



**School Facilities Construction Commission**  
**Finance and Administration Cabinet**  
 700 Louisville Road  
 Frankfort, Kentucky 40601

**Andy Beshear**  
**Overby**

Governor

5582

**Ms. Holly M. Johnson**  
**Bizzle**

Secretary  
 Director

Chairman

(888) 979-6152 Fax

**Heather**

(502)

564-

**Chelsey**

Executive

May 14, 2021

Mr. Jeffrey Saylor, Superintendent  
 Estill County Schools  
 P. O. Box 930  
 Irvine, KY 40336

Dear Mr. Saylor:

Pursuant to KRS 157.655-157.660 and 750 KAR 2:010, the School Facilities Construction Commission (SFCC) is hereby making an official FY-2021 KETS offer of assistance to your Board of Education. Acceptance of this offer of assistance commits the Board of Education to follow the statutes and regulations of the SFCC and the Kentucky Department of Education governing the Education Technology Funding Program.

Based on final FY-2020 statewide ADA figures, your **third** offer of assistance in FY-2021 is in the amount of \$13,087. Accepted state technology fund offers of assistance **must be matched equally** by your Board of Education or can be escrowed for up to three (3) years.

Please note that the education technology funds restricted account has a new designation in the MUNIS chart of accounts: **Fund 2, Project 162G** EdTech account. In order for your district to receive funds, local funds should be transferred to that account.

In responding to this offer of assistance, please provide **via email at [Kristi.russell@ky.gov](mailto:Kristi.russell@ky.gov)** the following information:

1. Copy of a report from the MUNIS accounting system demonstrating evidence of a journal entry certifying local matching funds have been transferred to **Fund 2, Project 162G** EdTech account. The certification shall be the signature of the superintendent on the report
2. **New Procedure – (No Fund Utilization Form Required) Please Mark Below and Return Letter with Journal Entry.**

**Accept Offer in Full** \_\_\_\_\_

**Superintendent Signature**

**Escrow Offer** \_\_\_\_\_

\_\_\_\_\_

**1 year** \_\_\_\_\_  
**2 years** \_\_\_\_\_  
**3 years** \_\_\_\_\_

As always, we look forward to working with you in the Education Technology program. We trust you will join us in continuing the success of this program in your district and in the Commonwealth of Kentucky as a whole. Please direct any questions you may have concerning the Education Technology program to Kristi Russell in the SFCC office.

Sincerely,

*Chelsey Bizzle*

Chelsey Bizzle  
 Executive Director, SFCC