

**DATE:**

**8/31/2021**

**AGENDA ITEM (ACTION ITEM):**

**Consider / Approve the Revised BG-1 for the Piner Elementary Addition and Renovations Project (BG 21-135) including Addendum 3 (addition of Cafeteria Windows under Alternate 1 and New Sewage Treatment Plant under Alternate 8) as sent to all bidders.**

**APPLICABLE BOARD POLICY:**

**01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds**

**HISTORY/BACKGROUND:**

**The original BG-1 Construction Application was approved by the Board on December 7, 2020, for a total of \$5,780,000.00. This application was revised on April 6, 2021 and the project estimate was changed to \$7,270,000.00. The bids were opened and read on August 3, 2021. It is necessary to revise the construction application to reflect the actual construction cost.**

**FISCAL/BUDGETARY IMPACT:**

**The total BG-1 for this project is \$10,000,345.00 to be funded by Local FSPK Bond Sale.**

**RECOMMENDATION:**

**Approve the Revised BG-1 for the Piner Elementary Addition and Renovations Project (BG 21-135) including Addendum 3 (addition of Cafeteria Windows under Alternate 1 and New Sewage Treatment Plant under Alternate 8) as sent to all bidders.**

**CONTACT PERSON:**

**Rob Haney, Chief Operations Officer**

\_\_\_\_\_  
*Principal/Administrator*

*Rob Haney*  
\_\_\_\_\_  
*District Administrator*

\_\_\_\_\_  
*Superintendent*

*Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda*

*Principal – Complete, print, sign and send to your Director. Director – if approved, sign and put in the Superintendent's mailbox*

KENTUCKY DEPARTMENT OF EDUCATION  
DIVISION OF FACILITIES MANAGEMENT

BG-1, 2008  
Project Application Form  
702 KAR 4:160

PROJECT IDENTIFICATION	Initial: _____	Revised: <u>  X  </u>	Emergency <input type="checkbox"/>
District: <u>  KENTON COUNTY  </u>	District Code: <u>  291  </u>	Facility Name: <u>  PINER ELEMENTARY  </u>	School Code: <u>  070  </u>
Grade Level Served: <u>  P-5  </u>	Current Student Capacity: <u>  349  </u>	District Organization Plan: <u>  JUNE 2017  </u>	

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- 1. New Building
- X 2. Addition
- X 3. Renovation or Alteration (Describe)  
**Major classroom addition to include (4) classrooms and (2) resource rooms. Renovate existing office suite and all existing classrooms.**
- 4. Relocatable Classroom. Number \_\_\_\_\_ Size \_\_\_\_\_
- 5. Equipment/Furnishings Procurement (Describe) \_\_\_\_\_
- 6. Other (Describe) \_\_\_\_\_
- 7. Site (Complete the Following)
  - a. Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_
  - b. A site has been acquired in accordance with 702 KAR 4:050 regulations \_\_\_\_\_
  - c. Location \_\_\_\_\_
  - d. Proposed site currently owned by District **(Y)** (N)

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

- 1. Priority Category: 1c.2
- 2. Discretionary Item Number:
- 3. Minor project not listed on Facility Plan:

If none of the above apply, your District Facility Plan will need to be amended.

C. Provide a complete narrative of the proposed project.

**Construct a new classroom addition to include (4) regular classrooms and (2) resource rooms. Remove the existing modular classrooms, cap utilities, and restore the site. Major renovation of interior finishes to include flooring replacement, ceiling replacement, and painting. Major mechanical system renovations to include installation of a new fire alarm system, installation of a new sprinkler system, replacement of lighting systems, new water heater, and replacement of all HVAC systems. Modifications to existing playground impacted by classroom addition and/or installation of the geothermal well field.**

D. Proposed work related to the project but excluded from the scope of this BG1: \_\_\_\_\_

Local board order authorizing project and narrative justification must be attached.

SCHOOL DISTRICT: Kenton County Initial: \_\_\_\_\_ Revised: X BG# 21-135

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

1. Total Construction Cost	\$ 8,373,700.00
2. Architect/Engineer Fee	\$ 585,781.00
3. Construction Manager Fee	
4. Bond Discount	\$21,243.00
5. Fiscal Agent Fee	\$35,715.00
6. Contingencies	\$ 418,685.00
7. Site Acquisition	
8. Equipment/Furnishings	\$ 268,290.00
9. Equipment/Computers	\$ 103,476.00
10. Technology Network Sys. (KETS)	
11. Other* Spec Ins., Asbestos, Permits, Fees	\$175,000.00
12. Other* Bank & Rating Fees	\$18,455.00
13. Other*	
14. Other*	
Total Estimated Cost	\$ 10,000,345.00

\*Define

B. Funds Available:

1. SFCC Cash Requirement	\$0.00
2. SFCC Bond Req.	\$0.00
3. SFCC Bond Sale	\$0.00
4. Local Bond Sale FSPK	\$10,000,345.00
5. Cash - General Fund	\$0.00
6. Cash - Capital Outlay	\$0.00
7. Cash - Building Fund	\$0.00
8. Cash - Investment Earni	\$0.00
9. KETS	\$0.00
10. Other Const. Fund	
11. Other	\$0.00
12. Other	\$0.00
13. Other	\$0.00
14. Other	\$0.00
Total Funds Available	\$10,000,345.00

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

ORIGINAL SIGNATURES REQUIRED

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

Director/Branch Manager, Division of District Operations

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

Associate Commissioner, District Support Services

Date: \_\_\_\_\_