

**Issue Paper** 

#### DATE: Aug 15, 2021

## AGENDA ITEM (ACTION ITEM):

Consider/Approve Community Use Facility contract with Dixie Colonel Youth Football and Cheer for use of Dixie Heights High School Stadium.

# **APPLICABLE BOARD POLICY:**

**05.3 Community Use of Facility** 

## HISTORY/BACKGROUND:

The Dixie Youth Football and Cheer is a youth organization that provides boys and girls that will attend Turkeyfoot Middle School and Dixie Heights High School opportunities to participate in sports.

FISCAL/BUDGETARY IMPACT: None

#### **RECOMMENDATION:**

Approval to Community Use Facility contract with Dixie Colonel Youth Football and Cheer for use of Dixie Heights High School Stadium.

<u>CONTACT PERSON</u>: Matt Wilhoite

Mwel **Principal/Administrator** 

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

## **Facility Use Contract**

This agreement made by and between the Kenton County Board of Education, the school principal, and the Superintendent/designee authorized so to act by direction of the Board of Education and **Colonel Youth Fectball** hereinafter referred to as "user" of the school facilities hereinafter described. The user is a: (Check One): \_\_\_\_\_ profit organization  $\times$  non-profit organization/FEIN #

Category of user (1-5) \_\_\_\_\_ (Final determination of category is made by Superintendent/designee).

#### WITNESSETH:

The school principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows: Dixie Heights H.S. Stadium & Concession

| at the following times and dates: | 9/18/21 | 10:00 AM - 6:00 PM | subject to the |
|-----------------------------------|---------|--------------------|----------------|
| following terms and conditions:   |         |                    |                |

- 1. School facilities shall not be utilized by any outside group prior to ninety (90) minutes after the end of the school day at this campus.
- 2. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
- 3. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Kenton County Board of Education policies, specifically including Board Policy 05.3, the terms of which are incorporated herein by reference.
- 4. The reserved time/date for use by user may be cancelled or preempted by Principal or Superintendent / designee and permissions for use may be terminated without cause by notice from Principal or designee.
- 5. User is responsible for the conduct of its participants or guests.
- 6. There shall be no transfer or assignment of this agreement, nor any profit making or commercial venture subject to this use.
- 7. Approved users are responsible for the observance of county and state fire and safety regulations at all times. Corridors, exits, and stairways shall be kept free of obstructions. Members of an audience or spectators must never stand or sit to block exits, aisle ways, or stairways. Facility capacities as determined by the Fire Marshall shall be observed.

#### SCHOOL FACILITIES

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## Facility Use Contract

- 8. All activities will be cancelled when school is closed due to inclement weather. Outside groups using our facilities during inclement weather will be at their own risk. Campuses will be cleared for school use only.
- 9. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 10. The user agrees to hold harmless and defend the Kenton County Board of Education, its employees and agents, for any claim, liability, damage, loss or expense resulting from the utilization of the facilities used hereunder.
- 11. The user agrees to provide liability insurance coverage for its use of the facilities including the following minimum amounts:

The liability insurance certificate is required to include the following minimum amounts:

2,000,000 General Liability coverage in the aggregate

\$1,000,000 General Liability coverage per occurrence

The Kenton County Board of Education is noted as additional insured

A copy of the liability policy or declaration of coverage page must be attached to this contract.

| 12. An orientation has be  | en provided   |  |
|--|---|--|
| X (Please initial)   | _userschool repr                                      | esentative                                   |
| Applicable Fees:   | $\sim$  | ,  |
| Rental fee: <u>7300 per day</u>  | per hr. (min 2 hours)                                 | Rental fee total: <u>\$900</u> .             |
| Custodial fee: <u>NA</u>   | per hr. (min 2 hours)                                 | Custodial fee total:                         |
| Supervisory fee: <u>N/4</u>  | per hr. (min 2 hours)                                 | Supervisory fee total: <u>NA</u>             |
| Equipment fee: <u>NA</u>   |   | Equipment fee total:                         |
| Other fees: NA   |   | Other fees total:                            |
| 50% of total fees to be paid as s weeks after contracted event.                | ecurity deposit at contract                           | signing; remainder to be paid within two (2) |
| Total Fees: <u> </u>   | Depo  | sit: <u> </u>                                |
| Checks are payable to Kenton   | County Board of Educa                                 | tion   |
|  |   |  |
| Supervision/Custodial Suppor<br>Supervision & Custodian<br>Claning Communety S | rt Details:<br>1 fee wint be wained<br>arvier Project | I due to Dixie It's FB                       |

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05.3 AP.1 (CONTINUED)

| Facility Use Contract              |   |  |  |  |
|------------------------------------|---|--|--|--|
| Name of School: Dixie Heights H.S. | Colonel Youth Football<br>Name of Renting Organization "User" |  |  |  |
|                                    | Tom Dilts<br>Name of "User" Representative (Print)            |  |  |  |
|                                    | 2578 Timberchase Ct.<br>Address                               |  |  |  |
|                                    | Villa Hills Ky 41017<br>City State Zip                        |  |  |  |
|                                    | ( <b>859</b> ) <b>991 - 6264</b><br>Phone Number              |  |  |  |
|                                    | tditts 5673@gmail.com<br>E-Mail Address                       |  |  |  |

If responsible individual is other than then the "User" whose signature appears on this page below, please identify that individual. Responsible individual will be in attendance during entire use of facility.

Name

Address

Telephone Number

E-Mail Address

IN WITNESS WHEREOF the Principal and the Superintendent/designee for and on behalf of the Board of Education and the user hereunto set their hands this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 20 \_\_\_\_. Contracts for recurring events expire on June 30th of the school year.

Signature of "User" Representative

Principal

Superintendent/designee

Review/Revised:8/5/2019

| ACORD <sup>®</sup> CERTIFICATE OF LIABILITY INSURANCE  |  | (MM/DD/YYYY)                          |  |  |  |  |  |
|--|--|---------------------------------------|--|--|--|--|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON T  |  | 8/3/2021                              |  |  |  |  |  |
| CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.   |  |                                       |  |  |  |  |  |
| IMPORTANA: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |  |                                       |  |  |  |  |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |  |                                       |  |  |  |  |  |
| PRODUCER CONTACT Diamond Snow PG Insurance Aconcy PHONE  | FAX<br>(A/G, No):                                |                                       |  |  |  |  |  |
| DG Insurance Agency<br>513 W Fouth St Suite 500A<br>E-MAIL<br>AUC, No, Ext): (513) 818-1923<br>E-MAIL<br>AUC, No, Ext): (513) 818-1923<br>E-MAIL<br>E-MAIL<br>AUC, No, Ext): (513) 818-1923<br>E-MAIL<br>E-MAIL<br>AUC, No, Ext): (513) 818-1923<br>E-MAIL<br>E-MAIL<br>AUC, No, Ext): (513) 818-1923<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL<br>E-MAIL | (A/C, No, Exi): (313) 313-1923 [(A/C, No):       |                                       |  |  |  |  |  |
| ADDRESS, UNITABLE SOUT   |  | NAIC #                                |  |  |  |  |  |
| Cinncinnati OH 45202 INSURER A : ERIE INS CO   |  | 26263                                 |  |  |  |  |  |
| INSURED INSURER B ;  | INSURER B ;                                      |                                       |  |  |  |  |  |
| NKYFL INSURER C :  |  |                                       |  |  |  |  |  |
| 1866 FREEDOM TRL INSURER D :   |  | ļ                                     |  |  |  |  |  |
|  |  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| INDEPENDENCE KY 41051-7607 INSURER F :<br>COVERAGES CERTIFICATE NUMBER: REV  |  | <u> </u>                              |  |  |  |  |  |
| COVERAGES         REVISION NUMBER:           THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD           INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS           CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,           EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS,   |  |                                       |  |  |  |  |  |
| INSR TYPE OF INSURANCE ADDLSUBR POLICY NUMBER (MM/DD/YYYY) (MM/DD/YYYY)  | LIMITS   |                                       |  |  |  |  |  |
|  | CH OCCURRENCE \$                                 | 1,000,000                             |  |  |  |  |  |
| CLAIMS-MADE X OCCUR  | EMISES (Ea occurrence) \$                        | 1,000,000                             |  |  |  |  |  |
|  | D EXP (Any one person) \$ RSONAL & ADV INJURY \$ | 1,000,000                             |  |  |  |  |  |
|  | NERAL AGGREGATE \$                               | 2,000,000                             |  |  |  |  |  |
|  | ODUCTS - COMP/OP AGG \$                          | 2,000,000                             |  |  |  |  |  |
| OTHER:   | \$   |                                       |  |  |  |  |  |
|  | MBINED SINGLE LIMIT \$                           |                                       |  |  |  |  |  |
|  | DILY INJURY (Per person) \$                      |                                       |  |  |  |  |  |
| AUTOS ONLY AUTOS HIRED NON-OWNED PRO   | DILY INJURY (Per accident) \$ OPERTY DAMAGE \$   |                                       |  |  |  |  |  |
| AUTOS ONLY AUTOS ONLY  | r accident)                                      |                                       |  |  |  |  |  |
| UMBRELLA LIAB OCCUR  | CH OCCURRENCE \$                                 |                                       |  |  |  |  |  |
|  | GREGATE \$                                       | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| DED RETENTION \$   | \$   |                                       |  |  |  |  |  |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y/N   | PER OTH-<br>STATUTE ER                           |                                       |  |  |  |  |  |
|  | . EACH ACCIDENT \$                               |                                       |  |  |  |  |  |
| (Mandatory in NH)  | . DISEASE - EA EMPLOYEE \$                       |                                       |  |  |  |  |  |
| DESCRIPTION OF OPERATIONS below E.L.   | . DISEASE - POLICY LIMIT \$                      |                                       |  |  |  |  |  |
| Crime  | EMDH   | 15,000                                |  |  |  |  |  |
|  | PAYPL  | 10,000                                |  |  |  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>The Certificate Holder has been added as an additional insured with the responsibility to act only with respect to<br>liability arising out of the operations of the named insured. Sexual abuse/ molestation limits are as follows 1,000,000<br>PER OCCURENCE.<br>THIS POLICY DOES NOT EXCLUDE CONCUSSIONS  |  |                                       |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |
| CERTIFICATE HOLDER CANCELLATION  | - <u></u>  |                                       |  |  |  |  |  |
| SHOULD ANY OF THE ABOVE DESC       THE EXPIRATION DATE THEREOF, N       Kenton County School Board of Education       ACCORDANCE WITH THE POLICY PERCENT   | NOTICE WILL BE DELIVERED I                       |                                       |  |  |  |  |  |
| Dixic Heights High School Authorized Representative  | AUTHORIZED REPRESENTATIVE                        |                                       |  |  |  |  |  |
|  | Damian Gilchrist                                 |                                       |  |  |  |  |  |
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