## **MUNICIPAL ORDER 16-2021**

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FY2021 STATE HOMELAND SECURITY GRANT THROUGH THE KENTUCKY OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$29,086.73, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PURCHASE BALLISTIC PANELS AND SURVEILLANCE CAMERAS FOR CITY HALL, FOR WHICH NO MATCH IS REQUIRED.

WHEREAS, the City of Owensboro seeks to enhance the security at City Hall and in the Commission Chambers located within City Hall; and

WHEREAS, many public meetings are held within the Commission Chambers both by the Owensboro Board of Commissioners and other city boards and staff members; and

**WHEREAS,** as the recent storming on the U.S. Capitol proved, lawmakers at all levels of government can be targeted; and

WHEREAS, the City is requesting to apply for grant funds in the amount of \$29,086.73 through the State Homeland Security Grant that may be awarded by the Kentucky Office of Homeland Security, for which no match is required. The funds will be used to purchase ballistic panels for the dais in the City Hall Commission Chambers and surveillance cameras for City Hall.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

**Section 1.** That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed with the Kentucky Office of Homeland Security for

the FY2021 State Homeland Security Grant Program for grant funds in the amount of \$29,086.73 to purchase ballistic panels for the dais in the City Hall Commission Chambers and surveillance cameras for City Hall, for which no match is required from the City.

**Section 2.** That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 20<sup>th</sup> day of April, 2021.

	Thomas H. Watson, Mayor	
ATTEST:		
Beth Davis, City Clerk	<del></del>	