

# FACPAC BG4 Form (Ref# 29442)

Form Status: Saved

Tier 4 Project: Food Service Phase 39

BG Number: 20-098

Status: Active

District: Jefferson County (275)

Phase: Project Initiation ([View Checklist](#))

Contract: Hussung Mechanical Contractors, Inc., 0001

Type: General Contractor

Proposed

## Project Construction Cost

|  |              |
|--|--------------|
| Original Contract Amount                             | \$298,980.00 |
| Net Total of Change Orders to Contract (\$24,647.71) |              |
| Original Purchase Order Total                        | \$0.00       |
| Net Total of Change Orders to Purchase Orders        | \$0.00       |
| Total Cost of Construction                           | \$274,332.29 |

## Verification of Required Approvals by Other Regulatory Agencies

### Office of Housing, Buildings, and Construction

|                                       |           |
|---------------------------------------|-----------|
| Certificate Of Occupancy Date         |           |
| Plumbing Certificate Date             |           |
| Electrical Certificate Date           | 8/12/2020 |
| Fire Alarm Certificate Date           |           |
| Sprinkler Certificate Date            | 10/1/2020 |
| Boiler Certificate Date               |           |
| Range Hood Suppression Date           |           |
| Verification of Approval - Other      |           |
| Verification of Approval - Other Date |           |

### Natural Resources and Environmental Protection Cabinet

|   |  |
|---|--|
| Sewage Disposal Certificate Date                                  |  |
| Natural Resources & Environmental Protection Cabinet - Other      |  |
| Natural Resources & Environmental Protection Cabinet - Other Date |  |

## Close Out

|   |           |
|---|-----------|
| Punch List Completed Date                       | 2/24/2021 |
| Record Drawings Completed Date                  | 3/24/2021 |
| Warranty & Guarantees Information Provided Date | 8/1/2020  |
| Owner Training on Systems Date                  |           |
| Verification of Payment of Debts and            | 4/22/2020 |

Claims to Date

Close Out - Other

Close Out - Other Date

BG4 Date

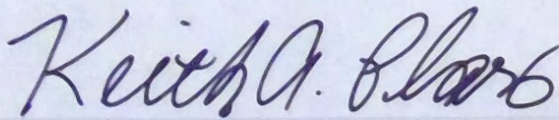
BG4 Board Order Date

**BG4 Signature Page (Online Form Ref# 29442)**

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect

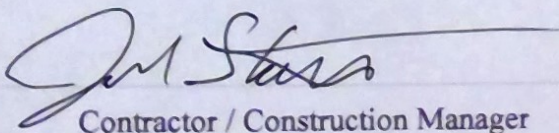
Date



03/24/2021

Engineer

Date

  
Contractor / Construction Manager

03/24/2021

Date

Local Board of Education Designee

Date