



Kenton County School District | It's about ALL kids.

Issue Paper

DATE:

7/26/2021

AGENDA ITEM (ACTION ITEM):

Consider / Approve the Revised BG-1 for the White's Tower Elementary Addition and Renovations Project (BG 21-145).

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds

HISTORY/BACKGROUND:

The original BG-1 Construction Application was approved by the Board on December 7, 2020, in the total amount of \$7,875,000.00. This application was revised on April 6, 2021 and the project estimate was changed to \$6,425,000.00. The bids were opened and read on July 8, 2021. It is necessary to revise the construction application to reflect the actual construction cost as per the Bid Award.

FISCAL/BUDGETARY IMPACT:

The total BG-1 for this project is \$7,690,000.00 to be funded by Local FSPK Bond Sale.

RECOMMENDATION:

Approve the Revised BG-1 for the White's Tower Elementary Addition and Renovations Project (BG 21-145).

CONTACT PERSON:

Rob Haney, Chief Operations Officer

Principal/Administrator

Rob Haney

District Administrator

[Signature]

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda

Principal – Complete, print, sign and send to your Director. Director – if approved, sign and put in the Superintendent's mailbox

KENTUCKY DEPARTMENT OF EDUCATION
DIVISION OF FACILITIES MANAGEMENT

BG-1, 2008
Project Application Form
702 KAR 4:160

PROJECT IDENTIFICATION Initial: _____ Revised: X Emergency ☐
District: KENTON COUNTY District Code: 291 Facility Name: WHITE'S TOWER ELEMENTARY School Code: 495
Grade Level Served: P-5 Current Student Capacity: 400 District Organization Plan: JUNE 2017

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- ☒ 1. New Building
☒ 2. Addition
☒ 3. Renovation or Alteration (Describe)
Major addition to the school including (8) classrooms and (1) resource room. The addition also includes an expansion to the kitchen/cafeteria. The existing kitchen area will be repurposed into an administrative office suite and teachers lounge.
4. Relocatable Classroom. Number _____ Size _____
5. Equipment/Furnishings Procurement (Describe) _____
6. Other (Describe) _____
7. Site (Complete the Following)
a. Site Acquisition _____ Expansion _____ Number of Acres _____
b. A site has been acquired in accordance with 702 KAR 4:050 regulations _____
c. Location _____
d. Proposed site currently owned by District **(Y)** (N)

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: 1c.2
2. Discretionary Item Number:
3. Minor project not listed on Facility Plan:

If none of the above apply, your District Facility Plan will need to be amended.

C. Provide a complete narrative of the proposed project.

The proposed project includes a major classroom addition to the school that includes (6) regular classrooms, (2) preschool classrooms, and a resource room. Remove the existing modular classrooms, cap utilities, and restore the site. The addition shall also include a major kitchen and cafeteria expansion. A new exterior storage facility will be constructed to replace the current structure impacted by the new addition. The existing kitchen area shall be repurposed and renovated to house the administrative office, conference room, and teachers' lounge. The existing office suite will undergo minor renovations to include finishes. A new FRC center shall be renovated and the current space turned back over to the PE teacher. Major renovations to other parts of the school include the installation of a sprinkler system, chiller replacement, replace water heater, new electric service, replace sanitary sewer line, and natural gas/water line relocation.

D. Proposed work related to the project but excluded from the scope of this BG1: _____

SCHOOL DISTRICT: Kenton County Initial: Revised: X BG# 21-145

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

1. Total Construction Cost	\$ 6,244,600.00
2. Architect/Engineer Fee	\$ 412,358.00
3. Construction Manager Fee	
4. Bond Discount	\$151,813.00
5. Fiscal Agent Fee	\$16,990.00
6. Contingencies	\$ 312,230.00
7. Site Acquisition	
8. Equipment/Furnishings	\$ 140,000.00
9. Equipment/Computers	\$ 179,209.00
10. Technology Network Sys. (KETS)	
11. Other* Special Ins. Asbestos, Permits, Fees	\$225,000.00
12. Other*	
13. Other*	
14. Other* Bank & Rating Fees	\$7,800.00
Total Estimated Cost	\$ 7,690,000.00

*Define

B. Funds Available:

1. SFCC Cash Requirement	\$0.00
2. SFCC Bond Req.	\$0.00
3. SFCC Bond Sale	\$0.00
4. Local Bond Sale FSPK	\$7,690,000.00
5. Cash - General Fund	\$0.00
6. Cash - Capital Outlay	\$0.00
7. Cash - Building Fund	\$0.00
8. Cash - Investment Earni	\$0.00
9. KETS	\$0.00
10. Other Const. Fund	
11. Other	\$0.00
12. Other	\$0.00
13. Other	\$0.00
14. Other	\$0.00
Total Funds Available	\$7,690,000.00

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____	Superintendent	_____	Date
_____	Finance Officer	_____	Date
_____	Chairman	_____	Date

ORIGINAL SIGNATURES REQUIRED

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

Director/Branch Manager, Facilities Management

Date: _____

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: _____

Director/Branch Manager, Division of District Operations

Date: _____

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

Associate Commissioner, District Support Services

Date: _____