# FACPAC BG4 Form (Ref# 29555)

Form Status: Saved

Project: New PREK-5 Lincoln Trail Elementary

BG Number: 18-098

Status: Active

District: Hardin County (231) Phase: Construction (View Checklist)

Contract: Knights Mechanical, 0220, Plumbing & HVAC

Type: CM Bid Package

Proposed

## **Project Construction Cost**

**Original Contract Amount** 

\$2,271,277.00

Net Total of Change Orders to Contract \$1,578.49 Original Purchase Order Total

Net Total of Change Orders to Purchase(\$60.22)

\$703,723.00

**Orders** 

**Total Cost of Construction** 

\$2,976,518.27

## Verification of Required Approvals by Other Regulatory Agencies

### Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date

Plumbing Certificate Date

10/5/2020

**Electrical Certificate Date** 

Fire Alarm Certificate Date

Sprinkler Certificate Date

**Boiler Certificate Date** 

Range Hood Suppression Date

Verification of Approval - Other

**HVAC Final Approval** 

Verification of Approval - Other Date 11/4/2020

### **Natural Resources and Environmental Protection Cabinet**

Sewage Disposal Certificate Date

Natural Resources & Environmental

Protection Cabinet - Other

Natural Resources & Environmental

Protection Cabinet - Other Date

#### Close Out

Punch List Completed Date

5/18/2021

Record Drawings Completed Date

5/18/2021

Provided Date

Owner Training on Systems Date

5/18/2021

Verification of Payment of Debts and

Warranty & Guarantees Information

5/28/2021

Claims to Date

Close Out - Other

Consent of Surety

Close Out - Other Date

3/4/2021

BG4 Date

6/8/2021

**BG4 Board Order Date** 

6/17/2021

BG4 Signature Page (Online Form Ref# 2955)  The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.	
Architect	Date
Engineer	Date
Contractor / Construction Manager	6-8-21 Date
Local Board of Education Designee	Date