sub. Teacher, eff. 8-11-21
 Susan Weatherford, Sub. Teacher, eff. 8-11-21
 Heather Winstead, Teacher, SES, eff. 8-2-21
 Cynthia Wright, Sub. Teacher, eff. 8-11-21

CERTIFIED TRANSFER

James Detwiler, Sub. Teacher to ICE CIA, JMMS, eff. 8-2-21
 Kayleigh Ferrell, Interventionist Teacher, GES to Teacher, GES, eff. 8-2-21
 Natalia Gordon, Sub. Teacher to Itinerant Visual/Performing Arts Teacher, eff. 8-11-21
 Michael Griffin, Instructional Leader, BSMS to Assistant Principal, BSMS, eff. 8-2-21
 Stephanie Harris, Interventionist Teacher, BSMS to Teacher, BSMS, eff. 8-2-21
 Courtney Law, Interventionist Teacher, WHS to Teacher, WHS, eff. 8-2-21
 Terra Lynch, Interventionist Teacher, SES to Teacher, SES, eff. 8-2-21
 Sherri Workman, Teacher, WHS to Interventionist Teacher, WHS, eff. 8-2-21
 Christina Wortham, Sub. Teacher to Teacher, BSMS, eff. 8-16-21

CERTIFIED RESIGN

Deborah Brown, Sub. Teacher, eff. 9-3-21
 Leslie Carman, Sub. Teacher, eff. 8-24-21

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

Darek Farmer, Teacher, HCCHS, eff. 7-14-21
 Brett Fletcher, Sub. Teacher, eff. 8-11-21
 Brett Fletcher, SPED Teacher, SES, eff. 6-30-21
 Christina Merrell, Sub. Teacher, eff. 8-26-21
 Laura Nordine, Assessment Coord., WBES, eff. 6-30-21
 Shelby Rager, Sub. Teacher, eff. 8-26-21

CLASSIFIED EMPLOY

Mackinsey Arnett, Sub. CIA, eff. 8-9-21
 Amanda Cole, CIA I, JMMS, eff. 8-30-21
 Amy Crawley, Cook/Baker, HCCHS, eff. 8-16-21
 Julie Dillman, Cook/Baker, MNHHS, eff. 8-18-21
 Kate Evans, Itinerant Autism CIA II, HCCHS, eff. 8-10-21
 Kaitlin Hewgley, Sub. Custodian, eff. 8-13-21
 Christy Parish, Bus Driver Trainee, eff. 8-16-21
 Olivia Pendley, LBD CIA II, WHS, eff. 8-20-21
 Mallory Robertson, Student Worker, CO, eff. 8-6-21
 McKenzie White, Itinerant KERA Preschool CIA II, eff. 8-18-21

CLASSIFIED TRANSFER

Andria Crabtree, Back-up Bus Monitor to Sub. Bus Monitor, eff. 8-27-21
 Nathan Crick, Maintenance Worker II, CO to Assistant Maintenance Manager, CO, eff. 8-16-21
 Jack Edwards, Custodian, HES to Custodian, BSMS, eff. 8-23-21
 Jonathan Fugate, Sub. Bus Driver to Back-up Bus Driver, eff. 8-10-21
 Carol Moore, CIA I, GES to Interventionist Teacher, GES, eff. 8-23-21
 Kimberly Newcom, Computer Lab CIA, HES to Teacher, HES, eff. 9-7-21
 Lisa O'Brien, Title I CIA I, PES to CIA I, PES, eff. 8-9-21
 Lauren Oldham, Title I CIA I, PES to Computer Lab CIA, PES, eff. 8-20-21
 Gary Payne, Custodian, EES to Custodial Supervisor, SHMS, eff. 8-16-21
 Haylee Smith, Bus Driver to SOS CIA I, WBES, eff. 8-23-21
 Jaycee West, Itinerant SPED CIA II, MNHHS to CIA I, SHMS, eff. 8-31-21

CLASSIFIED RESIGN

Mallory Baker, Itinerant CIA I, eff. 8-20-21
 Trevor Baldwin, Maintenance Worker II, CO, eff. 9-16-21
 David Haire, Maintenance Utility Worker, CO, eff. 8-20-21
 Priscilla Menjivar-Leiva, EL CIA I, eff. 9-15-21
 Morgan Peyton, Computer Lab CIA, PES, eff. 8-4-21
 Melissa Wells, Sub. Cook/Baker, eff. 8-10-21
 Jacqueline Witherspoon, LBD CIA I, EES, eff. 9-14-21

CLASSIFIED RESIGN FOR RETIREMENT

Carol McClendon-Shepherd, Bus Monitor, eff. 7-31-21

COACH EMPLOY

Kohl Arnett, Assistant Football Coach #2, MNHHS, eff. 8-9-21
 Brittany Barron, Academic Team Coach, JSES, eff. 8-27-21
 Kelly Bradley, Assistant Academic Team Coach, MNHHS, eff. 8-27-21
 Aaron Coble, Assistant Football Coach #1, JMMS, eff. 8-9-21
 Vickie Dickerson, Academic Team Coach, JSES, eff. 8-27-21
 Terry Gibbons, Boys Powerlifting Coach #3, MNHHS, eff. 8-9-21
 Terry Gibbons, Assistant Football Coach #2, MNHHS, eff. 8-9-21
 Alan Hall, Assistant Football Coach #5, MNHHS, eff. 8-9-21

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney

Andrew Hall, Band Camp Instructor, HCCHS, eff. 7-1-21
 Jim Hicks, Assistant Boys Basketball Coach, SHMS, eff. 8-11-21
 Misty Hunt, Head Dance Coach, JMMS, eff. 8-9-21
 Evan Massamore, Head Academic Team Coach, MNHHS, eff. 8-27-21
 Lucas McLemore, Assistant Football Coach #2, HCCHS, eff. 8-31-21
 Mark Phaup, Boys Powerlifting Coach #2, MNHHS, eff. 8-30-21
 Travis Phaup, Assistant Football Coach #4, MNHHS, eff. 8-9-21
 Jackson Porter, Assistant Baseball Pitching Coach #2, HCCHS, eff. 8-19-21
 Kim Proffitt, Head Academic Team Coach, MNHHS, eff. 8-27-21
 Kendall Riggs, Academic Team Coach, PES, eff. 8-27-21
 Amanda Sarles, Academic Team Coach, GES, eff. 8-27-21
 Derek Schwartz, Academic Team Coach, HCCHS, eff. 7-1-21
 Braden Tabor, Head Boys Powerlifting Coach, HCCHS, eff. 8-20-21

COACH RESIGN

Michael Griffin, Academic Team Coach, BSMS, eff. 6-30-21
 Justin Hundley, Academic Team Coach, GES, eff. 6-30-21
 Dana Johnson, Head Girls Basketball Coach, BSMS, eff. 8-17-21
 Travis Ipox, Assistant Girls Basketball Coach, SHMS, eff. 8-7-21
 Charlene Nevitt, Academic Team Coach, BSMS, eff. 6-30-21

BOARD CALENDAR

Review Board Meeting Dates

Monday, October 11, 2021, HCBOE Board Meeting, Hopkins County Career and Technology Center, 5:30 p.m.
 Monday, November 1, 2021, HCBOE Board Meeting, Hopkins County Career and Technology Center, 5:30 p.m.
 Monday, November 15, 2021, HCBOE Board Meeting, Hopkins County Career and Technology Center, 5:30 p.m.
 Monday, December 13, 2021, HCBOE Board Meeting, Hopkins County Career and Technology Center, 5:30 p.m.

ADJOURNMENT

Order #30 - Motion Passed: Motion to adjourn until the next scheduled meeting on October 11, 2021, passed with a motion by Mr. Shannon Embry and a second by Mr. J.W. Durst.

Mr. J.W. Durst	Yes	
Mr. Shannon Embry	Yes	
Mr. Steven Faulk	Absent	
Mr. Bobby Fox	Absent	
Mr. John Osborne	Yes	

John Osborne, Chairman

Amy Smith, Superintendent

**RECORD OF BOARD PROCEEDING
BOARD MEETING MINUTES**

The Hopkins Co. Board of Education met at 1775 Patriot Drive, Madisonville, KY at 5:30 o'clock P.M. on the 20th day of September 2021, with the following members present:

(1) John Osborne, Chairman	(2) Steven Faulk, Vice Chairman - Absent	(3) Bobby Fox – Absent
(4) Shannon Embry	(5) Dr. J.W. Durst	Keith Cartwright, Board Attorney
