Kenton County Schools
Student Nutrition NATIONAL SCHOOL LUNCH PROGRAM
Board Report - March
2021

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  | Expenses Billed: | 2/18/2021-3/24/2021 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| SCHOOL | \%F\&R | AVG.DAILY | AVG.DAILY | BEGINNING | RECEIPTS | FEDERAL | TOTAL | LABOR | FOOD \& | OTHER | TOTAL | ENDING |
|  |  | BREAKFAST | LUNCH | BALANCE | FOR MEALS | REIMBURSEMENT | RECEIPTS |  | MILK |  | EXPENDITURES | BALANCE |
|  |  | PARTICIPATION | PARTICIPATION |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| BEECHGROVE | 0\% | 0 | 0 | -\$13,423.81 | \$0.00 | \$ - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (13,423.81) |
| CAYWOOD | 0\% | 0 | 0 | -\$12,230.74 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (12,230.74) |
| DIXIE | 0\% | 0 | 0 | -\$16,288.46 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (16,288.46) |
| FT. WRIGHT | 0\% | 0 | 0 | -\$11,421.58 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (11,421.58) |
| R.C. HINSDALE | 0\% | 0 | 0 | -\$9,689.24 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (9,689.24) |
| KENTON | 0\% | 0 | 0 | -\$11,847.16 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (11,847.16) |
| PINER | 0\% | 0 | 0 | -\$10,730.17 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (10,730.17) |
| RIVER RIDGE | 0\% | 0 | 0 | -\$13,088.92 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (13,088.92) |
| RYLAND | 0\% | 0 | 0 | -\$12,315.48 | \$0.00 | \$ 202.56 | \$202.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (12,112.92) |
| SCOTT | 0\% | 0 | 0 | -\$11,215.10 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (11,215.10) |
| SIMON KENTON | 0\% | 0 | 0 | -\$17,886.76 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (17,886.76) |
| SUMMIT VIEW | 0\% | 0 | 0 | -\$17,872.58 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (17,872.58) |
| TAYLOR MILL | 0\% | 0 | 0 | -\$18,441.16 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (18,441.16) |
| TURKEYFOOT | 0\% | 0 | 0 | -\$19,757.53 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (19,757.53) |
| TWENHOFEL | 0\% | 0 | 0 | -\$10,812.42 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (10,812.42) |
| WHITE'S TOWER | 0\% | 0 | 0 | -\$11,543.73 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (11,543.73) |
| WOODLAND | 0\% | 0 | 0 | -\$12,163.86 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ (12,163.86) |
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|  |  | 0 | 0 | -\$230,728.70 | \$0.00 | \$202.56 | \$202.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$230,526.14 |
|  |  |  |  |  |  |  |  |  |  |  | *Less Indirect Cost | \$ 29,159.33 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Indirect Costs: | Administrative Department fees |  |  |  |  |  |  |  |  |  | TOTAL NET PROFIT/LOSS | (\$259,685.47) |

