

# **Bullitt County Public Schools**

1040 Highway 44 East Shepherdsville, Kentucky 40165

Phone: 502-869-8000 Fax: 502-543-3608 www.bullittschools.org

**MEMO** 

10:

Jessie Bacon

FROM:

Tony Roth

DATE:

August 12, 2021

RE:

Agenda Item for August 23, 2021, Board Meeting

Facility Use Application for Bullitt Central High School

Bullitt Central High School is requesting permission to allow the Pleasant Grove Dolphins (GBCYFL) to use their school for a cheer competition on Sunday, December 5, 2021 from 8:00 am to 8:00 pm. They are requesting to use both gyms.

Attached are the Application and Agreement Form and the Certificate of Liability Insurance. The Insurance expires September 16, 2021 and they will provide an updated copy before the event.

I recommend the Board approve the request for the Pleasant Grove Dolphins to use Bullitt Central High School.

TRACY

# Bullitt Central High School

1330 Highway 44 East Shepherdsville, KY 40165

(502)869-6000

Fax (502)543-1797

TO: Ed Olyer

13.77

FROM: Joe Pat Lee, Assistant Principal

DATE: July 12, 2021

REF: Facility Use Request

I am sending the Facility Request form from Ryan Masterson with Pleasant Grove Dolphins (GBCYFL) for their Cheer Competition for your review and Board approval. Mr. Masterson is requesting the use of both gyms at BCHS. He has requested the date of Sunday, December 5, 2021 from 8:00am-8:00pm.

Thank you,

goe Put h

Joe Pat Lee

# Application and Agreement for Use of District Property

<u>NOTE:</u> Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

Name of Sponsoring Orga	nization/Activ	vity Pleasant Grove	Dolphins T	elephone_	502-643-5732
Representative's Name Ry	an Masterso	on			
Address PO	Box 895, M	t. Washington, KY4	0047		
The above organization/indi	vidual request	s the use of:			
🗖 auditorium 🔯	gymnasium	dining room/kitchen	☐ stadium		
classroom(s)	·······	other, specify _			
Is the organization planning to	use District-ow	ned equipment? 🛮 YES [	<b>X</b> NO		
If yes, specify equipment		Operato	or's Name		
Is the organization planning to				•	
If yes, give a complete descript	ion of what is b	eing sold and how the pro	ceeds will be use	ed. Vende	ors will
sell bows, and t-shirts	<u>, we will sell</u>	flowers			
Building/school/facility Bul	litt Central F	ligh School Gym			
Purpose Cheerleading	Competition	will include participa	nts from outs	side Bullit	t Co
Date(s) requested Decem			Γime(s) Request	_	
Will public be admitted?	X YES	NO If yes, please explain	Fans and pa	arents	
Will advertisement(s) be used?	X YES	NO If yes, please explain	Social med	lia and fly	/ers
Will admission be charged?	DX YES	NO If yes, please explain	Admission is	s for a fu	ndraiser

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the Superintendent/designee the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

# Application and Agreement for Use of District Property

	For Office Use On	nly - T	o be Co	mpleted b	y School Officia	l						
Cost for use of	District property \$ 280	Cost fo	or schoo	ol emplove	e s 413,  ንሪ <sub>ተ</sub>	otal cost \$	53.30					
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Date Deposit F	Received	Balance Due \$										
Board employe	ee(s) assigned: T 5H	oke	5									
					Board	Order#						
Date of	Use _ 12 5	J.C	<u> 26</u> C	١		Length c	of Time					
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Custodians	# of Employees Required			nourty	Rate (Overtime	at 1.5 times)	Total					
Food Service		1	<u>2</u>				349.56					
Employees							123.74					
Supervisory Personnel					•							
Other												
							,					
			T	OTAL PE	RSONNEL CHAI	RGE	473.3					
		<u> </u>	***				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
	Property Used		Equ	cility/ ipment Fee	Personnel Cost, if applicable		Total Cost for Facility Use					
	Gymnasium (Roth	_)	ı	· ·	2 KOZ J							
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at	school	[										
	Other Property											
at	school	Į					1					

# Application and Agreement for Use of District Property

### RATES FOR DISTRICT FACILITY USE

(The Principal of the school may set additional charges if not specifically stated.)

# ALL PURPOSE ROOM

• \$30 for up to 3 hours, \$5 per hour each additional hour

#### **AUDITORIUM**

• \$50 for up to 3 hours, \$10 per hour each additional hour

#### **GYMNASIUM**

• \$50 for up to 3 hours, \$10 per hour each additional hour

#### CAFETERIA

• \$30 per hour

### **KITCHEN**

- \$50 per hour, SFS personnel must be present and paid at a rate of time and a half KITCHEN AND CAFETERIA
- \$80 per hour, SFS personnel must be present and paid at a rate of time and a half OUTSIDE PROPERTIES
  - \$30 for elementary/middles schools

•	\$50	for	high	school	S

Chairman, PG Dolphins	2/11/21
Signature Representative of User Group	Date
Josep P	7-12-21
Signature - Superintendent/designee	Date

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND THE OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(s) WILL BE MADE.

Review/Revised:7/19/11



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 09/17/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this	certificate does not confer rights to	the	certif	icate holder in lieu of such		(s).				
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7	152 Williamsburg Ct				INSURER D:					
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Ĺŝ	Mt. Washington			KY 40047	INSURER F:					
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# Done

# 11 of 12

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2 of 5

Kentucky Farm Bureau Mutual Insurance Company

#### Commercial Package insurance



Studle, Tillany

Page 1 of 4

\$11.00

\$73.72

\$11.54

\$726.28

\$726.26 8188.22 8121:04 \$60.52

\$60.52

APPLICATION NUMBER 53015942

APPLICATION PERIOD 3/23/21 to 8/23/22

COUNTY REPRESENTATIVE

your Adent Angels Hyllon Jelferson County - St Matthews 201: Sherin Ave Louisville KY 40007 (502) 883-1877 angela hytoniökyib.com

PREVIOUS ON 03/23/2021 (1:53 a.m.

#### Application

HAMB: Steels: Tillany: 440 Misky Brooke Dr M(Woshington, KY-40047-6473

HOME PHONE:

CILL PHONE: 502-718-8847

EMAIL: TIPHUDS & GMAIL.COM

Premium Summary Advance Annual Premium

Mikhum Premium Charge

Local Government Premium Taxes and Collection Fees Mount Washington Tox

Kentucky Premium Surcharge Total Advance Premium

This is an auditable policy!

Payment Plan Options

Full Pay (does not lockute a service charge)

Estimated 1st Installment (victories 1.02's service charge or \$1:23 minimum solvice charge)

Estimated down psyment for Abodunt Billing.

Estimated Monity Etaofronic Funds Transfer (each statement will include a \$1.02 service charge a KY sucharge).

Estimated Monthly Direct Bill (chot susanion) wit include a \$4.07 service charge & KY suchtarge)

Policy Information Form of Business: Individual

Policy Liability Coverages

Each Occurrence Limit:
Damage to Prendices Hented to You Limit
Medicat Expense Limit:

Personal & Advertising Injury Limit General Aggregate Limit
Products/Completed Operations Aggregate Limit \$5,000 Any One Person \$1,000,000 Any One Person Or 52,000,000 \$2,000,000

\$1,000,000 \$100,000 Any One Premises

440 Misty Brooke Dr Mt Washington, KY 40047

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Location county: Bullitt Tax jurisolction: Mount Washington

Hobby, Creft or Artist's Supply Stores - Liability Hobby, Craft or Artist's Supply Stores

Liability class: 18101

Liability Exposure: 5,000 Gross Sales Products/Completed Operations Coverage

Kentucky Farm Bureau Mutual Insurance Company Commercial Package insurance



\$11.00

f'nge 2 of 4





# Done

# 11 of 12

3 of 5

Coomhor coding; woll in: Tax jurisdiction: Mount Washington

Hobby, Craft of Artist's Supply Stores - Liability

Hobby, Craft or Artist's Supply Stores

Liability dass: 14101

Liabilly Exposure: 8,000 Gross Salus Products Completed Operations Coverage

Kentucky Farm Bureau Mutual Insurance Company

#### Commercial Package Insurance



PREMIUM

Stocke, Tiffany

Page 2 of 4

APPLICATION NUMBE 83015942	Ħ
Q4010p42	

APPLICATION PERSON 3/23/21 to 3/23/22

COUNTY REPRESENTATIVE AGT1582

Your Agent Angels Hyllon Jelferson County - St Matthews 201 S Sherrin: Ave Louisville KY: 40207 (602): 893: 1877 angels hyllon: Wkylb, com

Application - continued

Policy Coverage Forms and Endorsement(s)

PRELEVIE Committed Links Policy Jacket CI.PJ CB 00 01 Contreniçal Lings Pritisy ulvival:
Commencial General Bublishy Consumps Form.
Exclusion: Voldifion of Silvinote: This General E-Mails, Fro. Phone Calls or Olfror Methids of Sanding Medical or Information
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Policy Additional Interest(e)
Certificale Holder
Builit County
1040 Enginey 44 E
Shepherdeville, NY 40189/6122
Description: certificate holder

PRINTED ON 03/23/2021 11:53 a.m.

Underwriting Questione
Do considers involve stories, treating, discharging, applying, disposing or transporting of nazardous
misignals\*1.8.

muschaft : No.
Description of all operations (include included in Exposules); hobby, and artists supplies
Description of all operations any other business including Rental Propertyz: No.
Any authorized relief or interest to others 2: No.
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Any authorized someoments 2: No.
Any authorized someoments 3: No.

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Any propane of kelosene lank retiling/filing operations?: No

Kentucky Parm Bureau Mutual Insurance Company

**Commercial Package** Insurance







### THE HARTFORD BUSINESS SERVICE CENTER 3600 WISEMAN BLVD SAN ANTONIO TX 78251

March 10, 2021

Bullitt County Public Schools 1040 KY-44 SHEPHERDSVILLE KY 40165

### **Account Information:**

Policy Holder Details: Sarah Myers DBA Sunshine & Sass



## **Contact Us**

**Business Service Center** 

**Business Hours:** Monday - Friday (7AM - 7PM Central Standard Time)

**Phone:** (866) 467-8730 **Fax:** (888) 443-6112

Email: agency.services@thehartford.com Website: https://business.thehartford.com

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team

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4.	>

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YTTT) 03/10/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATIONIS WAIVED,

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	n Antonio, TX 78251				ADDRE					
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**WMARSHALL** 

ACORD

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/12/2021

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this certificate does not confer rights	to the	cert	tificate holder in lieu of su		ment(s)	).					
PRODUCER				CONTACT NAME:							
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1240 Fairway Street				E-MAIL ADDRESS: policy@higusa.com							
Bowling Green, KY 42103					INS	SURER(S) AFFO	RDING COVERAGE		NAIC#		
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INSURED				INSURER B :				<u>y</u>	TAND		
Sarah Myers dba Sunshine	& Sa	88		INSURER C :							
PO Box 175				INSURER D ;			****	-	اد در		
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COVERAGES CER	RTIFIC	CATE	E NUMBER:	,			REVISION NUMBER:		14 121		
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INDICATED. NOTWITHSTANDING ANY F CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	YEWU PER	(KEIVII TAIN	ENT, TERM OR CONDITION  THE INSURANCE AFFORM	N OF ANY (	CONTRAC	CT OR OTHER	こうさん はんにんけいんけい ひにりひに	こつて ずつ	MUDOLITINO		
NSR TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POL	ICY EFF	POLICY EXP	LIMIT	·e			
X COMMERCIAL GENERAL LIABILITY	11130	11110		TWINN	(אַאַאַאַעני	(MM/DD/YYYY)			1,000,000		
CLAIMS-MADE X OCCUR	x		33SBAAF6SJ1	3/2	/2020	3/2/2021	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000		
							MED EXP (Any one person)	\$	10,000		
11451		1					PERSONAL & ADV INJURY	\$	1,000,000		
GEN'L AGGREGATE LIMIT APPLIES PER:	1	ļ					GENERAL AGGREGATE	\$	2,000,000		
X POLICY PRO-					,		PRODUCTS - COMP/OP AGG	\$	2,000,000		
OTHER:	ļ	ļ						\$	7.7		
AUTOMOBILE LIABILITY				{	}		COMBINED SINGLE LIMIT (Ea accident)	\$			
ANY AUTO OWNED SCHEDULED					ĺ		BODILY INJURY (Per person)	\$	المشافعة أنه ال		
AUTOS ONLY AUTOS		]					BODILY INJURY (Per accident)	\$	The state of the s		
AUTOS ONLY NOTOSWITE		Ì			ł		PROPERTY DAMAGE (Per accident)	\$	11300 1113		
2								\$	÷ 353,		
UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$			
EXCESS LIAB CLAIMS-MADE	j				ŀ		AGGREGATE	\$	25.660		
DED RETENTION \$								S			
WORKERS COMPENSATION AND EMPLOYERS LIABILITY							PER OTH-	*			
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDENT	\$	3.000		
	N/A						E.L. DISEASE - EA EMPLOYEE	\$	- AVIII		
If yes, describe under DESCRIPTION OF OPERATIONS below					ł		E.L. DISEASE - POLICY LIMIT	¢	1,000		
							E.E. OIOE (OE "1 OEJOT EJIM)	<u></u>			
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A Region of the Control of the Contr									in a spiral and a		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	CORD	101. Additional Remarks Schedul	le, may be attacl	and if more	snace is require	<u>-</u>	-			
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC Bullitt County Public Schools are listed as a	an ad	dition	nal insured in regards to G	eneral Liabili	ty as re	quired by wri	tten contract.		1 9 + ygmgaji		
$H_{ m in}$											
en e									19 <sup>77</sup> ,		
and Mark											
A.									Ta saisa		
東京の <del>開発の</del> 1000年									مراجعة والمراجعة الماسان		
CERTIFICATE HOLDER				CANCELL	TION						
			Т	CANCELLA	THUN						
				SHOULD A	NY OF T	HE ABOVE DE	SCRIBED POLICIES BE CA	MCEL			
: 				THE EXP	IRATION	DATE THE	EREOF, NOTICE WILL I				
				ACCORDA	NCE WIT	H THE POLIC	Y PROVISIONS.				
			,		·						
Bullitt County Public School	s			AUTHORIZED F	<b>.</b> .						
1040 Hwy 44E	-			Kyle R. C	Leero	i					
Shepherdsville, KY 40165				0					1.44		
ACORD 25 (2016/03)				© 1988-2015 ACORD CORPORATION. All rights reserved.							



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 2/24/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

g tr	PORTANT: If the certificate holder is the terms and conditions of the policy,	certa	in pol	IONAL INSURED, the polic licies may require an endo	y(ies) i erseme	must be endo	rsed. If SUE ent on this ce	ROGATION IS WAIVED, sertificate does not confer	ubject rights	to to the
	ertificate holder in lieu of such endors	emer	ıt(s).							
i	DUCER				CONTA NAME:	Carmee	Goehring			14.
ı	eper Sewell Insurance				PHONE (A/C, N	o, Ext): \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	419-7500	I IA/G. NOI:	(972) 419	1-7555
124	00 Coit Road, Suite 1100				E-MAIL ADDRE	<sub>ss:</sub> jaimee.	goehring@	sleepersewell.com		
						INS	URER(S) AFFOR	RDING COVERAGE		NAIC #
Dal	las TX 75	251-	2039		INSURE	RA: Contine	ental Casu	alty Co.		20443C
INSU	RED .				INSURE	RB: Valley	Forge Ins	Co		20508
Reb	el Athletic Inc.				INSURE	Rc:Contine	ental Ins.	Company, The		35289
255	4 Tarpley Rd.							s. of Hartford		20478
Ü	- 100 大塚 (1				INSURE		,			
Car	rollton TX 75	006			INSURE	RF:				
				NUMBER: 20/21 R Si				REVISION NUMBER:		**************************************
I IN	HIS IS TO CERTIFY THAT THE POLICIES O DICATED. NOTWITHSTANDING ANY REQ	UIREN	MENT.	TERM OR CONDITION OF AN	IY CON	TRACT OR OTH	IER DOCUME	NT WITH RESPECT TO WHIC	H THIS	) }
υú	ERTIFICATE MAY BE ISSUED OR MAY PER ICLUSIONS AND CONDITIONS OF SUCH I	TAIN, POLIC	THE I IES. L	NSURANCE AFFORDED BY T IMITS SHOWN MAY HAVE BEI	HE POL	LICIES DESCRI OUCED BY PAID	BED HEREIN I CLAIMS.	IS SUBJECT TO ALL THE TER	RMS,	2 og regneredet storen
insr LTR	TYPE OF INSURANCE		SUBR			POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	3	
124	X COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$	1,000,000
A	CLAIMS-MADE X OCCUR		1			]		DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
i) şelî		х		6056637081		12/1/2020	12/1/2021	MED EXP (Any one person)	\$	15,000
INSU	Mark Control							PERSONAL & ADV INJURY	\$	1,000,000
Time.	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
200	X POLICY PRO-		l					PRODUCTS - COMP/OP AGG	\$	2,000,000
Mrs.2	OTHER:		1					Employee Benefits	\$	1,000,000
Car	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
(70)	X ANY AUTO							BODILY INJURY (Per person)	\$	
4.33 []	ALL OWNED SCHEDULED AUTOS AUTOS			6056637095		12/1/2020	12/1/2021	BODILY INJURY (Per accident)	\$	the state of the specimens of the state of t
	HIRED AUTOS NON-OWNED AUTOS	1						PROPERTY DAMAGE	\$	
200			l					(Per accident) PIP-Basic	\$	100,000
1688	X UMBRELLA LIAB X OCCUR	1	1					EACH OCCURRENCE	\$	3,000,000
C	EXCESS LIAB CLAIMS-MADE		ļ					AGGREGATE	\$	3,000,000
	DED X RETENTION \$ 10,000	1		6056637100		12/1/2020	12/1/2021	AGGREGATE	\$	3,000,000
2.4	WORKERS COMPENSATION	1	<del> </del>					X PER OTH-	*	
1.5	AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  Y / N	,	1	6056637050 - OTHER STATE:	s			A STATUTE ER  E.L. EACH ACCIDENT	<u>s</u>	1,000,000
מ	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A		6056637078 - CALIFORNIA		12/1/2020	12/1/2021		\$	
Mer	If yes, describe under DESCRIPTION OF OPERATIONS below		1			,-,		E.L. DISEASE - EA EMPLOYEE	-	1,000,000
21,01	DESCRIPTION OF OFERVIOUS BRIDW	$\dagger$	<del>                                     </del>				,	E.L. DISEASE - POLICY LIMIT	\$	1,000,000
										170,000
11.51			1					,		( ()000
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (AC	ORD 10	i 1, Additional Remarks Schedule, m	ay be atta	ched if more space	e is required)			
DIO	General Liability policy in vides additional insured sta	icius	to t	s pranket automatic the certificate bold	addit er c	lv when +	ured endo:	rsement (provision)	thai	•
bet	ween the named insured and t	he c	ert	ificate holder that	reaui	xes such	status	written contract		 C., Wod
era e tejir.							·			10 Vi + 3,00 W 1
									•	17,400
										1.727
										d off granteness
CER	TIFICATE HOLDER				CANC	ELLATION				১ এক <b>গ্রিক্</b>
O	No.					······································	· · · · · · · · · · · · · · · · · · ·			
	Bullitt County Public S 1040 Highway 44 East		ols		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE ASSETTHE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					D BEFORE 2009.
	Shepherdsville, KY 401	93			AUTHO	RIZED REPRESEN	TATIVE			
94.2					Kevin	Edwards/	JAIMEE	Kura L. Chever	la_	See a literal per super respect