

**From:** [Andrews, Mark - HCH, Athletic Director](#)  
**To:** [Lawson, Bob - BOE, Superintendent](#); [Newton, Robin - BOE, Executive Assistant to the Superintendent](#)  
**Subject:** Overnight trip  
**Date:** Thursday, May 13, 2021 12:36:39 PM

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Please add the following overnight trip request to the consent agenda for the May 17 board meeting.

Dance team to Winchester, KY for KHSAA State Competition, May 15-16.

Thank you,

Mark Andrews

A handwritten signature in black ink, appearing to read "B. Lawson". The signature is written in a cursive style with a large initial "B" and a long, sweeping underline.