## A RESOLUTION of the Estill County Board of Education Relating to Emergency Quarantine Leave during the 2021-2022 School Year pursuant to 702 KAR 1:191E

**WHEREAS,** on March 6, 2020, the Governor issued Executive Order 2020-215, declaring a state of emergency throughout Kentucky pursuant to his power under the Kentucky Constitution and KRS Chapter 39A regarding the threats to public health presented by the Novel Coronavirus (COVID-19) pandemic; and

**WHEREAS,** on August 5, 2021, the Kentucky Board of Education (KBE) approved a new emergency regulation numbered 702 KAR 1:191E, authorizing a new form of paid employee leave to be provided by local boards of education to certain eligible employees relating to COVID-19 exposure quarantine during the 2021-2022 school year under the specific terms of the regulation; and

**WHEREAS,** the regulation provides local boards and district leadership with discretion as to several aspects of implementation of the regulation;

NOW, THEREFORE: Be it resolved by the Estill County Board of Education:		
On a Motion by, the Board hereby <b>RESOLVES AND ORDERS</b> as fo		
tne Bo	ard nereby <b>RESOLVES AND OR</b>	DERS as follows:
eligible	•	terms of, the above referenced emergency regulation, nted quarantine leave upon approval of the efollowing conditions:
1.		e District with written documentation from the entity name due to COVID-19 exposure.
2.	• •	by the superintendent/designee to be capable of fulfilling during the quarantine period, the employee shall not be
3.	If the employee later test pos personal or emergency leave	ive for COVID-19, the employee will have to use sick, s provided by the District.
4.	at District expense and shall p sooner than the earliest date Kentucky Department for Pub	tine period, the employee shall undergo a COVID-19 test ovide the results to the District. Such test shall occur no ecommended by Centers for Disease Control (CDC) and ic Health (DPH) quarantine guidelines. If the test result is ployee shall return to work in accordance with CDC and
Adopt	ed by the Board this 19 <sup>th</sup> day o	August, 2021.
Attested by		, Chair of the Board

, Superintendent