

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: September 14, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☐ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
☒ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.


SUMMARY OF MAJOR ELEMENTS:

Attached: Simmons 5th Grade (Washington, DC 4/11-15/2022); WCMS Cheerleaders (Competition, Orlando, FL 2/9-14/22); WCHS Cheerleaders (UCA NHSCC National Competition, Orlando, FL 2/10-13/22); WCHS Y-Club (Kentucky Youth Assembly Conf., Louisville, KY 11/18-20/21); WCHS FCCLA (Capitol Leadership and National Fall Conf., Washington, DC 11/3-7/21); WCHS FFA (Kentucky FFA State Convention, Lexington, KY 6/7-9/22); WCHS FFA (FFA Leadership Training Center, Hardinsburg, KY June/July 2022-dates not yet determined); Migrant Education Coordinator (National ID&R-Identification & Recruitment-Forum, Miami, FL 10/13-15/21).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



Parents & Guardians,

Please note that all student travel for extracurricular and cocurricular activities is subject to change based on the ongoing and changing circumstances of COVID-19 in Woodford County, Kentucky at large, and the intended location to which students are traveling. Trips could be shortened, postponed, canceled, or altered in some other way, depending on the situation. Although we will work with our travel partners with the hope families could be reimbursed entirely should a trip be significantly changed, we must inform you that a total reimbursement is not always guaranteed. We apologize for this inconvenience.

If you have any questions, please contact _____ for more information.

Sincerely,

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** September 8, 2021

TOPIC/TITLE: Travel Request/Simmons 5th Grade/Washington, DC/April 11-15, 2022

PRESENTER: Ryan Asher *RA*

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
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- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the Simmons 5th grade and chaperones to travel to Washington, DC, on April 11-15, 2022, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

Dany Asher

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Simmons 5 th Grade Trip to Washington, DC
DATES OF TRIP:	April 11-15, 2022
TRIP TO:	Washington, DC
METHOD OF TRANSPORTATION:	Charter Bus- Bluegrass Charter
ACCOMMODATIONS:	Hampton Inn, Manassas, Virginia
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Students will be able to connect the social studies curriculum and standards that will have been covered throughout the year to every day life. They will be able to view and experience firsthand the documents that shaped our nation's history, view and experience the monuments dedicated to those that fought for our freedom, and experience so many historical artifacts through the many museums throughout the city.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	100
TOTAL ESTIMATED COST:	\$59,000
COST INCLUDES:	Transportation to and from DC, hotel rooms for 4 nights, all meals, all DC activities, three shirts, and a daily snack
FUNDING SOURCE:	Run 4 DC fundraiser and parents
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended

DC Itinerary

Monday:

8:30 am- Leave Simmons

6:30 pm- Arrive in Manassas, VA- dinner at Golden Corral

9:00 pm- Shower and bed!

Tuesday:

6:00 am- breakfast

7:15 am- buses leave

8:30 am- Arlington National Cemetery

11:00 am- Board buses

11:30 am- 5:00 pm- Lunch and Smithsonians

5:00 pm- Board buses- Group Monuments & Memorial Touring around the National Mall:

→ Reflecting Pool

→ WWII Memorial

→ Washington Monument

→ Franklin Delano Roosevelt Memorial

→ Martin Luther King, Jr. Memorial

7:00 pm- Board buses

7:15 pm- Iwo Jima Memorial

7:30 pm- Board buses for hotel

8:15 pm- Dinner at hotel- Moe's- Chaperone break

9:00 pm- pick up students, shower, and bed

Wednesday:

6:00 am- breakfast

7:00 am- buses leave

9:15 am- National Archives

10:45 am- Smithsonian's (National Art Gallery Mandatory Tours will be during this time)

5:00 pm- Board Buses

5:30 pm- Dinner-Pentagon City

6:30- Meet as group and head to 9/11 Memorial at the Pentagon

7:30-7:45 pm- Board buses for hotel

8:30 pm- Shower and bed

Thursday:

6:00 am- breakfast

7:00 am- buses leave

8:30 am- Be at the Capitol for group tours

9:00 am- Capitol tours

11:00 am- board buses

11:15 am- Lunch and Smithsonian Museums

5:00 pm- board buses

5:15 pm- Group Monuments & Memorial Touring around the National Mall:

→ Lincoln Memorial

→ 56 Declaration Signers Memorial

→ Vietnam Veterans Memorial

→ Vietnam Women's Memorial

→ Korean War Veterans Memorial

7:15 pm- Board buses for hotel

7:45 pm- Dinner at hotel- Little Caesars- Chaperone break

8:30 pm- pick up students, shower, and bed

Friday

6:00 am- Breakfast

7:00 am - Buses leave hotel

10:00 am- bathroom break

12:00 pm- Lunch

4:00 pm-ish- Return to Simmons (parents of students, please be waiting for phone call with estimated arrival time -- we will expect you to be prompt when picking up your student. Thanks so much!!)

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCMS Cheerleaders/Staff (February 11-13, 2022; travel dates February 9-14, 2022 - Competition, Orlando, FL).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Jessica Coleman and Emily Varner/ Woodford County Middle School Cheerleaders
DATES OF TRIP:	February 11-13, 2022 are the competition dates; after school on 2/9 through 2/14 Field trip for attendance for 2/10, 2/11, & 2/14
TRIP TO:	Orlando, Florida (cheerleading competition)
METHOD OF TRANSPORTATION:	dependent on parent request, fundraising, and cost: bus or airplane
ACCOMMODATIONS:	Disney resort on Disney Property
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Cheerleaders will compete in a cheerleading competition with other middle schools from around the country and world. They will have the opportunity to see the best high schools in the nation and world.
CONFERENCE AGENDA: SEE ATTACHMENT	Does not come out until the week before; based on prior years schedules: GameDay competition will take place on Friday prelims/semi-finals mid-morning and finals late evening/night. 2 ½ minute routine competition will take place on Saturday and Sunday with prelims/semi-finals in the morning through afternoon and finals that evening with awards each night. (approx.9:30-11:30pm)

RECEIVED

AUG 3 2021

**WOODFORD COUNTY
BOARD OF EDUCATION**

Reviewed/Revised: 05/19/03

NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	30/1 (WCMS)
TOTAL ESTIMATED COST:	12,000.00 (500.00 per person)
COST INCLUDES:	Room, entry fee, one meal/day, travel to/from airport, luggage dealings, travel to/from venues, entrance to parks and park hopper passes; I did not include transportation as it will be dependent on what parents want; if needed a bus (charter or school) will be taken and travel as a group
FUNDING SOURCE:	Cheerleading account and parents
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>SC</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>U K</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Darryl Ody</i> <input type="checkbox"/> Not Recommended

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** September 8, 2021

TOPIC/TITLE: Travel Request/WCHS Cheer Team/UCA NHSCC National Competition/Orlando, Florida/February 10-13, 2022

PRESENTER: Ryan Asher 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
 - ☒ ACTION REQUESTED AT THIS MEETING
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- ☐ STATE OR FEDERAL LAW OR REGULATION
 - ☒ BOARD OF EDUCATION POLICY
 - ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
 - ☐ PREVIOUS REVIEW OR ACTION
-
- ☐ DATE:
 - ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

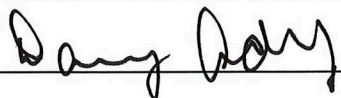
SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS Cheer Team to travel and compete in the UCA NHSCC National Competition to be hold in Orlando, Florida, on February 10-13, 2022, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Nicole Mooney on behalf of WCHS Cheer
DATES OF TRIP:	2/10/2022 thru 2/13/2022
TRIP TO:	Orlando, FL
METHOD OF TRANSPORTATION:	Charter Bus
ACCOMMODATIONS:	The cheerleaders will be staying overnight near the ESPN Wide World of Sports complex
EDUCATIONAL OBJECTIVE/CURRICULUM CONNECTIONS:	The WCHS cheerleaders will be competing at the UCA NHSCC National competition in Orlando. This competition requires a bid from a regional competition.
CONFERENCE AGENDA: SEE ATTACHMENT	We haven't received it yet, I will look for one in November/December
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	18 student athletes from WCHS 3 adult coaches
TOTAL ESTIMATED COST:	Approximately \$18,000
COST INCLUDES:	Overnight accommodations. Plus, competition fees and Disney World Guest Passes. This is for 18 youth participants and 3 adult coaches
FUNDING SOURCE:	Booster Funds and Parent/Guardian Pay
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

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SUPERINTENDENT RECOMMENDATION:	<input checked="checked" type="checkbox"/> Recommended <i>Day</i> <input type="checkbox"/> Not Recommended
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**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** September 8, 2021

TOPIC/TITLE: Travel Request/WCHS Y-Club/Kentucky Youth Assembly Conference/
Louisville, Kentucky/November 18-20, 2021

PRESENTER: Ryan Asher



ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

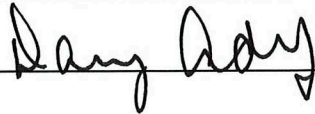
Request Board approval for the WCHS Y-Club and chaperones to attend the Kentucky Youth Assembly Conference to be held in Louisville, Kentucky on November 18-20, 2021, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended

☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE/OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	WCHS Y-Club, Allison Avsar
DATES OF TRIP:	November 18-20
TRIP TO:	Louisville, Ky
METHOD OF TRANSPORTATION:	WCPS bus
ACCOMMODATIONS:	Crown Plaza Hotel
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>The Kentucky Youth Assembly (KYA) is an expanded, educational opportunity in which students serve as part of a model state government. KYA offers students the opportunity to learn about a wide variety of issues, develop critical thinking skills, and articulate their beliefs while engaging constructively with their peers from around the Commonwealth.</p> <p>Agenda is forthcoming from the Kentucky YMCA Youth Association. As of 9/7, the Y Association is planning for an overnight in-person conference. However, changes are possible to either a day conference or a virtual conference.</p>
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	<p>At this time, it is predicted as many as 20 students will participate in KYA</p>
TOTAL ESTIMATED COST:	\$6,400
COST INCLUDES:	Sub costs for 2 teachers 2 days, busses for 2 round trips, and student registration
FUNDING SOURCE:	Y Club budget, student dues, fundraising
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>C. Patterson</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>[Signature]</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Day</i>

SEP - 8 2021
WOODFORD COUNTY
BOARD OF EDUCATION

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

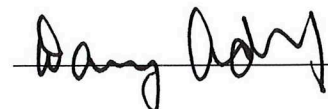
SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS FCCLA Students/Staff (November 3-7, 2021: FCCLA Capitol Leadership and National Fall Conference, Washington, DC).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Laura Moffett, RaAnn Miller, Tori Coyle
DATES OF TRIP:	November 3rd-Nov. 7th 2021
TRIP TO:	Washington D.C. (FCCLA Capitol Leadership and National Fall Conference)
METHOD OF TRANSPORTATION:	Charter Bus with other school districts FCCLA members
ACCOMMODATIONS:	Hyatt Regency 400 New Jersey Ave NW Washington D.C. 20001
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Students will compete in FCCLA Skills Demonstration Events and LifeSmarts Knowledge Bowl utilizing skills related to Family and Consumer Sciences curriculum. Students will advocate on Capitol Hill for Career and Technical Education and Family and Consumer Sciences Education.
CONFERENCE AGENDA: SEE ATTACHMENT	Attached
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Around 20 students from WCHS FCCLA. List of students to be provided closer to travel date.
TOTAL ESTIMATED COST:	\$485.00/student
COST INCLUDES:	Capitol Leadership Registration: \$100.00 FCCLA National Fall Conference registration: \$75.00 Hotel Room for 4 nights: \$740.00 /4= \$185.00 Travel on Charter Bus estimate: \$125.00

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**WOODFORD COUNTY
BOARD OF EDUCATION**

FUNDING SOURCE:	Students, FCCLA fundraisers, Perkins funding
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Chapman</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>M. Hall</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Ray O'Neil</i>



2021 Capitol Leadership
November 4-5, 2021
Washington, D.C.

SCHEDULE-AT-A-GLANCE

AS OF 7/30/21

Prior to the conference, there will be two virtual trainings to assist in the pre-planning for your advocacy training and scheduling your Capitol Hill visits. Sessions will be recorded.

Training #1: Thursday, October 14, 2021 7:00 PM ET

Training #2: Thursday, October 21, 2021 7:00 PM ET

THURSDAY, NOVEMBER 4

2:00 PM – 6:00 PM	Registration/Information	Advisers
4:00 PM – 4:30 PM	Capitol Leadership Kickoff	All Attendees
4:30 PM – 6:00 PM	Advocacy Training	All Attendees
6:00 PM – 7:30 PM	Dinner on Own	All Attendees
7:30 PM – 8:30 PM	Advocacy Training	All Attendees
8:30 PM – 9:30 PM	Hill Day Role Play	All Attendees
11:30 PM	Curfew	

FRIDAY, NOVEMBER 5

7:00 AM – 8:00 AM	Registration/Information	All Attendees
7:45 AM – 8:00 AM	Travel to Capitol Hill (Meet in Lobby at 7:45 AM)	All Attendees
8:00 AM – 9:00 AM	Photo on Capitol Hill	All Attendees
9:30 AM – 10:30 AM	Advocacy Event	All Attendees
11:00 AM – 3:30 PM	Capitol Hill Visits	All Attendees
3:30 PM – 4:15 PM	Hill Day Reflections (Open to National Fall Conference Attendees)	All Attendees



2021 National Fall Conference
November 5-7, 2021
Washington, D.C.

SCHEDULE-AT-A-GLANCE

AS OF 7/30/21

FRIDAY, NOVEMBER 5

7:00 AM – 7:30 PM	Registration/Information	Advisers
4:00 PM – 7:30 PM	FCCLA Store	All Attendees
4:00 PM – 7:30 PM	Exhibits	All Attendees
4:00 PM – 7:30 PM	We Help Two Community Service	All Attendees
3:30 PM – 4:15 PM	Capitol Leadership Hill Day Reflections (Open to All)	All Attendees
4:30 PM – 5:30 PM	Adviser Roundtables	Advisers
4:30 PM – 5:30 PM	State Adviser Roundtables	State Advisers
4:30 PM – 5:30 PM	Youth Networking	Students
5:30 PM – 7:00 PM	Dinner (On Own)	All Attendees
7:30 PM – 9:00 PM	Opening General Session (Doors open at 7:00 PM)	All Attendees
11:30 PM	Curfew	

SATURDAY, NOVEMBER 6

8:30 AM – 6:00 PM	Registration/Information	All Attendees
8:30 AM – 6:00 PM	FCCLA Store	All Attendees
8:30 AM – 6:00 PM	We Help Two Community Service	All Attendees
8:30 AM – 12:30 PM	Exhibits	All Attendees
9:00 AM – 9:45 AM	General Session: ThinkFast Interactive	All Attendees
10:00 AM – 10:45 AM	General Session: Collegiate Panel	All Attendees
11:30 AM – 12:30 PM	Youth Workshops (Repeating 25-Minute Sessions)	Students
11:30 AM – 12:30 PM	Adviser Professional Development (Repeating 25-Minute Sessions)	Advisers
11:30 AM – 12:30 PM	State Adviser Sessions	State Advisers
12:30 PM – 2:00 PM	Lunch (On Own)	All Attendees
2:00 PM – 3:00 PM	Youth Workshops (Repeating 25-Minute Sessions)	Students
2:00 PM – 3:00 PM	Adviser Professional Development (Repeating 25-Minute Sessions)	Advisers
2:00 PM – 3:00 PM	State Adviser Sessions	State Advisers
2:00 PM – 3:00 PM	State Officer Training*	State Officers
2:00 PM – 6:00 PM	Exhibits	All Attendees
3:30 PM – 4:30 PM	General Session: Career Pathway Panel	All Attendees
4:30 PM – 6:00 PM	Dinner (On Own)	All Attendees
6:00 PM – 7:30 PM	Closing General Session (Doors Open at 5:30 PM)	All Attendees
8:00 PM – 10:00 PM	Optional Evening Tour*	All Attendees
11:30 PM	Curfew	

*Preregistration Required

SUNDAY, NOVEMBER 7

Travel Home or Sightseeing

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
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- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

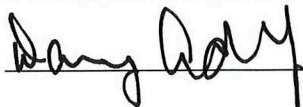
SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS FFA Students/Staff (June 7-9, 2022: KY FFA State Convention, Lexington, KY).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Tracy Probst, Conner Richardson
DATES OF TRIP:	June 7-9, 2022
TRIP TO:	KY FFA State Convention, downtown Lexington
METHOD OF TRANSPORTATION:	Board Vehicle -or- Students will drive themselves or parents will drop off at convention center
ACCOMMODATIONS:	Lexington Hyatt or Hilton Hotel
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Students will compete in state FFA competitions, attend leadership workshops, and interact with other FFA members from across the commonwealth.
CONFERENCE AGENDA: SEE ATTACHMENT	Daily schedule not released till April 2022
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Approximately 20 students from WCHS
TOTAL ESTIMATED COST:	\$150
COST INCLUDES:	Lodging and registration
FUNDING SOURCE:	FFA Fundraisers and Individual Student payments.
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Tracy Probst</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dary [Signature]</i> <input type="checkbox"/> Not Recommended

RECEIVED
AUG 2 2021
**WOODFORD COUNTY
BOARD OF EDUCATION**

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

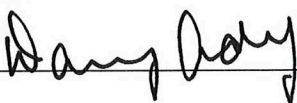
SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS FFA Students/Staff (June/July 2022-dates not yet determined: FFA Leadership Training Center, Hardisburg, KY).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Tracy Probst, Conner Richardson
DATES OF TRIP:	June or July 2022 (specific dates will be determined by camp)
TRIP TO:	FFA Leadership Training Center
METHOD OF TRANSPORTATION:	WC Board Vehicle
ACCOMMODATIONS:	FFA Camp Cabins
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Students will work on leadership skills, learn more about agriculture and perform teambuilding activities.
CONFERENCE AGENDA: SEE ATTACHMENT	Daily schedule attached
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Approximately 20 students from WCHS
TOTAL ESTIMATED COST:	\$150
COST INCLUDES:	Lodging, transportation, food, registration
FUNDING SOURCE:	FFA Fundraisers and Individual Student payments.
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Tracy Probst</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Yellow</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION: RECEIVED	<input checked="" type="checkbox"/> Recommended <i>Dan</i> <input type="checkbox"/> Not Recommended

AUG 2 2021

WOODFORD COUNTY
BOARD OF EDUCATION

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** September 7, 2021

TOPIC/TITLE: Travel Request/Migrant Education Coordinator/Sunet Rivas/2021 National ID&R Forum/
Miami, Florida/October 13-15, 2021

PRESENTER: Ryan Asher *RA*

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☒ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☒ BOARD REVIEW REQUIRED BY
- ☐ STATE OR FEDERAL LAW OR REGULATION
☒ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION
- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for Sunet Rivas, our Migrant Education Coordinator, to attend the National ID&R (Identification & Recruitment) Forum to be held in Miami, Florida, on October 13-15, 2021, per the attached request.

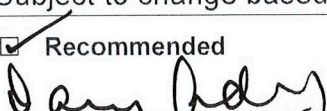
IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

Dany Rivas

**WOODFORD COUNTY SCHOOLS
OUT OF STATE/OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Sunet Rivas
DATES OF TRIP:	October 12-15, 2021
TRIP TO:	Miami, Florida
METHOD OF TRANSPORTATION:	Air Travel
ACCOMMODATIONS:	Hyatt Regency Miami
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Identification and Recruitment for Migrant Families Opportunity to learn, engage, and share information with other migrant staff from all over USA.
CONFERENCE AGENDA: SEE ATTACHMENT	Attached
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	1
TOTAL ESTIMATED COST:	\$1140.00
COST INCLUDES:	Flight, meals, conference fee, taxi, hotel
FUNDING SOURCE:	Migrant grant funds 311X
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended Subject to change based on COVID restrictions.
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 



Rivas, Sunet <sunet.rivas@woodford.kyschools.us>

More information for the 2021 National ID&R Forum!

1 message

National ID&R Forum <forum@escmail.org>
Reply-To: National ID&R Forum <forum@escmail.org>
To: Sunet Rivas <sunet.rivas@woodford.kyschools.us>

Tue, Aug 24, 2021 at 9:59 AM

[View this email in your browser](#)



Dear Sunet,

The 2021 National ID&R Forum is still on! Plans continue for this year's event, scheduled for October 13-15, 2021, in Miami, FL. The Forum will be in-person, and will not be offered virtually.

We have continuously monitored local conditions and the best safety practices to ensure the well-being of Forum attendees. As preparations continue, please be aware of the following:

- The event will adhere to official government and local authority guidance in addition to venue-specific regulations.
- If you do not feel well, have any COVID-19 symptoms, or have provided care for or had close contact with someone that has had COVID-19 at the start of this event or for the 14 days prior, we ask that you do not attend the Forum.
- Masks will be required inside general and concurrent sessions regardless of vaccination status. Masks are strongly recommended inside the hotel's common areas.
- Seating with appropriate social distancing will be implemented.



Rivas, Sunet <sunet.rivas@woodford.kyschools.us>

Tentative agenda for the 2021 National ID&R Forum available!

1 message

National ID&R Forum <forum@escmail.org>
 Reply-To: National ID&R Forum <forum@escmail.org>
 To: Sunet Rivas <sunet.rivas@woodford.kyschools.us>

Thu, Jun 24, 2021 at 7:59 AM

[View this email in your browser](#)



Tentative agenda now available!

Dear Sunet,

The venue for the 2021 National ID&R Forum is now operating at full capacity!
 Make sure to register for the Forum as well as make your hotel reservations
 before it's too late.

For more information, please visit us at escort.org/forum/2021

Tentative Agenda At-a-Glance

Wednesday, October 13

1:00 - 3:00 pm	Opening Session
3:15 - 5:30 pm	Concurrent Sessions

Thursday, October 14

8:30 - 10:00 am	General Session
10:15 - 11:45 am	Concurrent Sessions



Change airport

Round trip 1 Economy

Lexington



Miami



Tue, Oct 12

Sat, Oct 16

All filters

Stops ▾

Airlines ▾

Bags ▾

Price ▾

Times ▾

Cor



Date grid



Price graph



COVID-19 trends in Miami



Best departing flights ⓘ

Total price includes taxes + fees for 1 adult. Additional bag fees and other fees may apply.

Sort by:



7:33 AM → 12:58 PM

LEX

FLL

\$196

round trip



1 stop in ORD · 5 hr 25 min · United · Operated by Gojet Airlines DBA United Express



5:20 AM → 9:38 AM

LEX

MIA

\$196

round trip



1 stop in CLT · 4 hr 18 min · American · Operated by PSA Airlines as American Eagle



6:00 AM → 10:40 AM

LEX

MIA

\$199

round trip



1 stop in ATL · 4 hr 40 min · Delta

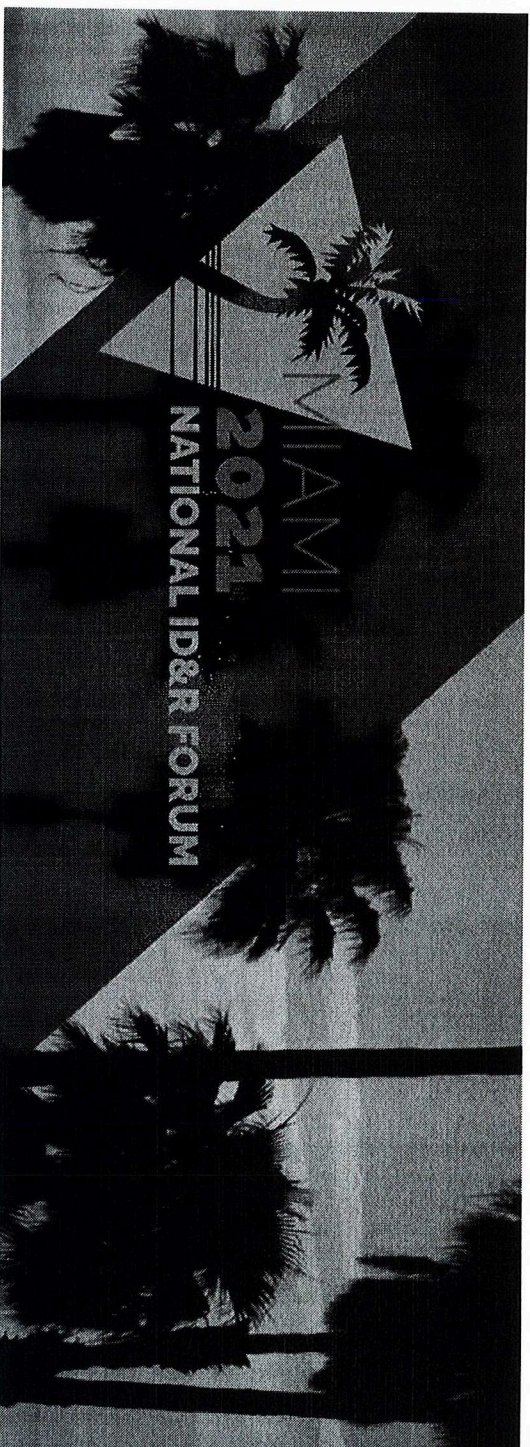


Prices are currently typical for your trip.



Other departing flights



[Summary](#) [Invitation](#) [Post Registration](#) 

October 13 - 15, 2021

Hyatt Regency Miami

The National ID&R Forum is designed to focus specifically on identification and recruitment (ID&R) for migrant education programs in order to enhance their capacity to appropriately identify and serve all migrant-eligible children and youth. This event provides participants with an opportunity to engage in meaningful dialogue with colleagues across the country on key issues and current trends related to ID&R.

Congratulations, you are now registered!