

# **BCPS Field Trip Request ID # 11688**

|  |                            |
|--|----------------------------|
| Trip Request By  | Misti Allen - BEHS         |
| Trip Name  | ARCHERY WORLD CHAMPIONSHIP |
| Trip Date  | 06-08-2021                 |
| Approx. Pick-up Time                                     | 5:00AM                     |
| Return Date  | 06-13-2021                 |
| Approx. Return Time                                      | 5:00AM                     |
| Class/Group  | ARCHERY TEAM               |
| Student Count  | 31                         |
| Chaperone Count  | 8                          |
| Number of Vans/Buses                                     | 0                          |
| Common Carrier   |                            |
| Cost to Students   | 0                          |
| How will you pay for students who cannot afford the fee? | N/A                        |

## **Place of Departure**

|          |                          |
|----------|--------------------------|
| Name:    | BULLITT EAST HIGH SCHOOL |
| Address: | HWY 44                   |
| City:    | MT. WASHINGTON           |
| State:   | KY                       |

## **Destination**

|          |              |
|----------|--------------|
| Name:    | MYRTLE BEACH |
| Address: | UNKNOWN      |
| City:    | MYRTLE BEACH |
| State:   | SC           |

## **Lesson Plans**

ARCHERY TEAM WILL ALL BE GOING WITH THEIR PARENTS INDIVIDUALLY. THE PARENTS ARE RESPONSIBLE FOR BOOKING ROOMS ETC.

AS OF RIGHT NOW THEY ARE NOT SURE OF THE EXACT LOCATION DUE TO NUMBERS OF ARCHERY SHOOTERS.