

FACPAC BG4 Form (Ref# 29457)

Form Status: Saved

Project: New PREK-5 Lincoln Trail Elementary

BG Number: 18-098

District: Hardin County (231)

Status: Active

Phase: Construction (View Checklist)

Contract: Atlas Metal Products, 0080, Steel Doors, Frames, Flush Wood Doors & Finish Hardware

Type: CM Bid Package

Proposed

Project Construction Cost

Original Contract Amount	\$30,000.00
Net Total of Change Orders to Contract	\$506.03
Original Purchase Order Total	\$146,500.00
Net Total of Change Orders to Purchase	\$1,635.78
Orders	
Total Cost of Construction	\$178,641.81

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date
Plumbing Certificate Date
Electrical Certificate Date
Fire Alarm Certificate Date
Sprinkler Certificate Date
Boiler Certificate Date
Range Hood Suppression Date
Verification of Approval - Other
Verification of Approval - Other Date

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date
Natural Resources & Environmental
Protection Cabinet - Other
Natural Resources & Environmental
Protection Cabinet - Other Date

Close Out

Punch List Completed Date	3/30/2021
Record Drawings Completed Date	
Warranty & Guarantees Information	3/30/2021
Provided Date	
Owner Training on Systems Date	
Verification of Payment of Debts and	12/18/2020
Claims to Date	
Close Out - Other	Consent of Surety
Close Out - Other Date	12/9/2020
BG4 Date	3/31/2021
BG4 Board Order Date	4/15/2021

BG4 Signature Page (Online Form Ref# 29457)

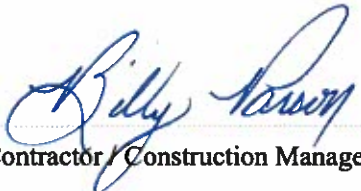
The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect

Date

Engineer

Date


Contractor / Construction Manager



Date

Local Board of Education Designee

Date