**MAXIMIZING STUDENT LEARNING AND ACHIEVEMENT**

**And**

**EVERY STUDENT COLLEGE AND CAREER READY**

**GALLATIN COUNTY HIGH SCHOOL**

**SBDM Council Agenda**

 **July 15, 2021**

 **1:00 pm**

**Location: GCHS Media Center**

<https://zoom.us/j/99678508346?pwd=cGVtaC9FQnRWMEJYOGhTdmxST0doUT09>

Per KRS 61.826

**I.    Opening Business**

1. Welcome

**II. Planning/Instruction/Communication-Principal’s report:**

**III. New Business:**

* Fundraisers:
	+ Tim Browning (Football)-Game Day Program
* The Kentucky Open Records and Open Meetings Act
* Request Email Notifications

**IV.**  **Old Business –**

**V.  Closed Session –**

**VI. Member and Community Communications**

**VII. Consent Items**

**VIII. Adjournment**