***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Beechwood Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Beechwood Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Bellevue Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Bellevue Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Boone County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Boone County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Campbell County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Campbell County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Dayton Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Dayton Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Erlanger-Elsmere Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Erlanger-Elsmere Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Ft. Thomas Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Ft. Thomas Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Gallatin County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Gallatin County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Grant County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Grant County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Kenton County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Kenton County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Ludlow Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Ludlow Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

# KENTUCKY DEPARTMENT OF EDUCATION

# CONTRACT FOR NONRESIDENT PUPILS

**2020- 2021 School Year**

Instructions:

1. Contracts are required by KRS 157.350, which reads in part: "Each district which meets the following requirements shall be eligible to share in the distribution of funds from the fund to Support Education Excellence in Kentucky...(4) Includes no nonresident pupils in its average daily attendance, except by written agreement with the district of the pupils legal residence ...11

1. This contract is to be made in duplicate. Each district is to keep a signed copy on file.
2. The board of education of the district where the nonresident pupils attend school agrees to make attendance reports at the close of the first two (2) months and at the close of the school term. These reports shall be delivered to the board of education where the pupils legally reside and shall agree with the terms of this contract.
3. The board of education of the district of residence and the board of education of the district providing instruction agree that all contractual terms, supplemental agreements, and other conditions governing this exchange of students are herewith fully disclosed. Copies of all such contracts, agreements, and conditions are attached and made part of this contract for nonresident pupils.
4. Do either parents or either board of education pay tuition for nonresident children? \_\_\_ YES X NO. If "YES", attach a statement disclosing the tuition rate, to whom it is paid and the payment terms.
5. One of the following criteria must be met before a nonresident pupil is enrolled in the Covington Independent Public School District (CIPS):
6. Child of employee of the CIPS
7. Child with special needs based on arrangements per Admissions and Release Committee (ARC)
8. Tuition student
9. Child enrolled in the CIPS, who has moved out-of-district during the school year. Acceptance is decided on a case-by-case basis.
10. The board of education of the **NEWPORT INDEPENDENT** school district (district of legal residence of pupils) enters into a contract with the board of education of the **COVINGTON INDEPENDENT PUBLIC** school district (district where the pupils attend) to educate pupils who meet established criteria as stated above (list attached). This contract further provides that the average daily attendance of the pupil(s) is to be counted in the district where the pupil(s) attend school.
11. The board of education of the **COVINGTON INDEPENDENT PUBLIC** school district is to receive transportation credit for

**ANY/ALL** pupils reported in Part I, such credit to be calculated in accordance with KRS 157.370.

This contract must be executed below by the board of education where the pupils legally reside:

, Chairman School District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

, Secretary Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This contract must be executed below by the board of education where the pupils will be educated:

, Chairman COVINGTON INDEPENDENT PUBLIC School District

, Secretary Date\_\_\_\_\_\_\_

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Owen County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Owen County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Pendleton County school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Pendleton County School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Southgate Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Southgate Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Walton-Verona Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Walton-Verona Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_***

***COVINGTON INDEPENDENT PUBLIC SCHOOLS***

***25 E 7th Street***

***Covington, KY 41011***

***KENTUCKY DEPARTMENT OF EDUCATION***

***CONTRACT FOR NONRESIDENT PUPILS***

***School Year: 2022 - 2023***

1. ***The board of education of the Williamstown Independent school district enters into a contract with the***

***board of education of the Covington Independent school district to educate:***

|  |  |
| --- | --- |
| ***Any/All X*** | ***Yes/No*** |
| ***One for One*** | ***Yes/No*** |
| ***Specific Number*** | ***Enter Number*** |

***This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in***

***the district where the pupil(s) attend school.***

1. ***The board of education of the Covington Independent school district is to receive transportation credit for***

***all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.***

***This contract must be executed below by the board of education where the pupils legally reside:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Williamstown Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***This contract must be executed below by the board of education where the pupils will be educated:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman Covington Independent School District***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_***