School-Related Student Trips Requests for Board Approval

| October Board Meeting | | | | | | | | | | Board Approval Required | | | |
|-----------------------|----------------------------|--------------------------|---------|-----------|-------|---------------------|-------------------------|-------|----------------|-------------------------|----------|-----------|-------------|
| School | Student Group Attending | Supervision & Chaperones | | | | Destination Details | | | | Stu | dent Fee | Out of | Common |
| 301001 | | # Students | # Staff | # Parents | Ratio | Date | Venue - City | State | Meal | Ar | nount * | Tri-State | Carrier* |
| | Mr. Cox 5th | | | | | | | | | | | | |
| R.C. Hinsdale | Grade Class | 97 | 4 | 20 | 1:4 | 10/27/2021 | Connor Prairie- Fishers | IN | Student Packed | \$ | 17.00 | No | Charter Bus |
| | | | | | | 10/26/2021- | Indiana Convention | | Student | | | | |
| Simon Kenton H.S. | FFA Club | 8 | 1 | 1 | 1:4 | 10/29/2021 | Center- Indianapolis | IN | Purchasing | \$ | 300.00 | No | Charter Bus |
| | FBLA- Leadership | | | | | | Northern Kentucky | | Student | | | | |
| Simon Kenton H.S. | Conference | 20 | 2 | 0 | 1:10 | 10/19/21 | University | KY | Purchasing | \$ | 25.00 | No | No |
| | | | | | | 02/10/2022- | Walt Disney World | | Student | | | | |
| Dixie Heights H.S. | Cheerleading | 25 | 1 | 4 | 1:5 | 02/14/2022 | Resort - Orlando | FL | Purchasing | \$ 2 | L,100.00 | Yes | Flight |

*Student Fee Forms and Common Carrier Contracts attached for approval.