### SPENCER COUNTY MIDDLE SCHOOL

# General Ledger Report

From Date: 5/1/2021
To Date: 05/31/2021

# Financial Report

From Acct: 1
To Acct: 9999999

| Activity | Accounts |
|----------|----------|
| ACHVILV  | Account  |

| Acet        | Account Name            | Beg. Bal.   | Recpt / JV | Disb / JV    | Transfers  | End. Bal.   | YTD Payables | Work Bal    |
|-------------|-------------------------|-------------|------------|--------------|------------|-------------|--------------|-------------|
| 100         | GENERAL FUND            | \$28.10     | \$0.00     | \$0.00       | \$0.00     | \$28.10     | \$0.00       | \$28.10     |
| 102         | CASH BOXES              | (\$800.00)  | \$0.00     | \$0.00       | \$0.00     | (\$800.00)  | \$0.00       | \$(800.00   |
| 105         | PTSO (STUDENT INVOLVED) | \$951.53    | \$0.00     | \$0.00       | \$0.00     | \$951.53    | \$0.00       | \$951.53    |
| 110         | INTEREST                | \$3,307.36  | \$19.02    | \$0.00       | (\$217.70) | \$3,108.68  | \$0.00       | \$3,108.68  |
| 115         | ADMIN ATHLETIC FUND     | \$12,292.09 | \$1,054.75 | \$(1,215.36) | \$0.00     | \$12,131.48 | \$1,053.81   | \$11,077.67 |
| 140         | 7TH GRADE               | \$364.85    | \$0.00     | \$0.00       | \$0.00     | \$364.85    | \$0.00       | \$364.85    |
| 150         | 8TH GRADE               | \$0.00      | \$3,791.00 | \$(2,783.05) | \$0.00     | \$1,007.95  | \$0.00       | \$1,007.95  |
| 151         | FMD Activities          | \$113.71    | \$0.00     | \$0.00       | \$0.00     | \$113.71    | \$0.00       | \$113.71    |
| 152         | KIDS CLUB               | \$10,132.36 | \$454.75   | \$(392.59)   | \$0.00     | \$10,194.52 | \$0.00       | \$10,194.52 |
| 153         | WORLD TRAVEL CLUB       | \$146.22    | \$0.00     | \$0.00       | \$0.00     | \$146.22    | \$0.00       | \$146.22    |
| 200         | STUDENT FOOD & DRINK    | (\$96.10)   | \$10.75    | \$(73.56)    | \$158.91   | \$0.00      | \$0.00       | \$0.00      |
| 250         | 7TH GR TRIP-DC          | \$154.27    | \$0.00     | \$0.00       | \$0.00     | \$154.27    | \$0.00       | \$154.27    |
| 300         | ACADEMIC TEAM           | \$190.40    | \$0.00     | \$70.00      | \$0.00     | \$260.40    | \$0.00       | \$260.40    |
| <b>40</b> 1 | ART CLUB MEMBERSHIP     | \$1,023.79  | \$0.00     | \$0.00       | \$0.00     | \$1,023.79  | \$0.00       | \$1,023.79  |
| 403         | BAND TRIPS              | \$8,735.18  | \$0.00     | \$0.00       | \$0.00     | \$8,735.18  | \$0.00       | \$8,735.18  |
| 404         | CHORUS TRIP             | \$5,944.89  | \$0.00     | \$(654.00)   | \$0.00     | \$5,290.89  | \$0.00       | \$5,290.89  |
| 407         | DRAMA                   | \$1,094.08  | \$0.00     | \$0.00       | \$0.00     | \$1,094.08  | \$0.00       | \$1,094.08  |
| 409         | DRAMA CLUB              | \$289.76    | \$0.00     | \$0.00       | \$0.00     | \$289.76    | \$0.00       | \$289.76    |
| 415         | ART CLASS ACT           | \$0.00      | \$81.00    | \$0.00       | \$0.00     | \$81.00     | \$0.00       | \$81.00     |
| 420         | HOSA-Advisors           | \$64.00     | \$0.00     | \$0.00       | \$0.00     | \$64.00     | \$0.00       | \$64.00     |
| 435         | FARM CLUB               | \$78.50     | \$0.00     | \$0.00       | \$0.00     | \$78.50     | \$0.00       | \$78.50     |
| 440         | STUDENT LIGHTHOUSE      | \$210.26    | \$0.00     | \$0.00       | \$0.00     | \$210.26    | \$0.00       | \$210.26    |
| 450         | YEARBOOK CLUB           | \$1,671.77  | \$2,170.00 | \$0.00       | \$0.00     | \$3,841.77  | \$0.00       | \$3,841.77  |
| 500         | ARCHERY CLUB            | \$1,481.85  | \$0.00     | \$(293.00)   | \$0.00     | \$1,188.85  | \$0.00       | \$1,188.85  |
| 501         | CONCESSIONS             | \$6,244.25  | \$572.95   | \$(122.68)   | \$0.00     | \$6,694.52  | \$0.00       | \$6,694.52  |
| 502         | BOYS BASKETBALL         | \$2,883.12  | \$0.00     | \$(90.00)    | \$0.00     | \$2,793.12  | \$210.00     | \$2,583.12  |
| 505         | CHEERLEADING            | \$1,320.68  | \$0.00     | \$0.00       | \$0.00     | \$1,320.68  | \$0.00       | \$1,320.68  |
| 510         | CROSS COUNTRY           | \$1,964.92  | \$0.00     | \$0.00       | \$0.00     | \$1,964.92  | \$0.00       | \$1,964.92  |
| 515         | DANCE TEAM              | \$1,604.70  | \$0.00     | \$(449.91)   | \$0.00     | \$1,154.79  | \$0.00       | \$1,154.79  |
| 525         | GIRLS BASKETBALL        | (\$207.65)  | \$293.15   | \$(200.00)   | \$0.00     | (\$114.50)  | \$1,067.00   | \$(1,181.50 |
| 530         | GOLF TEAM               | \$172.16    | \$0.00     | \$0.00       | \$0.00     | \$172.16    | \$0.00       | \$172.16    |
| 535         | SPRING TRACK            | \$1,131.04  | \$100.00   | \$(360.00)   | \$0.00     | \$871.04    | \$0.00       | \$871.04    |
| 540         | FOOTBALL BOOSTER        | \$3,097.23  | \$300.00   | \$(300.00)   | \$0.00     | \$3,097.23  | \$300.00     | \$2,797.23  |
| 550         | VBALL ATHLETIC FEES     | \$591.00    | \$0.00     | \$0.00       | \$0.00     | \$591.00    | \$0.00       | \$591.00    |
| 555         | VOLLEYBALL FUNDRAISERS  | \$7,957.64  | \$0.00     | \$(5,160.94) | \$0.00     | \$2,796.70  | \$0.00       | \$2,796.70  |
| 560         | BASEBALL                | \$1,134.93  | \$125.00   | \$0.00       | \$0.00     | \$1,259.93  | \$0.00       | \$1,259.93  |
| 570         | SOCCER BOYS             | \$5,103.00  | \$0.00     | \$(175.39)   | \$0.00     | \$4,927.61  | \$0.00       | \$4,927.61  |
| 575         | SOCCER GIRLS            | \$2,193.97  | \$0.00     | \$(120.00)   | \$0.00     | \$2,073.97  | \$0.00       | \$2,073.97  |
| 580         | SOFTBALL                | \$3,918.72  | \$377.00   | \$0.00       | \$0.00     | \$4,295.72  | \$0.00       | \$4,295.72  |
| 607         | 6 GRADE                 | \$521.25    | \$0.00     | \$0.00       | \$0.00     | \$521.25    | \$0.00       | \$521.25    |
| 655         | FCA                     | \$252.24    | \$0.00     | \$0.00       | \$0.00     | \$252.24    | \$0.00       | \$252.24    |
| 670         | JR. BETA CLUB           | \$140.84    | \$0.00     | \$(75.00)    | \$0.00     | \$65.84     | \$45.00      | \$20.84     |
| 675         | HOSA                    | \$872.00    | \$0.00     | \$0.00       | \$0.00     | \$872.00    | \$0.00       | \$872.00    |
| 677         | KUNA                    | \$107.37    | \$0.00     | \$0.00       | \$0.00     | \$107.37    | \$0.00       | \$107.37    |
| 680         | Relay for Life          | \$10.00     | \$0.00     | \$0.00       | \$0.00     | \$10.00     | \$0.00       | \$10.00     |
| 900         | FACULTY VENDING         | (\$75.20)   | \$46.86    | \$0.00       | \$28.34    | \$0.00      | \$0.00       | \$0.00      |
| 1010        | PTSO                    | \$0.00      | \$17.30    | \$0.00       | (\$17.30)  | \$0.00      | \$0.00       | \$0.00      |
| 1015        | INSTRUCTION             | \$0.00      | \$300.00   | \$0.00       | (\$300.00) | \$0.00      | \$0.00       | \$0.00      |
| 1030        | TEXTBOOK FINES          | \$0.00      | \$69.00    | \$0.00       | (\$69.00)  | \$0.00      | \$0.00       | \$0.00      |
| 1035        | Band district           | \$0.00      | \$100.00   | \$0.00       | (\$100.00) | \$0.00      | \$0.00       | \$0.00      |
| 1040        | STAFF DONATIONS         | \$74.72     | \$0.00     | \$0.00       | (\$28.34)  | \$46.38     | \$0.00       | \$46.38     |

### SPENCER COUNTY MIDDLE SCHOOL

### **General Ledger Report**

| From Date: | 5/1/2021   | Financial Report        | From Acct: | 1      |
|------------|------------|-------------------------|------------|--------|
| To Date:   | 05/31/2021 |                         | To Acct:   | 999999 |
| -          |            | A additional A accounts | 77         |        |

#### **Activity Accounts**

| Acct | Account Name                  | Beg. Bal.   | Recpt / JV | Disb / JV     | Transfers | End. Bal.   | YTD Payables | Work Bal    |
|------|-------------------------------|-------------|------------|---------------|-----------|-------------|--------------|-------------|
| 1050 | SW FUNDRAISER                 | (\$58.79)   | \$0.00     | \$0.00        | \$58.79   | \$0.00      | \$0.00       | \$0.00      |
| 7112 | DAF-2518 - TEXTBK FINES       | \$0.00      | \$0.00     | \$(69.00)     | \$69.00   | \$0.00      | \$0.00       | \$0.00      |
| 7151 | DAF-2518 - BAND               | \$0.00      | \$0.00     | \$(100.00)    | \$100.00  | \$0.00      | \$0.00       | \$0.00      |
| 7175 | DAF-2518 - PTSO               | \$0.00      | \$0.00     | \$(17.30)     | \$17.30   | \$0.00      | \$0.00       | \$0.00      |
| 7190 | DAF-2518 - INSTRUCT           | \$0.00      | \$0.00     | \$(300.00)    | \$300.00  | \$0.00      | \$0.00       | \$0.00      |
|      | Activity Accounts Grand Total | \$88,333.01 | \$9,882.53 | \$(12,881.78) | \$0.00    | \$85,333.76 | \$2,675.81   | \$82,657.95 |

#### **GL** Accounts

| GL  | Acct                       | Begin Bal   | Recpt / JV | Disb / JV     | Transfers  | End Bal     | YTD Payables | Work Bal    |
|-----|----------------------------|-------------|------------|---------------|------------|-------------|--------------|-------------|
| 992 | Checking                   | \$88,303.01 | \$(4.98)   | \$(12,881.78) | \$9,887.51 | \$85,303.76 | \$2,675.81   | \$82,627.95 |
| 995 | KY CHARITABLE GAMING       | \$30.00     | \$0.00     | \$0.00        | \$0.00     | \$30.00     | \$0.00       | \$30.00     |
|     | General Ledger Grand Total | \$88,333,01 | \$9.882.53 | \$(12.881.78) | \$0.00     | \$85,333,76 | \$2,675.81   | \$82,657.95 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Date: 6/9/207

Principal: Date: 6/9/20