WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

-
\times

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING: (DATE)

BOARD REVIEW REQUIRED BY

\mathbf{X}

STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

Г		1
L		I
5	-	2
		н

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION

DATE:
ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS FFA Students/Staff (September 10-11, 2021, KY FFA Camp, Hardinsburg, KY); WCHS Girls Soccer (Team Bonding: Life Adventure Center, August 27-28, 2021).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION:

Recommended

Not Recommended

Danny (alkins fr.

WOODFORD COUNTY BOARD OF EDUCATION **AGENDA ITEM**

action required.)

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (N	o board acti
ACTION REQUESTED AT THIS MEETING	
ITEM IS ON THE CONSENT AGENDA FOR APPRO	VAL
ACTION REQUESTED AT FUTURE MEETING:	(DATE)
BOARD REVIEW REQUIRED BY	

\boxtimes

STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION

DATE:
ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS FFA Students/Staff (September 10-11, 2021, KY FFA Camp, Hardinsburg, KY).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION:

Recommended

Not Recommended

my Mallins

WOODFORD COUNTY SCHOOLS OUT OF STATE OR OVERNIGHT TRAVEL REQUEST

.

	Tracy Drobot
INDIVIDUAL/STAFF REQUESTING TRIP:	Tracy Probst
DATES OF TRIP:	September 10-11, 2021
TRIP TO:	Rising Sun Conference @ KY FFA
	Leadership Training Center
METHOD OF TRANSPORTATION:	Board Van
ACCOMMODATIONS:	KY FFA Camp, Hardinsburg
EDUCATIONAL OBJECTIVE/	FFA members will work with other students
CURRICULUM CONNECTIONS:	to plan events, learn leadership strategies,
	and how to engage/help younger members
	transition to high school
CONFERENCE AGENDA:	Not available till early September
SEE ATTACHMENT	
NUMBER OF	2 students from WCHS
PARTICIPANTS/SCHOOLS:	
(If more than one school, attach	
list of participants and their	
schools.) TOTAL ESTIMATED COST:	\$10 each
COST INCLUDES:	
COST INCLUDES.	Lodging, registration, meals
FUNDING SOURCE:	FFA Fundraisers and Individual Student
	payments.
FUND MANAGER	Recommended Charge Das
RECOMMENDATION:	Not Recommended
PRINCIPAL/SUPERVISOR	Recommended AMAR 50 994
RECOMMENDATION:	Not Recommended
SUPERINTENDENT RECEIVED	Recommended
RECOMMENDATION: 2 2021	Not Recommended Manny Uak
	/

WOODFORD COUNTY BOARD OF EDUCATION



Probst, Tracy <tracy.probst@woodford.kyschools.us>

Rising Sun Conference Registration Information

1 message

Chaliff, Matt - Division of Student Transition and Career Readiness <matt.chaliff@education.ky.gov>

Thu, Jul 15, 2021 at 9:18 AM

Teachers,

The Rising Sun Conference will be held September 10-11 at the Kentucky FFA Leadership Training Center in Hardinsburg. The conference will begin at 6:00 p.m. on Friday, September 10 and conclude no later than 1:00 p.m. on Saturday, September 11.

The Rising Sun Conference will be open to up to two officers per chapter. We hope that the regions can continue to coordinate travel for this conference as has been done in the past.

During the conference:

- Chapters and regions will work together to identify the resources and steps needed to meet their goals, including the support needed from the association.
- State officers will present sessions about the state goals, how the chapters are involved in those goals, tips for success, and methods to share those goals with the membership.
- Action plans will be developed for chapters, regions, and the association.

Registration: All attendees (members and advisors) are asked to register online by August 15. (Late registrations will be accepted through August 30

but no shirt will be provided for late registrants.)

The link to register for students is: https://www.eventbrite.com/e/risingsun-conference-2021-student-tickets-tickets-163045460361

The link to register for advisors is: https://www.eventbrite.com/e/risingsun-conference-2021-advisor-registration-tickets-163045919735

We suggest that the chapter advisor complete registration for the two members who are attending from their chapter. Advisors who are attending are also asked to register online. There is no charge for advisors unless you wish to purchase a T-shirt.

Cost: \$10 per member by August 16. Cost includes breakfast on Saturday, a snack on Friday, and conference T-shirt. No charge for advisors attending unless they wish to purchase a shirt. This may be paid in advance or upon arrival. If a chapter/region wishes to pay in advance, registration checks may be mailed to:

Kentucky FFA

300 Sower Boulevard

Frankfort, KY 40601

Students attending the Rising Sun Conference will NOT need official dress. They WILL need bed linens, towels, toiletries, and all the normal items they would bring to FFA Camp.

All members attending are required to bring the completed Rising Sun Release Form with them. This is attached for your use. The Rising Sun Conference is made possible through the support of the Kentucky FFA Foundation and the Ag Tag Program.

Please let me know if you have questions.

Matt Chaliff



Matt Chaliff

Agricultural Education Consultant/FFA Executive Secretary Division of Student Transition and Career Readiness Office of Career and Technical Education and Student Transition

Kentucky Department of Education

300 Sower Boulevard, 5th Floor

Frankfort, KY 40601

(502) 564-3472, ext. 4208 | Fax: (502) 564-4800

Email: matt.chaliff@education.ky.gov

WOODFORD COUNTY BOARD OF EDUCATION **AGENDA ITEM**

ITEM #: VIII C DATE: August 12, 2021

TOPIC/TITLE: Travel Requests

PRESENTER: Danny Adkins

ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING	
ITEM IS ON THE CONSENT AGENDA FOR APPR	OVAL
ACTION REQUESTED AT FUTURE MEETING:	(DATE)
BOARD REVIEW REQUIRED BY	

ſ			
Ì	7	×	
ł	4		

STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

j	

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION

DATE:
ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS Girls Soccer (Team Bonding: Life Adventure Center, August 27-28, 2021).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION:

Recommended

Not Recommended

Danny alkins fr.

WOODFORD COUNTY SCHOOLS OUT OF STATE OR OVERNIGHT TRAVEL REQUEST

INDIVIDUAL/STAFF REQUESTING TRIP:	Brandon Cummons, High School Girls Soccer Coach
DATES OF TRIP:	August 27-28, 2021
TRIP TO:	Life Adventure Center (Versailles KY)
METHOD OF TRANSPORTATION:	Parents drive their daughter(s)
ACCOMMODATIONS:	Players in a bunk house / HC in separate cabin.
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Team bonding/building activities. Character development and team challenges.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	1 – Woodford County Girls Varsity and JV Soccer team
TOTAL ESTIMATED COST:	\$500 (\$20 per child)
COST INCLUDES:	Food, Housing accommodations, team building activities
FUNDING SOURCE:	Players
FUND MANAGER RECOMMENDATION:	Recommended Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	Recommended
	 Recommended Not Recommended Aanny addens h

AUG 17 2021 WOODFORD COUNTY BOARD OF EDUCATION