

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

**TRANSFER - ADMINISTRATOR(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>  | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| COOK, JASON L      | From: COUNSELOR HIGH SCHOOL @ PLEASURE<br>RIDGE PARK HIGH MCA<br>To: COUNSELOR HIGH SCHOOL @ LOUISVILLE MALE<br>HIGH | 4/3/2021                     |                      |

**EMPLOYMENT - SUBSTITUTES(S) CERTIFIED**

| <b><u>Name</u></b>   | <b><u>Position/Location</u></b> | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|----------------------|---------------------------------|------------------------------|----------------------|
| BLACK, TAHLIA B      | SUB TEACHER @ SUBS (A-C)        | 4/9/2021                     |                      |
| BROWN, TASHARA N     | SUB TEACHER @ SUBS (A-C)        | 4/8/2021                     |                      |
| HILBRECHT, SHARRON A | SUB TEACHER @ SUBS (D-H)        | 4/9/2021                     |                      |
| LEWIS, IAN S         | SUB TEACHER @ SUBS (I-L)        | 4/14/2021                    |                      |
| NORRIS, EMALEE R     | SUB TEACHER @ SUBS (M-P)        | 4/8/2021                     |                      |

**EMPLOYMENT - SUPPORT STAFF CLASSIFIED**

| <b><u>Name</u></b>   | <b><u>Position/Location</u></b>                          | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|----------------------|--|------------------------------|----------------------|
| COOPER, CHELSEA M    | INSTRUCTIONAL ASST ECE @ BALLARD HIGH<br>SCHOOL          | 4/12/2021                    |                      |
| DOUGAN, CLARE P      | NUTRITION SERVICE ASSISTANT @ BUTLER<br>TRADITIONAL HIGH | 4/12/2021                    |                      |
| FIELDS, ABIGAIL S    | INSTRUCTIONAL ASST ECE @ SOUTHERN HIGH MCA               | 4/5/2021                     |                      |
| MATTINGLY, CHRISTY M | NUTRITION SERVICE ASSISTANT @ LOUISVILLE MALE<br>HIGH    | 4/5/2021                     |                      |

**EMPLOYMENT - SUBSTITUTES(S) CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>       | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---------------------------------------|------------------------------|----------------------|
| CLELAND, DEANN     | SUPPORT STAFF SUBSTITUTE @ SUBS (A-C) | 4/14/2021                    |                      |
| HUMPHREY, TONYA K  | SUBSTITUTE BUS DRIVER @ SUBS (D-H)    | 4/14/2021                    |                      |
| LINKER, BETTY J    | SUPPORT STAFF SUBSTITUTE @ SUBS (I-L) | 4/13/2021                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

**DISCIPLINARY ACTION SUSPENSION(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| FIELDS, WILLIE     | EMPLOYEE PLACED ON INDEFINITE SUSPENSION<br>WITHOUT PAY @ SUBS (D-H)          | 3/31/2021                    |                      |
| MOSLEY, AARON      | EMPLOYEE PLACED ON FIVE DAY SUSPENSION<br>WITHOUT PAY @ HOUSEKEEPING AREA 6   | 4/6/2021                     |                      |
| PURDOM, JEFFREY L  | EMPLOYEE PLACED ON INDEFINITE SUSPENSION<br>WITHOUT PAY @ HOUSEKEEPING AREA 1 | 4/5/2021                     |                      |

**DISCIPLINARY ACTION DISCHARGE(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                       | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| BLINCOE, LARYN S   | SUPPORT STAFF SUBSTITUTE @ SUBS (A-C)                 | 4/8/2021                     |                      |
| SAMUELS, ELISA M   | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN<br>HIGH MCA | 4/5/2021                     |                      |

**RETIREMENTS - TEACHER(S) - CERTIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>          | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| STAEUBLE, JUDITH A | ECE TEACHER @ SCHAFFNER TRADITIONAL ELEM | 4/1/2021                     |                      |

**RESIGNATIONS - SUPPORT STAFF - CLASSIFIED**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>                                  | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|--|------------------------------|----------------------|
| BUETOW, JENNIFER J  | INSTRUCTIONAL ASST 5YR OLD @ BOWEN<br>ELEMENTARY                 | 3/17/2021                    |                      |
| BUNTON, WILLIAM C   | DRIVER BUS @ GEORGE BURKS SR COMPOUND                            | 4/12/2021                    |                      |
| LAPIERRE, ASHLEY E  | SCHOOL CLERK @ FERN CREEK TRADITIONAL HIGH                       | 3/26/2021                    |                      |
| MITCHELL, CRYSTAL E | DRIVER BUS @ JACOB BUS COMPOUND                                  | 4/9/2021                     |                      |
| O'BANNON, LATASHA R | SECONDARY SCHOOL ATTENDNCE CLK @ MAYME S<br>WAGGENER HIGH SCHOOL | 3/19/2021                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

**RESIGNATIONS - TEACHER(S) - CERTIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>               | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| TAYLOR, BRANDI L   | SUB TEACHER @ SUBS (T-Z)                      | 4/13/2021                    |                      |
| WALKER, SEAN P     | TEACHER TECHNICAL @ JEFFERSONTOWN HIGH<br>MCA | 3/26/2021                    |                      |
| WATTS, KIARA A     | SUB TEACHER @ SUBS (T-Z)                      | 4/14/2021                    |                      |

**DECEASED**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>           | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|---|------------------------------|----------------------|
| WOODBURN, KENNETH C | TEACHER SR ROTC @ BUTLER TRADITIONAL HIGH | 3/23/2021                    |                      |

**LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED**

| <b><u>Name</u></b>    | <b><u>Position/Location</u></b>                                   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-----------------------|---|------------------------------|----------------------|
| BROOKS, PHILLIP T     | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS WEST BUS COMPOUN | 3/22/2021                    |                      |
| BROWN, DON S          | DRIVER BUS @ MOORE BUS COMPOUND                                   | 4/13/2020                    |                      |
| DOWNS, BRANDY J       | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS WEST BUS COMPOUN | 4/12/2021                    |                      |
| HAUCK, JANET L        | LEAD ASST NUTRITIONAL SERVICES @ CHANCEY<br>ELEMENTARY            | 1/19/2021                    |                      |
| MORRIS, TIAWANA D     | OPERATOR RADIO @ SECURITY   | 12/5/2020                    |                      |
| TOBIN, DEMETRIUS D    | NUTRITION SERVICE ASSISTANT @ YOUNG<br>ELEMENTARY                 | 2/1/2021                     |                      |
| UNSELD, LAPRECIOUS J  | LEAD ASST NUTRITIONAL SERVICES @ KING<br>ELEMENTARY               | 3/8/2021                     |                      |
| WALDRIDGE, SAMANTHA M | NUTRITION SERVICE ASSISTANT @ SOUTHERN HIGH<br>MCA                | 3/5/2021                     |                      |
| ZICHER, ALEXIS J      | MENTAL HEALTH PRACTITIONER @<br>WALLER/WILLIAMS ENVIRONMENTAL     | 3/17/2021                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

**LEAVES OF ABSENCE - OTHER - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                                | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| BROOKS, PHILLIP T  | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/3/2021                     |                      |
| BURKS, SAUNDRA J   | NUTRITION SERVICE ASSISTANT @ SOUTHERN HIGH MCA                | 12/7/2020                    |                      |
| CATES, ZERRICKA S  | NUTRITION SERVICE ASSISTANT @ CENTRAL HIGH MCA                 | 12/3/2020                    |                      |
| DRESSING, RACHEL M | LEAD ASST NUTRITIONAL SERVICES @ LASSITER MIDDLE SCHOOL        | 3/12/2021                    |                      |
| FRASER, KIMBERLY N | ED INTERPRETER III @ ECE ELEMENTARY SCHOOL/ADMIN               | 1/25/2021                    |                      |
| POOLE, SHERROD S   | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/8/2021                     |                      |

**LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|-----------------------------------|------------------------------|----------------------|
| SHUCK, JENNIFER E  | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/11/2021                    |                      |

**RESCISSIONS - LEAVES - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                     | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| LOGSDON, BONITA J  | COORDINATOR NUTRTION SERVICE I @ KERRICK ELEMENTARY | 8/7/2020                     |                      |

**RETURN FROM LEAVES - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                                | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| BROOKS, PHILLIP T  | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/10/2021                    |                      |
| BROOKS, PHILLIP T  | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/23/2021                    |                      |
| BROWN, TRISTACA L  | NUTRITION SERVICE ASSISTANT @ SOUTHERN HIGH MCA                | 10/23/2020                   |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

|                       |  |            |
|-----------------------|--|------------|
| BURKS, SAUNDRA J      | NUTRITION SERVICE ASSISTANT @ SOUTHERN HIGH MCA                | 12/8/2020  |
| CATES, ZERRICKA S     | NUTRITION SERVICE ASSISTANT @ CENTRAL HIGH MCA                 | 12/4/2020  |
| DOWNES, BRANDY J      | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 4/13/2021  |
| DRIEHURST, LESLIE A   | EC INSTRUCTIONAL ASSISTANT @ CORAL RIDGE ELEMENTARY            | 11/19/2020 |
| EMBRY, BRIANA M       | INSTRUCTIONAL ASST ECE @ CANE RUN ELEMENTARY                   | 12/10/2020 |
| HALL, DEMONTREA L     | CUSTODIAN @ HOUSEKEEPING AREA 1                                | 2/22/2021  |
| HARDIN, KIMBERLY J    | DRIVER BUS/COMPOUND ASST @ BLUE LICK BUS COMPOUND              | 2/4/2021   |
| HARDIN, KIMBERLY J    | DRIVER BUS/COMPOUND ASST @ BLUE LICK BUS COMPOUND              | 2/17/2021  |
| HOLMAN, GWENDOLYN     | DRIVER BUS @ MOORE BUS COMPOUND                                | 4/13/2021  |
| JOHNSON, EBONY S      | NUTRITION SERVICE ASSISTANT @ CHENOWETH ELEMENTARY             | 4/12/2021  |
| JOHNSON, KURT         | MONITOR BUS @ BLANKENBAKER BUS COMPOUND                        | 4/12/2021  |
| MADDEN, MARKEYIA J    | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS ENVIRONMENTAL         | 12/8/2020  |
| MILLER, ERICA N       | DRIVER BUS PERMANENT PART-TIME @ NICHOLS BUS COMPOUND          | 2/23/2021  |
| MORRIS, TIAWANA D     | OPERATOR RADIO @ SECURITY                                      | 12/6/2020  |
| PHELPS, CHARLENE K    | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN                    | 4/15/2021  |
| POOLE, SHERROD S      | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/25/2021  |
| SANDERS, JAMELLA M    | NUTRITION SERVICE ASSISTANT @ SHELBY TRADITIONAL ACADEMY       | 11/23/2020 |
| SEGER, VERONICA A     | LEAD ASST NUTRITIONAL SERVICES @ KERRICK ELEMENTARY            | 3/16/2021  |
| TOMPKINS, MICHAEL P   | DRIVER BUS @ WILHOIT BUS COMPOUND                              | 4/8/2021   |
| WALDRIDGE, SAMANTHA M | NUTRITION SERVICE ASSISTANT @ SOUTHERN HIGH MCA                | 4/5/2021   |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

**TRANSFER(S) - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>  | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| FAULKNER, DONALD R | From: SUBSTITUTE CUSTODIAN @ SUBS (D-H)<br>To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 3/6/2021                     |                      |

**RETIREMENT(S) - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                               | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| ADKISSON, DONALD W | KITCHEN EQUIPMENT TECHNIC III @ GEN<br>MAINTENANCE/RENOVATION | 4/1/2021                     |                      |

**RESCISSIONS - SUPPORT STAFF**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b> | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---------------------------------|------------------------------|----------------------|
| PETERS, HEATHER R  | ECE TEACHER @ LUHR ELEMENTARY   | 2/4/2021                     |                      |

**EXTRA SERVICE**

The following appointment(s) for extra service pay are for the school year 2020 - 2021. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|---|------------------------------|----------------------|
| BROWN, REBECCA B    | ATHLETIC DIRECTOR AT KAMMERER MS. @<br>KAMMERER MIDDLE                      | 3/18/2021                    |                      |
| FRENCH, ALEXANDRA K | GAME MANAGER @ BALLARD @ BALLARD HIGH<br>SCHOOL                             | 3/26/2021                    |                      |
| SEXTON, AUSTIN B    | BASEBALL FRESHMAN COACH AT BUTLER HS @<br>BUTLER TRADITIONAL HIGH           | 3/19/2021                    |                      |
| SMITH, BRYAN L      | BLACK STUDENT UNION SPONSOR AT OLMSTED<br>NORTH MS. @ OLMSTED ACADEMY NORTH | 10/30/2020                   |                      |
| SMITH, CAVAN N      | HEAD BOYS SWIM COACH @ BALLARD @ BALLARD<br>HIGH SCHOOL                     | 2/23/2021                    |                      |
| TODD, BRIAN L       | ACTIVITIES SPONSOR AT KNIGHT MS. @ KNIGHT<br>MIDDLE                         | 8/24/2020                    |                      |
| WILSON, AARON E     | SOFTBALL HEAD COACH @ ATHERTON @<br>ATHERTON HIGH SCHOOL                    | 3/30/2021                    |                      |
| WOLFE, CHRIS L      | ASST AD/GAME MANAGER @ MALE @ LOUISVILLE<br>MALE HIGH                       | 2/9/2021                     |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 4/8/2021 - 4/21/2021

**EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>                                   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|---|------------------------------|----------------------|
| BERRY, HEATHER C    | LEAD ASST NUTRITIONAL SERVICES @ FAIRDALE<br>ELEMENTARY           | 10/21/2019                   |                      |
| JOHNSON, DENNIS M   | CUSTODIAN @ HOUSEKEEPING AREA 7                                   | 3/2/2021                     |                      |
| JOHNSON, TRACY M    | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS EAST BUS COMPOUN | 8/20/2020                    |                      |
| MCDANIEL, BELINDA L | INSTRUCTIONAL ASST T1 @ CRUMS LANE<br>ELEMENTARY                  | 8/26/2020                    |                      |
| SHUCK, JENNIFER E   | DRIVER BUS @ NICHOLS BUS COMPOUND                                 | 2/11/2021                    |                      |
| TRICE, CONNIE D     | LEAD CUSTODIAN @ HOUSEKEEPING AREA 5                              | 12/11/2020                   |                      |