## KENTUCKY DEPARTMENT OF EDUCATION

## 702 KAR 4:160

## BG-1 PROJECT APPLICATION FORM

PROJECT IDENTIFICATION	Initial: xx	Revised:	Emerge	ency:
District Name: Newport Independent	7/7/2021 District Code: <u>175</u>	Facility Name: Newport High	School	School Code: 070
Grade Level Served: 7 thru 12	2 Current Student	Capacity:752 Dist	rict Facilities Plan Date:	Jun-17
Project Name: Newport High	h School - Culinary Renovations -	REH #149-621	Building ID Number:	
Project Site 900 Eas	st 6th Street Street	Newport City		
Construction Delivery Method:	x General Contractor	Construction Mgr.	Guaranteed Energ	gy Savings Contract
District's Procurement Standard:	Model Procurement (KRS 45A)	Bid Law (KRS 424.260)		
<ol> <li>DESCRIPTION AND SCOPE</li> <li>A. Check and complete the</li> <li>1. New Building</li> <li>2. Addition</li> <li>3. Major Renovation</li> </ol>	applicable items:			
4. New Relocatable 5. Equipment/Furnis	Classroom Nur shings Procurement (Describe)	mber	Size	
6. Minor Project (De	escribe)			
	e Acquisitionas been acquired in accordance v	Expansion vith 702 KAR 4:050 requir	Number ements.	of Acres
d. Propose	ed site currently owned by District	Yes	No If no, list site	owner:
B. Compliance with 702 KA	R 4:180 and 702 KAR 4:160			
This application is being	submitted for (refer to current Dis	trict Facility Plan):		
1. Priority Category:		2c.1		
2. Discretionary Iten				
3. Minor project not	listed on Facility Plan:			
C. Provide a complete narra	ative of the proposed project.			
for the new Culinary path level to be adjacent to the converted into an Art Cla	omplete renovation of the existing tway program. The Family and Core new Culinary area. The existing assroom. All spaces renovated with the project but excluded from the	onsumer Science space v g Family and Consumer S Il receive plan reconfigura	will be moved from the up science Area on the uppe ation as required and all	oper level to the lower er level will be new fit and finishes.

## BG-1 PROJECT APPLICATION FORM

SCHOOL DISTRICT: Newport Independen	t Initial: xx	Revised:	BG#_
<del></del>	7/7/2021		
PROJECT NAME: Newport High School - C	ulinary Renovations - R	EH #149-621	
II. PROPOSED PLAN TO FINANCE APP	LICATION		
A Statement of Probable Costs:		R Funds	Available
A. Statement of Probable Costs:		B. Funds Available:	
1. Total Construction Cost \$1,950,000		1. SFCC Cash Req.	
Architect/Engineer Fee	\$160,875	2. SFCC Bond Req.	
Construction Manager Fee			Bond Sale
Bond Discount		4. Local FSPK Bond Sale	
5. Fiscal Agent Fee		5. Local Gen. Fund Bond Sale	
6. Construction Contingencies	\$97,500	6. Cash - General Fund	
7. Site Acquisition	\$150,000	7. Cash - Capital Outlay	
<ol> <li>Equipment/Furnishings</li> <li>Landscaping</li> </ol>	\$150,000	8. Cash - Building Fund 9. Cash - Inv. Earnings	
10. Technology Network Sys. (KETS)		10. KETS	
11. Other* Bid Doc/Reimb	\$5,000		Reimbursement
12. Other* Plan Review	\$5,000	12. Other*	
13. Other* Special Testing	\$15,000	13. Other*	
14. Other*		14. Other*	
Total Project Cost	\$2,383,375	To	otal Funds Available
*D - 6		*D - 6:	
*Define	TEMENT OF BRORABLE CO.	*Define	ILABLE AND IS REQUIRED TO BE REVISED TO
			CONSTRUCTION CONTRACTS.
TO BE COMPLETED ON INITIAL & REVISE			
stated funds are available and designated for			
stated furids are available and designated for	tino project during tino n	isoai your.	
	Superintendent		Date
	supormioriuom		
I	Finance Officer		_Date
	Chairman		Date
			- 
NOTE: Any district anticipating the financing of t			
discuss the financing with the Director/I	oranch ivianager, KDE -	DISTRICT FINANCIAL I	ıvıanayement.
TO BE COMPLETED ON INITIAL APPLICAT	ION:		
This building project application is approved by		ilities Branch indic	cating compliance with current
District Facility Plan or minor project under 70			
Comments:			
Branch Manager, KDE - District Facilities Bra	nch		Date
TO BE COMPLETED ON INITIAL & REVISE	D APPLICATION:	TO BE COMPLET	TED ON INITIAL APPLICATION:
Tentative financial approval based upon infor			ect application is hereby approved according
provided to this office in support of projected			outlined in the application. Proceed in
_		accordance with the	he attached submittal checklist.
Comments:		•	
		Comments:	
			_
KDE - District Financial Management	<del></del>	KDE - District Sup	pport
-			
Date: BG 1 Form 2013	Page 2 d	Date:	BG #