**Board Memo**

**DATE:** 7/29/2021

**AGENDA ITEM DETAILS:**

**School/Department**

Conner High School

**Product Vendor or Grant Issuer**

Various

**Product or Grant Name**

2021-2022 Textbook plan

**Date/Term (Beginning and End Dates/Year)**

July 1, 2021-June 30, 2022

**APPLICABLE BOARD POLICY:**

N/A

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

 Textbooks that will be used within the school

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$30,043.64

**Funding Source**

Student Fees

 **\*If more than one funding source, list below along with amount or percent for each source**

N/A

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

N/A

**RECOMMENDATION:**

I recommend the Board approve this agreement as presented.

Dr. Jim Detwiler, Deputy Superintendent/CAO

**CONTACT PERSON: (submitter)**

Casey Jaynes, Director of Secondary Learning Support Serivces