

Henderson County Schools

Professional Development Center
631 N. Green Street, Henderson, Kentucky 42420
(270) 854-0141 Fax: (270) 831-5155
www.henderson.kyschools.us



September 21, 2021

Mr. Greg Bowles
Webster County Schools
28 St Rt 1340
Dixon, KY 42409

RE: Non-resident Contract FY 2022-2023

Dear Mr. Bowles:

At the September 20, 2021 board meeting, the Henderson County Schools approved an agreement to sign non-resident contract **(according to current local board policy)** with your district for the 2022-2023 school year.

Anticipating your district will agree to have Non-Resident Contracts with Henderson County Schools, enclosed are two copies of the 2022-2023 Non-Resident Contracts. Please have the chairman and secretary of your Board of Education sign both copies and return one copy to my office.

Our district will forward to you a list of students who attend school in our district for the 2021-2022 school year.

Thank you for your cooperation.

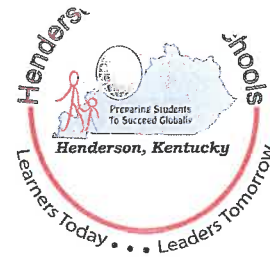
Respectfully,

A handwritten signature in black ink that reads "Kasey Farmer Wolfe".

Kasey Farmer Wolfe
Director of Pupil Personnel

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
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CONTRACT FOR NONRESIDENT STUDENTS

School Year: **2022-2023**

- I. The board of education of the **Webster County School District** (district of legal residence of pupils) enters into a contract with the board of education of the Henderson County School District (district where the students attend) to educate (mark one):

Any/All	Yes/No
One for One	Yes/No
Specific Number	Enter Number:

This contract further provides that the average daily attendance (ADA) of the student(s) is to be counted in the district where the student(s) attend school.

- II. The board of education of the **Henderson County School District** is to receive transportation credit for all students reported in Part I and such credit to be calculated in accordance with KRS 153.370.

This contract must be executed below by the board of education where the students legally reside:

_____, Chairman, **Webster County Schools**

_____, Secretary 9-27-2021 Date

This contract must be executed by the board of education where the students will be educated:

Richard Walker, Chairman, **Henderson County Schools**

Bob Gannon, Secretary 9-20-2021 Date