OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) GRANT AGREEMENT

THIS AGREEMENT made and entered into by and between the LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, acting by and through the Office of Resilience and Community Services (hereinafter referred to as "Metro Government"), and Board of Education of Jefferson County, Kentucky 3332 Newburg Rd., Louisville, Ky 40218 (hereinafter referred to as "Grantee"):

WITNESSETH:

WHEREAS, the Grantee is in need of funds to carry out the activities outlined in the attached Work Program and Budget; and

WHEREAS, Metro Government recognizes the importance of this project for meeting the needs of its citizens;

NOW, THEREFORE, it is mutually agreed by and between the Parties hereto as follows:

I. GRANTEE'S SERVICES AND RESPONSIBILITIES:

- A. Grantee agrees to provide service under the terms of this Agreement and to implement and administer this operating expenditure in accordance with the Work Program and Budget attached hereto as Exhibit A. Any changes to the Work Program and Budget must be approved in advance, in writing, by Metro Government. The Grantee's financial and progress reports will be reviewed by Metro Government on a quarterly basis for the purpose of ensuring that services provided are within the scope of this Agreement.
- B. Grantee agrees to maintain, during the term of the contract, and retain not less than five years after completion thereof, complete and accurate records of all the Grantee's costs which are chargeable to Metro Government under this Agreement as well as all other funding sources for the funded project known as Community Schools for Students Experiencing Homelessness; and Metro Government shall have the right, at any reasonable time, to inspect and audit those records by authorized representatives of its own, Kentucky Auditor of Public Accounts or any public accounting firm selected by it. The records thus to be maintained and retained by the Grantee shall include (without limitation): (a) all payroll records accounting for total time distribution of

Grantee's employees working full or part time on the Agreement (to permit tracing to payrolls and related tax returns) or those individuals contracted to provide services, as well as cancelled payroll checks, or signed receipts for payroll payments in cash; (b) invoices for purchases, receiving and issuing documents, and all the inventory records for Grantee's stores, stock or capital items; and (c) paid invoices and cancelled checks for materials purchased and for subcontractors; and (d) any other third party charges. In addition, Grantee will retain all records pertinent to this Project pertaining to participant records, statistical records, and supporting documents for the same period of time. Grantee will also conduct a client evaluation if Grantee provides Direct Client Services.

- C. Payment of awards for \$5,000.00 (Five Thousand Dollars) or less shall be made in one lump sum, subject to the availability of revenues. The Grantee must submit quarterly financial and progress reports in accordance with section I. F.
- D. Payment of awards for \$5,001.00 (Five Thousand One Dollar) or more may be made in one lump sum, subject to the availability of revenues, if the approved expense is considered to be a one-time expenditure. Examples include an advance for purchase of small equipment, or a particular program such as Summer Employment. The Grantee must submit quarterly financial and progress reports in accordance with section I. F.
- E. All other payment of awards for \$5,001.00 (Five Thousand One Dollar) or more shall be disbursed on a quarterly basis, subject to the availability of revenues. Expenditures are considered operating in nature if they are long term and ongoing, such as salaries, rents, utilities, supplies, telephone, travel and client services. The initial disbursement shall be made to the Grantee upon execution of this agreement. Agreement needs to be submitted before October 1, 2021 or it shall be deemed to be a default under Section VI of this Grant Agreement and Metro Government may enforce any of the remedies set forth therein against the Grantee. All subsequent disbursements to the initial payment are contingent upon compliance by the Grantee to submit all applicable financial and progress reports. The Grantee must submit quarterly financial and progress reports in accordance with section I. F.
- **F.** The Grantee must submit financial and progress reports in accordance with the following schedule:

First Quarter, July 1 – September 30: Report due October 15th Second Quarter, October 1 – December 31: Report due January 15th Third Quarter, January 1 – March 31: Report due April 15th Fourth Quarter, April 1 – June 30: Report due July 15th

The financial reports shall account for all funds received and expended by the Grantee and shall include (without limitation) copies of cancelled checks, invoices, and receipts. In addition, grantees could be asked to provide documentation to support funding from other sources. All reports and correspondence shall be addressed to the Office of **Resilience and Community Services**, Attention of Gabrielle Benfield, 701 W. Ormsby Avenue, Suite 201, Louisville, Kentucky 40203.

G. Failure to submit financial and progress reports on or before any required reporting date shall be deemed to be a default under Section VI of this Grant Agreement and Metro Government may enforce any of the remedies set forth therein against the Grantee. Further, the Grantee will be deemed ineligible to receive grant funding from Metro Government for a period of 5 years from June 30, 2022.

II. PAYMENTS:

A. The total amount of such compensation payable under this Agreement shall not exceed the sum of ONE HUNDRED FIFTY-NINE THOUSAND DOLLARS (\$159,000) as set forth in Ordinance No. 087, Series 2021, and cover expenditures as specified in the Work Program of the Grantee. Payments shall be made in accordance with procedures established by Metro Government.

III. DURATION OF AGREEMENT:

- A. This Agreement shall become effective as of the 1st day of July 2021 and shall terminate on the 30th day of June 2022. Any unspent Grant Funds held by Grantee shall be returned to Metro Government, if not used in accordance with the Work Program, prior to July 31, 2022.
- B. This Agreement may be terminated by submitting thirty (30) days' written notice to the non-terminating party of such intent to terminate. Should Grantee terminate this Agreement, all unspent funds shall be returned to Metro Government, within thirty (30) days of such termination.

IV. ADDITIONAL COVENANTS AND REPRESENTATIONS OF GRANTEE:

- A. Grantee covenants that it has all necessary power, capacity and authority to execute and deliver this Agreement and to provide the services contemplated by this Agreement and the Work Program. Grantee further covenants that it is a duly organized and validly existing entity, is qualified to do business in the State of Kentucky, has full right, power and authority to enter into this Grant Agreement, and that the person signing on behalf of Grantee is authorized to do so.
- **B.** Grantee covenants that the person executing this Agreement has the full and requisite power to legally bind the Grantee and no additional approvals are required.
- **C.** Grantee agrees to expend all Grant Funds and to implement and administer the Project strictly in conformity with the Work Program and agrees not to materially deviate from the Work Program without the prior written agreement of Metro Government.
- D. Grantee agrees that it shall implement and administer the Project in compliance with all applicable laws, regulations and codes of the federal, state and consolidated local governments and to adhere to all Policies and Procedures in the Handbook that is provided to each grantee.
- E. Grantee agrees that in the implementation and administration of the Project it shall not unlawfully discriminate against any person by reason of race, religion, color, sex, national origin, because the person is a qualified individual with a disability, age 40 or over, familial status, sexual orientation, gender identity, is a smoker or non-smoker, or because of the person's Vietnam-era Veteran status.
- F. Agencies are required to attend and/or participate in trainings or initiatives as deemed appropriate to the funded program as mandated by the EAF staff administering the grant.
- G. Grantee agrees to evaluate the funded program using the Louisville Minimum Quality Standards for Out of School Time Programs and to submit the self-assessment form with an action plan on or before the due date of the third quarter report. The selfassessment tool can be found at <u>www.louisvilleky.gov/OYD</u>.
- **H.** Grantees who serve youth in grades K-12 in an out-of-school-time setting, also agree to participate in BLOCS SEL (social emotional learning) Initiative.

- I. Grantees who serve youth in out of school time settings, K-12, and provide programming to groups of young people facilitated by adults with a purpose of promoting learning are required to participate in the YPQI Initiative (youth program quality intervention) and to participate in any trainings that are related to this initiative.
- J. Grantee covenants that this Agreement together with the Work Program is in all respects the legal, valid and binding obligation of the Grantee and the performance of the Project and the compliance with the terms of this Agreement does not and will not violate any existing provisions of the Grantee's articles of incorporation, by-laws or other agreements of organization.
- K. Grantee covenants that neither this Agreement, the Work Program, the grant application or any other document submitted to Metro Government in support of this grant contains any untrue statement of any material fact or omits to state any material fact necessary to make the statements contained therein, and further that there is no fact known to the Grantee that materially and adversely affects, or in the future could materially and adversely affect the ability of the Grantee to implement and administer the Project.
- L. Grantee agrees to publicly acknowledge that Louisville/Jefferson County Metro Government has provided partial funding for the project. Grantees receiving \$100,000 or more from all Metro Government sources are required to include Metro Government approved logos on all Grantee publications.
- M. Grantees who are not participating in the youth quality initiative will be required to have at least one staff person attend a financial empowerment training. Which training will be determined by the EAF staff administering the grant.

V. HOLD HARMLESS:

To the extent permitted by law, the Grantee shall indemnify, hold harmless, and defend the Louisville/Jefferson County Metro Government, its elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly, from Grantee's (or Grantee's subcontractors, if any) performance or breach of this Agreement provided that such claim, damage, loss or expense is: (1) attributable to personal injury, bodily injury,

sickness, death, or to injury to or destruction of property, including the loss of use resulting therefrom, or breach of contract, and (2) not caused by the negligent act or omission or willful misconduct of the Louisville/Jefferson County Metro Government or its elected and appointed officials and employees acting within the scope of their employment. This Hold Harmless and Indemnification Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Agreement.

VI. <u>DEFAULT</u>:

Each of the following events or occurrences shall constitute an event of default under this Agreement:

- A. Declaration of Bankruptcy of Grantee.
- B. Failure to complete and return this Agreement and the Work Program before October
 1, 2021.
- **C.** Failure to administer and implement the Project in conformity with this Agreement and the Work Program.
- D. Failure to file in a timely manner the financial and progress reports required by Section I.C. of this Agreement or to furnish the additional information to Metro Government if required pursuant to Section I.B. of this Agreement.
- E. Disclosure or discovery that the covenants and representations made by the Grantee in this Agreement, the Work Program, the grant application or other document submitted in support of this Grant is, was, or shall be false or misleading in any material respect.
- F. Disclosure or discovery that goods purchased with Grant Funds have not been used in accordance with the Work Program. In such cases, Grantee shall return said goods to Metro Government or return the amount of the Grant Funds.

VII. REMEDIES OF METRO GOVERNMENT UPON EVENTS OF DEFAULT:

Upon the occurrence of an event of default, Metro Government, in its sole discretion and without notice to the Grantee, may at any time exercise any one or more of the following rights and remedies:

- A. Immediately terminate or suspend the Grant, by written notice, after which Metro Government shall be under no obligation to advance any undisbursed Grant Funds to the Grantee.
- B. Commence an appropriate legal or equitable action to enforce the Grantee's performance of the terms, covenants and conditions of this Agreement or the Work Program.
- **C.** Declare all Grant Funds previously disbursed to the Grantee to be immediately due and payable in full, without any presentment, demand or notice of any kind, all of which are hereby waived by the Grantee.
- D. Commence appropriate legal or equitable action to enforce the rights and remedies of Metro Government, or any one or more of them, pursuant to the terms, covenants and conditions of this Agreement.
- **E.** Exercise any other rights or remedies that may be available to Metro Government pursuant to this Agreement or under applicable laws.

VIII. EMPLOYER/EMPLOYEE RELATIONSHIP

It is expressly understood that no employer/employee relationship is created by this agreement nor does it cause Grantee to be an officer, official, or agent of the Metro Government.

IX. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Kentucky. In the event of any proceedings regarding this Agreement, the Parties agree that the venue shall be the state courts of Kentucky or the U.S. District Court for the Western District of Kentucky, Louisville Division. All Parties expressly consent to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to this Agreement or any rights or obligations arising thereunder. Service of process may be accomplished by following the procedures prescribed by law.

X. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement and understanding of the parties with respect to the subject matter set forth herein and this Agreement supersedes any and all prior and contemporaneous oral or written agreements or understandings between the Parties relative thereto. No representation, promise, inducement, or statement of intention has been made by the Parties that are not embodied in this Agreement.

WITNESS the agreement of the parties hereto as attested by their signatures affixed hereon,

this 15th day of	SEPTEMBER, 2021.
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APPROVED:

APPROVED:

LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT Office of Resilience and Community Service

By: Tameka Laird

Title: Director

Signature: _____

Date: _____

GRANTEE: Board of Education of Jefferson County, Kentucky

By: <u>Marty Pollio, Ed.D.</u> (Print Name) Title: <u>Superintendent</u>

Signature: _____

Date:

This Instrument Prepared by:

Michael J. O'Connell Jefferson County Attorney

Signature: ____

Natalie Richards

Date: _____

Assistant Jefferson County Attorney 531 Court Place, Suite 900 Louisville, Kentucky 40202 (502) 574-2678



LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) - YOUTH FUND GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET- FISCAL YEAR 2022



Every EAF Youth grant recipient will be required to comply with the following EAF Youth grant conditions. EAF Youth recipients that fail to comply with these conditions will be considered noncompliant with other Metro fundig entities. In addition, the grant award may be withheld or terminated. Information provided in this Work Program and Budget must be complete and in compliance with policies/procedures as contained in the Post Award Technical Assistance Handbook. Information provided here will be incorporated into the scheduled program reports and subject to any and all monitoring activities conducted.

Budget Limitation.

Total grant funds provided from all EAF Youth grant awards combined <u>cannot exceed 25%</u> of the grantee's <u>total cash</u> <u>budget</u>. Agency is subject to providing documentation upon request that grant(s) does/do not exceed 25% of agency cash budget.

Unallowable Costs

Refer to Handbook for a complete list of all unallowable costs

Religious Activities

Religious activities such as proselytizing, prayer, religious study, distribution of religious materials, etc. <u>may not be</u> included, or required, for participation in any program funded by Metro funds.

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FY 2022 YOUTH WP8 GRANT AGREEMENT

	LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT
	OFFICE OF RESILIENCE AND COMMUNITY SERVICES
	EXTERNAL AGENCY FUND (EAF) YOUTH FUND GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET
Agency Legal Name:	Board of Education of Jefferson County, Kentucky
	(As listed on KY Secretary of State website- if not correct contract will be returned)
Agency Program:	Community Schools for Students Experiencing Homelessness
	(As listed on application - if not correct contract will be returned)
I. AGENCY FY BUDGET	INFORMATION AND DOCUMENTS REQUIRED WITH CONTRACT
What is agency's Fiscal	Year (FY)? Start date: July 1 End Date: June 30
What is agency's curren	nt FY projected cash budget: \$1,829,576,501 working budget, excludes one-time federal stimulus funds
What was agency's mo	st recent final cash budget: \$ 1,513,151,397
	ng with contract: 1) Annual Audit/990 IRS tax form; 2)Current Board Listing; 3) IRS determination prporation and; 5)IRS W-9 form (most current)
II. GRANTEE REPORTIN	
and the second	This is the person responsible for submitting program reports
Name	This is the person responsible for submitting program reports Giselle Danger Mercaderes Title Specialist of Access ad Opportunity
Name Phone Number	
	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity
Phone Number	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650
Phone Number	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650
Phone Number Email	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650
Phone Number Email III. GRANTEE FINANCI	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us AL CONTACT
Phone Number Email	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650 AL CONTACT This is the person responsible for maintaining financial records
Phone Number Email III. GRANTEE FINANCI/ Name	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650 AL CONTACT This is the person responsible for maintaining financial records Linda Miller Title Manager, Grantsand Awards
Phone Number Email III, GRANTEE FINANCI/ Name Phone Number	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650 AL CONTACT This is the person responsible for maintaining financial records Linda Miller Title Manager, Grantsand Awards 502 485-3734 Fax 502 485-3734
Phone Number Email Name Phone Number Email	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650 AL CONTACT This is the person responsible for maintaining financial records Linda Miller Title Manager, Grantsand Awards 502 485-3734 Fax 502 485-3734 tin.tamillor grieffer son holes Linda miller2@jefferson.kyschools.us
Phone Number Email III, GRANTEE FINANCI/ Name Phone Number	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle.danger@jefferson.kyschools.us Fax 502 485-3650 AL CONTACT This is the person responsible for maintaining financial records Linda Miller Title Manager, Grantsand Awards 502 485-3734 Fax 502 485-3734 tin.tamillor grieffer son holes Linda miller2@jefferson.kyschools.us
Phone Number Email II. GRANTEE FINANCI Name Phone Number Email V. GRANT PAYMENTS	Giselle Danger Mercaderes Title Specialist of Access ad Opportunity 502 485-3650 Fax 502 485-3650 Giselle danger@jefferson.kyschools.us Fax 502 485-3650 AL CONTACT This is the person responsible for maintaining financial records Linda Miller Title Manager, Grantsand Awards 502 485-3734 Fax 502 485-3734 tinda.miller @jeffer.ton Inda.miller2@jefferson.kyschools.us

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LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) YOUTH FUND GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET



V. CLIENT/PARTICIPANT ELIGIBILITY CRITERIA - For the FUNDED PROGRAM: Indicate the (a.) targeted population and (b.) describe any requirements/restrictions or other criteria used in determining eligibility for participation in your program (include age, income, geographic area, etc.)

a. Targeted Population (for the FUNDED PROGRAM):

Homeless students and students at risk of becoming homeless in Jefferson County

b. <u>Requirements/Restrictions (for FUNDED PROGRAM):</u> NONe

FY 2022 YOUTH WPB GRANT AGREEMENT



LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) YOUTH FUND GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET



VI. PROGRAM/PROJECT DESCRIPTION - For the FUNDED PROGRAM: Indicate the overall, primary qualified service/activity provided for your targeted population and provide a brief description. Also describe how often and for how long recipients will be involved in the program or receive services.

The grant request redirects Louisville Metro Government's Community School funding towards serving homeless youth and youth at risk of becoming homeless. The Community School for Homeless Students will be offered at two sites in Jefferson County. Afterschool instruction by JCPS Teachers will be provided to support academic success. Two Success Navigators will organize ACT preparation sessions and FAFSA completion events at each Community School for Homeless Students location. The Success Navigators will work with the Transition Readiness Division to connect homeless students with dual credit, workplace learning, job training and other opportunities that contribute to their post-secondary success. The Navigator will also link homeless students with district and community resources to meet their essential needs: food, clothing, housing, employment, counseling and other health and human services as needed.



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	OFFICE OF R EXTERNAL AGEN	ESILIENCE AND	OCOMMUNITY OCOMUNITY OCOM	AGREEMENT		
/II. PROGRAM SCOPE Complete the following tak	ble for the current gr		1, 2021 - June 3	30, 2022).	· · · ·	
Physical Address of Participant Activity	Zip Code	# Weeks activity conducted in grant period	Avg # hrs/ Wk *	# Personnel Assigned per week (Paid)	# Personnel Assigned per week (Volunteer)	Estimated # unduplicated participants to be served during grant period
Two Community Schools locations will be established for Students Experiencing or At-Risk of Homelessness. Locations will be in Jefferson County, and they will be selected based on homeless counts at district schools.	TBD	43	40.	4	TBD	500-600
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FY 2022 - YOUTH WP8 GRANT AGREEMENT

	OFFICE OF RESILIEN EXTERNAL AGENCY FUN	N COUNTY METRO GOVERNMENT NCE AND COMMUNITY SERVICES ND (EAF) YOUTH GRANT AGREEMENT RAM AND BUDGET- FISCAL YEAR 2022	
VIII. PROGRAM OUTCOMES - Complete the following participant receives by being served by the agency			of this is to list what "benefit" or "outcome" program
NPUTS: List what resources will be committed to a ACTIVITIES: List what program components will be tutoring, etc.			000 staff hours, etc. n components, i.e., job training classes, out of school
etc.			% of those completing training into jobs related to training ment for six months resulting in stable income and work
INPUTS (Resources to achieve program benefit)	ACTIVITIES (Program components to be provided)	OUTPUTS (How many will participate in activity)	MEASURABLE OUTCOME WITH INDICATOR STATEMEN
Three Success Navigators will work 2,080 hours each and one Bilingual Success Navigator will work on the project 1,496 hours.	Students will complete FAFSA applications, students will participate in afterschool academic programming, students will prepare for and take the ACT assessment, students will participate in dual credit, workplace learning; or job training experiences, and students will receive referrals to necessary support services.	Grant: 500-600	Number of students participating in afterschool academ programming. Number of students taking ACT. Number of students completing FAFSA. Number of students taking dual credit, participating in workplace learning, or job training experiences. Number of students receiving referrals to necessary support services. Grade Level of Students: high school

FY 2022 - YOUTH WPB GRANT AGREEMENT

OFFICE OF RESILIEN EXTERNAL AGENCY FUNI	N COUNTY METRO GOVERNMENT CE AND COMMUNITY SERVICES D (EAF) YOUTH GRANT AGREEMENT RK PROGRAM AND BUDGET		
X. PROGRAM BUDGET - Total Metro and Non-Metro program expenses are to be provi TEMS. Budget line items not to include "in-kind" value. Include "in-kind" on line item D2,	ded in column 1 (Metro) or column 2 (Non-Metro). ITE , specifics detailed in Section X. <u>DO NOT USE CENTS, U.</u>	MIZED LIST REQUIRED FOR M	IOST LINE
Line Item	<u>Column 1</u> Metro Funds*	<u>Column 2</u> Non-Metro Funds	<u>Column 3</u> Total Program Cost
A. Operating Expenses:			
Paid Personnel (COLUMN 1 Metro Funds NET PAY ONLY - Contracted labor put in "Other Expenses" line item) Additional Info Requested Sec XII	\$156,017	\$140,920	\$296,937
Rent (Rent may not be charged to Metro funds for space owned by the Grantee - attach copy of lease - only percentage as used by program may be charged)			\$0
<u>Utilities</u> (Only the <i>percentage</i> used by <i>specific program</i> funded may be charged to Metro funds)			\$0
Office Supplies (For those items to be used by specific program funded by Metro funds) PROVIDE DETAILS ON NEXT PAGE	\$226	\$0	\$22
Program Materials (including educational and informational materials) PROVIDE DETAILS ON NEXT PAGE			\$1
Telephone/Cell Phone (only for specific program usage/only percentage of telephone expense may be charged)			\$
In-town travel - Agency reimbursement rate \$.00 per mile (Jefferson County only -			\$
Small equipment (including electronic) PROVIDE DETAIL ON NEXT PAGE			\$
B. <u>Client Assistance</u> - PROVIDE DETAIL ON NEXT PAGE	\$2,757	\$0	\$2,75
C. <u>Other Expenses</u> (not to include any of the items listed above) PROVIDE DETAIL ON NEXT PAGE			\$
SUBTOTAL (CASH BUDGET)	\$159,000	\$140,920	\$299,920
% of Program Budget	53:0%	47.0%	100.0%
D1. Volunteer Contribution (\$24.14/hr) (detail to be provided in Section X)	N/A		\$
D2. Other In-kind (detail to be provided in Section X)	N/A		\$
TOTAL PROGRAM FUNDS (Column 3 to equal Total in Section X)	\$159,000	\$140,920	\$299,92
PAGE 7 OF 12 *During the contract year agencies may move a maximum	n of 20% of funds within the approved line items (see h	andbook - GRANT EXPECTATIO	ONS for specifics

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FY 2022 - YOUTH WP8 GRANT AGREEMENT

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	LINE ITEM BUDG	ET ITEMIZED LISTING/OTHER*		
LINE ITEM	PROPOSED ITEM TO BE PURCHASED	ESTIMATED METRO COST	ESTIMATED NON-METRO COST	ESTIMATED TOTAL COST
lent	Requires Copy of Lease - attach to	n/a.	n/a	n/a
Office Supplies - see handbook for definition and ype	Paper, copies, pens, folders, post- its, clips, etc.	\$226	\$0	\$226
Program Materials - see handbook for definition and type			şö	· · ·
Small Equipment - see handbook for definition and type		\$0	\$0	\$0
Client Assistance - see handbook for definition and type	TARC tickets for students to get to Community School locations and return home (.\$1 X 2,357 tickets = \$2,357) + student hygiene supplies (\$10 per student X 40 students = (\$10)	\$2,757	\$0	\$2,757
Other Expenses - see handbook for definition and type		\$0	\$0	\$0

FY 2022 - YOUTH WPB GRANT AGREEMENT

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JUNE 2021

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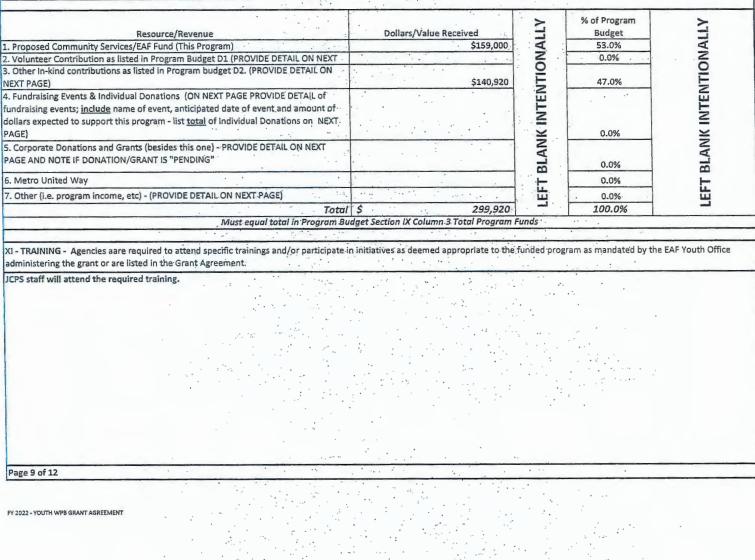


LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) YOUTH GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET



JUNE 2021

X. RESOURCE/REVENUE/IN-KIND INFORMATION - Provide information on all sources of funding associated with <u>THIS PROGRAM'S BUDGET</u> (be specific). Provide donor information (Total to match Column 3 Section IX TOTAL PROGRAM-FUNDS above). DO NOT USE CENTS, USE WHOLE DOLLARS ONLY.



Item Referenced in Section X	Details	Amount of Funds/Value
2 Volunteer Contribution - list number of Volunteers and		
ours works in Details	the second s	
	Using General Funds, the district will provide 25% of the salary for 3 Community Liaisons/Success Navigators. (\$38,420) and 100% of the salary costs for the Bilingual Community Liaison/Success Navigator (\$36,097).	\$74,51
	The district will provide \$37,840 for Teacher extra service to provide afterschool academic programming using Title I Funds.	\$37,84
	Using General Funds, the district will provide 25% of the fringe benefit costs for 3 Community Liaisons/Success Navigators (\$13,584) and 100% of the benefits for the Bilingual Community Liaison/Success Navigator (\$12,799).	\$26,38
	The district will cover the fringe benefit costs for the Teacher extra service (\$2,180) using Title I Funds.	\$2,11
	Total	\$140,92
44 Fundraising Events & Individual Donations - read		
nstructions in Section X for detailing		
#5 Corporation Donations & Grants (notate if pending) read		
nstructions in Section X for detailing	na na hanna ann an tarainn ann an tarainn an tarainn an tarainn ann ann ann ann ann ann ann ann ann	
#7 Other (i.e. program income, etc.) list items in details		
w other (i.e. program meome, etc.) ist items in details.		

FY 2022 - YOUTH WPB GRANT AGREEMENT



LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) YOUTH GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET



JUNE 2021

XII. PAID PERSONNEL DETAIL - Only those positions funded by Louisville Metro are to be listed here. All agencies must maintain a timesheet documenting hours worked on this program and charged to Metro funds.

METRO FUNDED PERSONNEL LINE ITEM TOT	AL	"Net Pay", for the purposes of this grant agreement, includes net wages from hours work accrued sick and/or accrued vacation time paid, and deductions for savings accounts and
Position Title <u>and</u> Name of Employee (Attach additional sheet if necessary)	Average Net Pay Per Pay Period (WHOLE DOLLARS)	retirement accounts deducted and deposited directly on behalf of the employee. No other deductions on behalf of the employee may be claimed as part of net pay.
Community Liaison/Success Navigator 1 - TBN	\$ 1,930	
Community Liaison/Success Navigator 2 - Merriweather	\$ 1,995	Only those persons considered permanent employees of the agency are to be included in the
Community Liaison/Success Navigator 2 - Allgood	\$ 1,986	personnel section. Those persons receiving IRS form 1099 at the end of the year are
	\$	considered "contracted employees" and expenses related to them are to be listed in the
	\$	"Other Expense" line item.
	\$	
······································	\$.	Employees listed to the left are those that will utilize Metro funds for all or a portion of thei
	\$.	total Net Pay. The agency does not have to distinguish how much of the pay is Metro funds
	\$	but the total for all employees combined may not exceed the total Metro personnel line ite

Should any of positions listed above become vacant the agency is to notify Metro of date of departure. When the position is filled the agency is to notify Metro of the name of the new staff member and the date of hire.

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LOUISVILLE-JEFFERSON COUNTY METRO GOVERNMENT OFFICE OF RESILIENCE AND COMMUNITY SERVICES EXTERNAL AGENCY FUND (EAF) YOUTH GRANT AGREEMENT EXHIBIT A - WORK PROGRAM AND BUDGET XIII. DOCUMENTATION OF NON-PROFIT STATUS	3
A. Articles of Incorporation on file with Louisville Metro Government	
NTC Disconstantial and the put is in property file for the second s	
B. 501(c) determination letter, advanced determination letter, or letter of affirmation from IRS on file with Louisville Metro Government	
YES x NO Please provide - such will be put in a master file for future use	
KIV. RELATIONSHIP DISCLOSURE	
List below any familial or marital relationship any employee has with each other, with agency Board of Directors and/or with any Metro Councilperson, Councilpers Councilperson's staff and/or any Louisville Metro Government employee. In addition, list below any relationship any member of agency Board of Directors has with Councilperson, Councilperson's family, and/or Councilperson's staff.	son's family any Metr
The Jefferson County Board of Education is a governmental entity employing over 16,000 individuals in the Louisville Metro area. We are unable to answer this question with spe Board's Ethics policy indicates there should be no improper influence of family members and associates. District employees are expected to abstain from decisions that coul direct benefit to a close relative (spouse, children, grandparents, grandchildren, siblings, or any half- or in-law of one of these groups) or co habitant including, but not limite promotion, discipline, evaluation, direct supervision, reference without disclosure of family relationship, contract award, contract supervision, or contract influence.	ld result in
XV. ACCESSIBILITY	
Are agency facilities accessible to persons with disabilities?	
YES X NO	
If no, please explain why and what the agency is doing to accommodate those needing such.	
XVI. CERTIFIED ANNUAL AUDIT OR MOST RECENT IRS 990 TAX RETURN	
Did Agency provide a copy of latest audit or current IRS 990 tax return with application?	
YES NO X If no, provide one at this time	
The District's Comprehensive Financial Report is available at: https://www.jefferson.kyschools.us/sites/default/files/forms/00%20JCBOE%20CAFR%20Report%20FINAL%2020	020.pdf
XVII. PROGRAM EVALUATION - Surveys, comment cards, feedback forms, etc.	
An evaluation of program services provided through your organization must be performed prior to the end of funding cycle or specific activity - whichever comes first. Are program recipients currently provided the opportunity to evaluate your services?	
YES X If yes, provide copy of <u>cumulative</u> results prior to end of funding period .	
NO If no, an evaluation must occur and <u>cumulative</u> results provided prior to the end of the funding period.	
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JUNE 2021

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