

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| MADEYA, PAMELA W | SUB RETIRED ADMINISTRATOR @ SUBS (M-P) | 5/19/2021 | |

EMPLOYMENT - SUBSTITUTES(S) CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|------------------------------|----------------------|
| ABELL, JESSICA M | SUB TEACHER @ SUBS (A-C) | 5/20/2021 | |
| DAILEY, JULIE A | CERT SUB LMT SP-PROJ RETIREE @ SUBS (D-H) | 5/17/2021 | |
| DAVIDSON, RONALD P | SUB TEACHER RETIREE @ SUBS (D-H) | 5/18/2021 | |
| FLOWERS, JENNIFER D | SUB TEACHER RETIREE @ SUBS (D-H) | 5/17/2021 | |
| OLAIVAR, JOURNEY M | SUB TEACHER @ SUBS (I-L) | 5/24/2021 | |
| ROCKHOLD, STEVEN R | SUB TEACHER @ SUBS (Q-S) | 5/24/2021 | |
| TAYLOR, JAMES E | SUB TEACHER @ SUBS (T-Z) | 5/24/2021 | |
| TEEL, JONATHON M | SUB TEACHER @ SUBS (T-Z) | 5/13/2021 | |
| TROWELL, BEN E | SUB TEACHER @ SUBS (T-Z) | 5/20/2021 | |

EMPLOYMENT - TEACHER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|------------------------------------|------------------------------|----------------------|
| KINMON, CONNER | TEACHER HIGH SCHOOL @ EASTERN HIGH | 5/22/2021 | |

EMPLOYMENT - SUPPORT STAFF CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| COLE, CHRISTOPHER M | GROUNDWORKER I @ BUILDINGS AND GROUNDS | 5/24/2021 | |
| SALERNO, KENNETH D | ROOFING TECHNICIAN III @ GEN MAINTENANCE/RENOVATION | 5/13/2021 | |

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| | | |
|-------------------|---|-----------|
| SMITH, JEFFERY S | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 5/17/2021 |
| SUNDBERG, ADAM L | GROUNDWORKER I @ BUILDINGS AND GROUNDS | 5/13/2021 |
| WILLEN, KENNETH J | PROFESSIONL CUSTOMER CARE TECH @ TECHNOLOGY INTEGRATION TEAM | 5/24/2021 |
| WOODRUFF, ERIC L | GROUNDWORKER I @ BUILDINGS AND GROUNDS | 5/14/2021 |

EMPLOYMENT - SUBSTITUTES(S) CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---------------------------------------|------------------------------|----------------------|
| GAITHER, MARGUARITE L | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H) | 5/10/2021 | |
| JACKSON, EDWARD L | SUBSTITUTE BUS DRIVER @ SUBS (I-L) | 5/24/2021 | |
| LUMLEY, MAURA E | SUPPORT STAFF SUBSTITUTE @ SUBS (I-L) | 5/26/2021 | |
| MCCOMBS, JENNIFER M | SUPPORT STAFF SUBSTITUTE @ SUBS (M-P) | 5/24/2021 | |
| MURRAY, BARBARA L | SUPPORT STAFF SUBSTITUTE @ SUBS (M-P) | 5/14/2021 | |
| PRINCE, RICHARD W | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 5/24/2021 | |

DISCIPLINARY ACTION SUSPENSION(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| GARZA, JADE E | EMPLOYEE PLACED ON INDEFINITE SUSEPENSION WITHOUT PAY @ SEMPLE ELEMENTARY | 5/13/2021 | |
| SNIDER, LORETTA J | PLACED ON 5 DAY SUSPENSION WITHOUT PAY @ LEES LANE BUS COMPOUND | 5/17/2021 | |

DISCIPLINARY ACTION DISCHARGE(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| FORT, ANGELA D | LEAD ASST NUTRITIONAL SERVICES @ NEWBURG MIDDLE | 5/17/2021 | |
| SMITH, JACQUELINE R | NUTRITION SERVICE ASSISTANT @ JACOB ELEMENTARY | 5/13/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

RESIGNATIONS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|----------------------------------|------------------------------|----------------------|
| CUNDIFF, JOYCELENE T | SUB TEACHER RETIREE @ SUBS (A-C) | 5/13/2021 | |
| MCNALLY, JAMES F | SUB TEACHER @ SUBS (M-P) | 5/14/2021 | |

RESIGNATIONS - SUPPORT STAFF - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|--|------------------------------|----------------------|
| GAINES, EDMOND P | MONITOR BUS @ MOORE BUS COMPOUND | 5/14/2021 | |
| HIXENBAUGH, MISTY A | DRIVER BUS @ MOORE BUS COMPOUND | 5/6/2021 | |
| JAMISON, ERIN M | INSTRUCTIONAL ASST ECE @ CRUMS LANE ELEMENTARY | 4/12/2021 | |
| THORNTON, VICTORIA N | INSTRUCTIONAL ASST ECE @ STONESTREET ELEMENTARY | 3/12/2021 | |
| WILKERSON, JAMES M | INSTRUCTIONAL ASST ECE @ FIELD ELEMENTARY | 4/19/2021 | |

RESIGNATIONS - SUBSTITUTE(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|---------------------------------------|------------------------------|----------------------|
| CANARY, BEVERLY G | SUPPORT STAFF SUBSTITUTE @ SUBS (A-C) | 5/13/2021 | |
| VEGA RAMIREZ, BARBARO F | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 5/7/2021 | |

DECEASED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| BOSWORTH, FRANCIS P | DRIVER BUS @ BLANKENBAKER BUS COMPOUND | 4/27/2021 | |
| JOHNSON, JOYCE E | ECE TEACHER @ MINOR DANIELS ACADEMY | 4/22/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BIBB, VERNON K | CUSTODIAN @ HOUSEKEEPING AREA 5 | 4/20/2021 | |
| CARMAN, NATILIA N | LEAD ASST NUTRITIONAL SERVICES @ BLUE LICK ELEMENTARY | 4/12/2021 | |
| EVANS, SHAVARA T | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 10/29/2020 | |
| EVANS, SHAVARA T | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 12/9/2020 | |
| FAULKNER, DONALD R | CUSTODIAN @ HOUSEKEEPING AREA 1 | 3/22/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/4/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/12/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/20/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/26/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 2/3/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 2/9/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 2/22/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/2/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/9/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/17/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/22/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/30/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

| | | |
|-----------------------------|--|------------|
| GREEN, BRIDGET M | SPECIALIST BEHAVIOR SUPORT SYS @ ECE HIGH SCHOOL/ADMIN | 4/23/2021 |
| ISHMAEL, KEVIN L | DRIVER BUS @ HOKE BUS COMPOUND | 12/17/2020 |
| KNOX, DERRICK L | DRIVER BUS @ DETRICK BUS COMPOUND | 1/14/2021 |
| PARKER, VATACIA L | INSTRUCTIONAL ASSISTANT @ COLERIDGE-TAYLOR MONTESSORI | 4/13/2021 |
| SHERRILL-HOLLINS, CAROLYN B | CUSTODIAN @ HOUSEKEEPING AREA 3 | 4/29/2021 |

LEAVES OF ABSENCE - OTHER - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BIBB, VERNON K | CUSTODIAN @ HOUSEKEEPING AREA 5 | 4/20/2021 | |
| EASLEY, BARBARA J | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 1/22/2021 | |
| FAULKNER, DONALD R | CUSTODIAN @ HOUSEKEEPING AREA 1 | 3/22/2021 | |
| GARDNER, TAMALA V | NUTRITION SERVICE ASSISTANT @ WESTPORT MIDDLE SCHOOL | 3/8/2021 | |
| SMITH, BRENDA G | CUSTODIAN @ HOUSEKEEPING AREA 7 | 1/5/2021 | |
| WALKER, SONYA K | CUSTODIAN @ HOUSEKEEPING AREA 6 | 1/14/2021 | |
| WINSTON, JANICE R | NUTRITION SERVICE ASSISTANT @ MEYZEEK MIDDLE | 1/14/2021 | |

LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|-----------------------------------|------------------------------|----------------------|
| SHUCK, JENNIFER E | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/11/2021 | |
| SPAULDING, TAKIYA L | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/17/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

RESCISSIONS - LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 3/25/2021 | |
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 4/5/2021 | |

RETURN FROM LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|------------------------|---|------------------------------|----------------------|
| BATES, RICHARD S | NUTRITION SERVICE ASSISTANT @ COCHRANE ELEMENTARY | 5/24/2021 | |
| BIBB, VERNON K | CUSTODIAN @ HOUSEKEEPING AREA 5 | 4/30/2021 | |
| CARMAN, NATILIA N | LEAD ASST NUTRITIONAL SERVICES @ BLUE LICK ELEMENTARY | 5/24/2021 | |
| CHECA-PEREA, ALLISON M | CUSTODIAN @ HOUSEKEEPING AREA 5 | 5/17/2021 | |
| EASLEY, BARBARA J | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 1/25/2021 | |
| EVANS, SHAVARA T | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 10/30/2020 | |
| EVANS, SHAVARA T | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 12/10/2020 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/5/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/13/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/21/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 1/27/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 2/4/2021 | |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 2/11/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

| | | |
|-----------------------------|--|-----------|
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 2/25/2021 |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/3/2021 |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/10/2021 |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/18/2021 |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 3/23/2021 |
| FRANCE, MARK | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 4/1/2021 |
| GARDNER, TAMALA V | NUTRITION SERVICE ASSISTANT @ WESTPORT MIDDLE SCHOOL | 3/9/2021 |
| GREEN, BRIDGET M | SPECIALIST BEHAVIOR SUPORT SYS @ ECE HIGH SCHOOL/ADMIN | 5/21/2021 |
| ISHMAEL, KEVIN L | DRIVER BUS @ HOKE BUS COMPOUND | 1/4/2021 |
| PERRY, BENNY L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 4/27/2021 |
| PERRY, BENNY L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/10/2021 |
| POOLE, JACQUELYN | NUTRITION SERVICE ASSISTANT @ FERN CREEK ELEMENTARY | 5/17/2021 |
| ROEHRIG, AGNES J | SECONDARY ORDER/RECEIVING CLK @ MAYME S WAGGENER HIGH SCHOOL | 5/17/2021 |
| SHERRILL-HOLLINS, CAROLYN B | CUSTODIAN @ HOUSEKEEPING AREA 3 | 5/3/2021 |
| SMITH, BRENDA G | CUSTODIAN @ HOUSEKEEPING AREA 7 | 1/12/2021 |
| SNIDER, LORETTA J | DRIVER BUS @ LEES LANE BUS COMPOUND | 5/24/2021 |
| STARKS, SHANNEITHA T | TECHNICIAN DATA MGMT RESEARCH @ LIBRARY MEDIA | 5/13/2021 |
| WALKER, SONYA K | CUSTODIAN @ HOUSEKEEPING AREA 6 | 1/20/2021 |
| WEBB, KAYLA B | EC INSTRUCTIONAL ASSISTANT @ MILL CREEK ELEMENTARY | 1/11/2021 |
| WINSTON, JANICE R | NUTRITION SERVICE ASSISTANT @ MEYZEEK MIDDLE | 1/20/2021 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 5/13/2021 - 5/26/2021

TRANSFER(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| CONN, JAMES J | From: ELECTRICIAN @ GEN MAINTENANCE 4 DAY To: ELECTRICIAN @ GEN MAINTENANCE/RENOVATION | 5/3/2021 | |
| GRAHAM, JERRY A | From: CUSTODIAN @ HOUSEKEEPING AREA 7 To: CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/15/2021 | |
| SAMUELS, ELISA M | From: LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA To: LEAD ASST NUTRITIONAL SERVICES @ SENECA HIGH MCA | 5/17/2021 | |

RESCISSIONS - SUPPORT STAFF

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| COWAN, SAMUEL L | ASSOC PRIN EARLY CHILDHOOD @ SHACKLETTE EARLY CHILDHOOD | 3/18/2021 | |

EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2020 - 2021. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| DALY, MACKENZIE K | GAME MANAGER @ BALLARD @ BALLARD HIGH SCHOOL | 3/1/2021 | |
| HOWELL, MATTHEW O | ACADEMIC COMPETITION COORD. AT DUBOIS MS. @ DUBOIS ACADEMY | 10/6/2020 | |
| PARSONS, BOBBI | SCHOOL TECHNOLOGY COORDINATOR AT ROOSEVELT-PERRY ELEM @ ROOSE/PERRY ELEMENTARY | 8/24/2020 | |

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EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|--|------------------------------|----------------------|
| BISIG, LESLIE C | COORDINATOR NUTRTION SERVICE I @ FIELD ELEMENTARY | 4/16/2021 | |
| JOHNSON, DENNIS M | CUSTODIAN @ HOUSEKEEPING AREA 7 | 3/2/2021 | |
| LOGSDON, BONITA J | COORDINATOR NUTRTION SERVICE I @ KERRICK ELEMENTARY | 3/11/2021 | |
| UNSELD, LAPRECIOUS J | LEAD ASST NUTRITIONAL SERVICES @ KING ELEMENTARY | 3/8/2021 | |