Item No. 2

Design Development – BG-3

- 1. Board Action Requested: Approval of the BG-3
- 2. Board Designee or Superintendent sign Page No. 1

702 KAR 4:160

| Distri Name | | District on IndependentCode: | Facility 134 Name: | Latonia Elementary | School Code: | |
|---|--|------------------------------|--------------------------|--------------------|---------------------|------------|
| | ' <u>-</u> | | | Latoria Liementary | | |
| | roject Name: | ' | airwell Security Upgrade | | | |
| Project Phase: Design Developme | | | evelopment: | Construction | Documents: | |
| 1. \$ | Site Developm | ent | \$ | 0 | | |
| 2. (| General Construction | | \$ | 61411 | | |
| 3. H | Heating, Ventilation & Air Conditioning | | \$ | 0 | | |
| 4. F | Plumbing (Include Sprinkler System) | | \$ | 0 | | |
| | Electrical Work | | \$ | 21250 | | |
| | Sewage Disposal System Total Construction Cost (1-6) | | \$ | 0 | Φ. | 00 004 00 |
| | | ` ' | Φ. | | \$ | 82,661.00 |
| | · · | n Cost (Purchase Price) | \$ | 0 | | |
| | _egal Services | | \$ | 0 | | |
| | Fiscal Agent F | | | 0 | | |
| 11. E | Bond Discount | | | 0 | | |
| | Architect/Engir | | \$ | 11676 | | |
| 13. Construction/Manager Fee (if Applicable) | | | e) | 0 | | |
| 14. Equipment/Furnishings (Not Fixed)/Computers | | | nputers \$ | 0 | | |
| 15. Property & Topographic Survey | | | \$ | 0 | | |
| 16. Geotechnical Survey & Report | | | \$ | 0 | | |
| 17. \$ | Special Inspec | tions | \$ | 0 | | |
| 18. Asbestos Abatement | | | \$ | 0 | | |
| 19. Commissioning Fee | | | \$ | 0 | | |
| 20. F | Plan Review F | ee | \$ | 1500 | | |
| 21. F | Printing & Distr | ribution of Bid Docs | \$ | 500 | | |
| 22. (| Contingencies | - Minimum 5% of Line 7 | \$ | 4133 | | |
| 23. (| Other Cost (Ad | lvertising) | \$ | 500 | | |
| 24. Total Other Cost (8-23) | | | | \$ | 18,309.00 | |
| 25. | TOTAL PROJECT COST (line 7 + line 24) | | | | \$ | 100,970.00 |
| a. Gross Square Foot Area* b. Total Cost Per Square Foot c. Total Cost Per Pupil d. Gross Sq. Ft. Area of Alternates * Base Bid Area Only | | | | | | 835 |
| | | | | | 1 | 20.9221557 |
| | | | | | \$ | 218.08 |
| | | | | | | 0 |
| Kentucky Registered Architect/Engineer: Ralph Cooper, PCA Architecture | | | | | Date: <u>2021</u> . | 09.23 |
| Construction Manager: Not applicable | | | | | Date: | |
| Board of Education Designee: | | | | | Date: | |