

ROBERT EHMET HAYES & ASSOCIATES, PLLC  
2512 DIXIE HIGHWAY, FT. MITCHELL, KENTUCKY 41017-3094

ARCHITECTS  
859-331-3121  
reh@reharchitects.com  
www.reharchitects.com

June 9, 2021

VIA USPS AND EMAIL

TO: Mr. Chad Molley, Superintendent  
Erlanger Elsmere Independent Schools

RE: Erlanger-Elsmere Schools - Security Vestibules and Windows  
REH #127-1018-B / BG #19-134

Enclosures: 1. Two copies of the BG-4 (FACPAC form) for referenced project.

Action:

1. Obtain Board approval and complete bottom portions of all copies.
2. Retain one original copy of the BG-4 for your file and send the other copy back to our office.
3. Our office will upload one completely executed copy of the BG-4 and all attachments to KDE's FACPAC website.



Ehmet Hayes

EH:bam

**FACPAC BG4 Form (Ref# 29550)**

Form Status: Saved

Tier 2 Project: EES- Security Vestibules, Windows & Paving Arnett Lindeman Miles  
Elementary

BG Number: 19-134

Status: Active

District: Erlanger-Elsmere Independent (157)  
Phase: Project Initiation (View Checklist)Contract: Leo J. Brielmaier Co. , 0001, Total Project  
Type: General Contractor  
Proposed**Project Construction Cost**

Original Contract Amount	\$1,383,000.00
Net Total of Change Orders to Contract	\$100,249.00
Original Purchase Order Total	\$0.00
Net Total of Change Orders to Purchase Orders	\$0.00
Total Cost of Construction	\$1,483,249.00

**Verification of Required Approvals by Other Regulatory Agencies****Office of Housing, Buildings, and Construction**

Certificate Of Occupancy Date	1/7/2020
Plumbing Certificate Date	8/13/2019
Electrical Certificate Date	11/8/2019
Fire Alarm Certificate Date	12/16/2019
Sprinkler Certificate Date	
Boiler Certificate Date	
Range Hood Suppression Date	
Verification of Approval - Other	Cert of Occupancy - City of Erlanger (12/4/19), HVAC (12/13/2019)
Verification of Approval - Other Date	12/4/2019

**Natural Resources and Environmental Protection Cabinet**

Sewage Disposal Certificate Date	
Natural Resources & Environmental Protection Cabinet - Other	
Natural Resources & Environmental Protection Cabinet - Other Date	

**Close Out**

Punch List Completed Date	11/1/2020
Record Drawings Completed Date	5/20/2021
Warranty & Guarantees Information Provided Date	5/20/2021

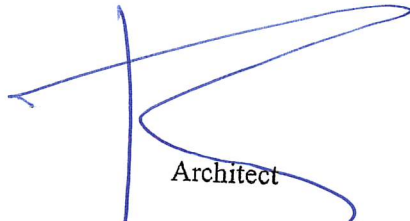
6/8/2021

Printer Friendly Screen

Owner Training on Systems Date	
Verification of Payment of Debts and	5/6/2021
Claims to Date	
Close Out - Other	
Close Out - Other Date	
BG4 Date	6/8/2021
BG4 Board Order Date	6/17/2021

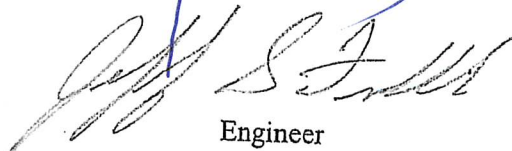
**BG4 Signature Page (Online Form Ref# 29550)**

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.



Architect

6-10-21  
Date



Engineer

6/8/21  
Date



Jeff Brechman

Contractor / Construction Manager

6/9/21  
Date

Local Board of Education Designee

Date