

USE AGREEMENT

This agreement made by and between the Boone County Board of Education,
Matthew L. Turner as Principal authorized so to act by direction of the Board of Education and
CITY OF UNION hereinafter referred to
as "user" of the school facilities hereinafter described.

WITNESSETH:

The principal does hereby agree to permit user to utilize certain school facilities more
particularly described as follows: Ryle Campus Park and lot, Grassy Field by Gray,
AND PRACTICE FIELDS ON Winkers Circle. PLEASE SEE THE ATTACHED
SITE MAP

_____ at the following times and
dates: JUNE 25th 5:30pm to 10:00pm
subject to the following terms and conditions:

1. The school property identified above may be utilized by the user as a permittee at will on
the condition that all terms and conditions as hereinafter set out are complied with and
any other terms and conditions specified by the Principal. Any violation of such terms
and conditions may result in immediate termination of the Use Agreement and/or liability
of the user. The utilization of the premises by the user is a privilege extended to the user
by the Board of Education and said use does not constitute a property right nor shall it be
deemed a lease or renewable beyond the specified period without the written consent of
the principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and
the terms and conditions of Boone County Board of Education policies, including but not
limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by
reference herein.

CERTIFICATE OF INSURANCE

DATE
6/11/2021

PRODUCER

KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES
100 E. VINE STREET, SUITE 800
LEXINGTON, KY 40507-3700

PHONE:(859)-977-3700

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONVEYS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED

City Of Union
1843 Bristow Drive
Union, KY 41091

ATTN:David Plummer

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM, OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input type="checkbox"/> PUBLIC OFFICIALS <input type="checkbox"/> LAW ENFORCEMENT	L5542-2020-19130	7/1/2020	7/1/2021	GENERAL AGGREGATE NONE PRODUCTS-COMP/OP AGG NONE PERSONAL & ADV INJURY INCLUDED EACH OCCURRENCE \$ 2,000,000 FIRE DAMAGE (Any one fire) \$ 100,000 MED EXP (Any one person) \$ 5,000 COMBINED SINGLE LIMIT \$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	L5542-2020-19130	7/1/2020	7/1/2021	BODILY INJURY (Per person) BODILY INJURY (Per accidnt) PROPERTY DAMAGE
	CRIME LIABILITY FORGERY OR ALTERATION <input type="checkbox"/> THEFT, DISAPPEARANCE AND DESTRUCTION				LIMIT DEDUCTIBLE LIMIT INSIDE PREMISES DEDUCTIBLE LIMIT OUTSIDE PREMISES DEDUCTIBLE
	<input type="checkbox"/> PUBLIC EMPLOYEE DISHONESTY				LIMIT DEDUCTIBLE
	<input type="checkbox"/> MONEY ORDERS & COUNTERFEIT PAPER CURRENCY COVERAGE				LIMIT DEDUCTIBLE
	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR/ PARTNERS/EXECUTIVE <input type="checkbox"/> Included OFFICERS ARE: <input type="checkbox"/> Excluded				STATUTORY LIMITS EACH ACCIDENT DISEASE/POLICY LIMIT DISEASE-EACH EMPLOYEE
A	PUBLIC OFFICIALS	L5542-2020-19130	7/1/2020	7/1/2021	LIMIT 2,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

Boone County Board of Education is listed as Additional Insured with respect to General Liability, as pertains to the City of Union's use of Ryle High School at 10379 US-42, Union KY 41091 for their Union Celebrates America Event on June 25, 2021.

CERTIFICATE HOLDER

Boone County Board of Education
8330 US-42
Florence, KY 41042

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS, OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Suzanne Reed

3. The reserved time/date for use by user may be cancelled preempted by Principal and permission for use may be terminated without cause by notice from Principal.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so; the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in users name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 15 day of June, 2021.


PRINCIPAL of Larry A. Ryle High School

David Plummer / City of Union
USER NAME / SIGNATURE

1843 Bristow Dr
ADDRESS

Union, Ky 41091
CITY STATE ZIP

(859) 620-5465 (cell #)
PHONE NUMBER

859-384-1511 (office)

Union Celebrates America Site Plan

