COMMONWEALTH OF KENTUCKY Department of Education Office of District Support Services

Pledge of Collateral Agreement for Public School Funds

The undersigned,	South Central B	ank, Inc.	Bank of _	Glasgow	, Kentucky,	hereinafter referre	d to as the
Depository, hereby	acknowledges itse	elf bound to	the Comm	onwealth of Ke	entucky, and the	Allen County	
Board of Education	n, as depository o	f the Board	of Educat	ion, shall well	and truly discha	arge the duties of	said office
according to law, ac	ccount for, to the p	roper authori	ties, and pa	ay over to all pa	rties legally entit	led thereto on prop	er warrants
all funds that may	come into its hands	as Deposito	ry of the B	oard of Educati	ion aforesaid for	a period not to exc	eed two (2)
years, beginning Ju	ly 1, 20 21.						
As collateral for the	his undertaking, t	he undersigr	ned hereby	pledges oblig	ations guarantee	d by the U.S.G	overnment,
Kentucky School I	Revenue, and/or Fo	ederal Gover	nment Age	ency for surety	bonds or other	securitized collater	ral (type of
collateral *) in	the principal	sum of	\$11,00	00,000	* deposit	ed in escrow	with the
South Central B	ank, Inc.	_ Bank of _	Glas	gow	, Kentucky,	hereinafter referre	d to as the
Escrow Agent, evid	lenced by the safel	eeping recei	pt filed in t	the offices of th	e local board of	education, provide	d, however,
that at no time shall	the amount of coll	ateral be red	uced witho	ut the execution	n of a new bond w	hich shall have pri	or approval
by the Commission	er of Education.		•				
The undersigned, the	he Depository, here	eby reserves	the right u	nto itself, (1) to	detach and colle	ect for its own use	and benefit
all coupons of said	bonds as they ma	ture; (2) to s	substitute f	or any of said	bonds, other Uni	ted States Governi	ment bonds
and/or Kentucky S	chool Revenue Bo	onds of the s	ame face o	r par value; (3) to terminate all	liability under thi	is bond and
escrow deposit by	giving a thirty	(30) day no	tice, in w	riting, of its i	ntention to do s	so to the chairper	son of the
All	len County_Boar	rd of Educati	on, by regi	stered mail, ad	dressed to such c	hairperson at the L	Local Board
of Education, and to	o the chairperson o	f the Kentuc	ky Board o	f Education, by	registered mail,	addressed to such	chairperson
at Frankfort, Kentu	icky. Within the th	irty days, th	e Deposito	ry shall make s	tatements with th	e board, pay over	all funds in
its hand to the box	ard, and exhibit to	the Escrow	Agent a	copy of the se	ttlement, duly re	eceipted by the se	cretary and
chairperson of the	board. The Board	of Education	shall canc	el this bond on	ly by giving a thi	rty (30) day notice	in writing,
of its intention to d	lo so, to the Depos	itory, by reg	istered mai	l, and to the ch	airperson of the	Kentucky Board o	f Education
by registered mail.					•	•	

It is further conditioned that liability of this bond is not to be effectual until Federal Deposit Insurance Corporation (FDIC) protection is exhausted.

and	delivered		Depository	of this	Board	of		and it	was			the
	delivered	by the	Depository									
WEI	icroby certify	to the Col			i that the t	DOME	appearing nei	con is a ut	ie copy	of the bond	ı exec	cuted
Wa k	sereby certify	to the Cor	nmissioner of	Education	that the l	hond	annearing her	raon is a tru	10 00 0 0	of the bone	J	
By (1	Bank Officia	il) de	M_	· .			Title	CFO.				
Nam	e of Bank	South Ce	ntral Bank, I	nc.					-			
allix	ed hereof, thi	is2	_ day ofJ	une	, 2	0 <u>21</u>	•					
offiv												

*This collateral shall consist of investments that conform to KRS 41.240 and KRS 66.480.

FORM TO BE RETAINED AT THE LOCAL SCHOOL BOARD OFFICE

Pledge Inventory Report

South Central Rollup Glasglow, KY FROM 5/1/2021 TO 5/31/2021

Customer ID: 118363 Report Date: 5/28/2021 PAS Rep: Renee Kennerly Account Rep: Luke Ferguson

Cusip	Description	Maturity/I	Maturity/Refunded Dt		Intent		S&P	Market Price Dt	Original Face	Book Value	
Ticket	Location Code/Name		Group		Coupon		Moody	Maturity (Yr)	Par	Market Value	
	Pledged: 3330 - ALLEN COUNTY BOARD OF EDUCATION	TY BOARD OF EDUC	ATION								
3133EFNH6	FEDERAL FARM CREDIT		11/06/2026		AFS		AA+	5/21/2021	500,000.00	496,001.93	
99/045	F18 - First Horizon Bank		AGY	•	2.75000		Aaa	5.44	500,000.00	547,309.99	
3136G0X30	FED NATL MTG ASSN	•	10/25/2022		AFS		AA+	5/21/2021	225,000.00	222,056.25	
881372	FTB - First Horizon Bank		AGY		2.00000	٠	Aaa	1.40	225,000.00	230,989.51	
3137FKJN7	FHMS KF54 A		11/25/2028		AFS		R	5/21/2021	1,150,000.00	806,221.33	
1241396	FTB - First Horizon Bank		MBS		0.58725		<u>z</u>	7.49	804,348.16	808,771.05	
3140X44A1	FNMA POOL #FM1716		10/01/2044		AFS			5/21/2021	365,000.00	120,080.05	
1217394	FTB - First Horizon Bank		MBS		3.00000			23.35	118,902.43	124,600.23	
31418DND0	FNMA POOL #MA3987	:	04/01/2040		AFS		n	5/21/2021	3,300,000.00	1,697,910.37	
1228314	FTB - First Horizon Bank		MBS		2.50000		<u> </u>	18.85	1,685,281.46	1,748,209.89	
38380QKT8	GNR 2020-H16 FL		09/20/2070		AFS		R	5/21/2021	1,500,000.00	1,505,508.80	
1263259	FTB - First Horizon Bank		MBS		0.69925		Z,	49.34	1,487,091.90	1,514,912.25	
38380RJB7	GNR 2020-190 AB		01/16/2062		AFS		NR.	5/21/2021	850,000.00	872,471.72	
1277785	FTB - First Horizon Bank		MBS		2.00000		Z,	40.66	843,919.98	859,660.55	
38380RQH6	GNR 2021-10 AB		06/16/2062		AFS		NR P	5/21/2021	2,000,000.00	2,055,923.55	
1281999	FTB - First Horizon Bank		MBS		2.00000		Ş	41.07	1,988,526.52	2,028,677.40	
831641FN0	SBIC 2019-10B 1		09/10/2029		AFS		: _न	5/21/2021	3,240,000.00	3,136,601.74	
1216858	HIB - Hirst Horizon Bank		MBS		2.28300		Z	8.28	3,133,480.71	3,248,260.17	
935007E67	WARREN CNTY KY SCH D		12/01/2035		AFS		> 3 3	5/21/2021	400,000.00	390,599.31	
	. !		:								
10	Total Pledged: 3330 - ALLEN COUNTY BOARD OF EDUCATION	OUNTY BOARD OF E	DUCATION	• .		-			13,530,000.00 11.186.551.16	11,303,375.05 11.509.523.03	
									11,100,001.10	1,000,020.00	

safekeeper. This report reflects information submitted to us by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. This information should be provided by the customer's