

Lt. Gov. Jacqueline Coleman Secretary Education and Workforce Development Cabinet

Jason E. Glass, Ed.D. Commissioner of Education and Chief Learner

KENTUCKY DEPARTMENT OF EDUCATION

300 Sower Boulevard • Frankfort, Kentucky 40601 Phone: (502) 564-3141 • www.education.ky.gov

May 10, 2021

Mrs. Angelia Blanchard Food Service Director Dawson Springs Board of Education 118 E. Arcadia Ave. Dawson Springs, KY 42408-1657

Re: Equipment Assistance Grant Award Notification (SP 17-2020)

Dear Mrs. Blanchard,

On behalf of the Division of School and Community Nutrition (SCN), the Kentucky Department of Education and the USDA, it is my pleasure to inform you that your district has been awarded the Equipment Assistance Grant for the site(s) listed below. These funds were provided by Consolidated Appropriations Act, 2020, (Public Law 116-94). As stated in the Request for Applications for awardees, "No grant will be awarded for greater than \$25,000 per school. The SFA (the school district) must have the ability to complete their procurement and expenditure activities by the end of FY 2022 (September 30, 2022)."

District	School	Amount Requested
Dawson Springs Board of Education	Dawson Springs High School	\$ 20,355.00

Thank you for continuing to work to improve your district's food service programs and we hope this award will support those efforts. If you have any questions or need more information, please contact SCN.

Sincerely,

Lauren Moore, Director

Lauren h. Morre

Division of School and Community Nutrition

