



## UTILITY EASEMENT

The undersigned, **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**, Grantor, whose mailing address is 3332 Newburg Road, VanHoose Education Center, Louisville, Kentucky 40218-2414, for valuable consideration, receipt of which is hereby acknowledged (said consideration for this instrument is not measurable in money), does hereby grant and convey unto **LOUISVILLE GAS AND ELECTRIC COMPANY**, a Kentucky corporation, Grantee, whose mailing address is 820 W. Broadway, P.O. Box 32020, Louisville, Kentucky 40232, its successors and assigns ("Company"), for a period of five years and such time thereafter as any electric facilities or extensions thereof may be maintained, the right, power, and privilege to construct, reconstruct, operate, repair, relocate, patrol, and maintain an electric line or lines, communications systems and gas, and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduit, cables and wires, over or under our property located at **9600 Old Six Mile Lane (Parcel ID#00450439) – JEFFERSONTOWN HIGH SCHOOL** within the easement area described below. The Company is further granted the right of ingress and egress over the lands of the Grantor to and from said facilities in the exercise of this easement, provided, however, that in exercising such right of ingress and egress the Company will, whenever practicable to do so, use regularly established roads or passageways. The easement shall include the area required, if any, for placement of anchors and down guys immediately outside the originally described easement area, as such placement may be deemed necessary by the Company for the initial construction and any future upgrades. Grantor further grants and conveys to the Company the right to trim and remove any and all trees, shrubs, structures and obstacles located on said easement or located in such proximity thereto that in falling might interfere with the operation and maintenance of said facilities.

The Grantor, their successors, heirs or assigns, may use and enjoy the lands crossed by this easement, except, however, that such use shall not conflict with any of the rights and privileges herein granted. In particular, but not by way of limitation, Grantor shall not construct or maintain any building, signs, towers, antennas, swimming pool or any other structure along or upon the right-of-way described herein nor make any changes in grade to the lands crossed by this easement without the express consent in writing of the Company. The easement is described as follows:

**An easement as shown by hatched area on Louisville Gas and Electric Company Drawing Number WR#6722099 attached hereto and made a part hereof. Said easement shall be maintained and preserved in its present condition and no change in grade or elevation shall be made without the express consent in writing of the Company. Also, pole line and equipment as constructed to determine the centerline of a twenty-five foot (25') easement as shown on Louisville Gas and Electric Company Drawing Number WR#6781621.**

Title to the property was acquired by the Grantor by Deed dated the **30th day of June, 2000** and recorded in **Deed Book 7472 Page 643** in the County Clerk's Office of Jefferson County, Kentucky, which reference is hereby specifically made for the description therein contained.

It is further agreed that the Company will repair, restore, or pay to the Grantor, their successors and assigns for damages that may be caused by it in the exercise of this easement, except that the Company will not be liable for any damage for trimming or removing trees, shrubs, structures or obstacles in the manner and to the extent herein above specified.

IN WITNESS WHEREOF, witness the signature of the Grantor this \_\_\_\_ day of \_\_\_\_\_, 2021.

**JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION**

BY: \_\_\_\_\_

Agent: Teri Stephenson  
Job: WR#6722099  
WR#6781621

COMMONWEALTH OF KENTUCKY )  
 )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for the State and County aforesaid, do hereby certify that the foregoing instrument was acknowledged, subscribed, and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ to be the \_\_\_\_\_ of **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION** and their free act and voluntary deed.

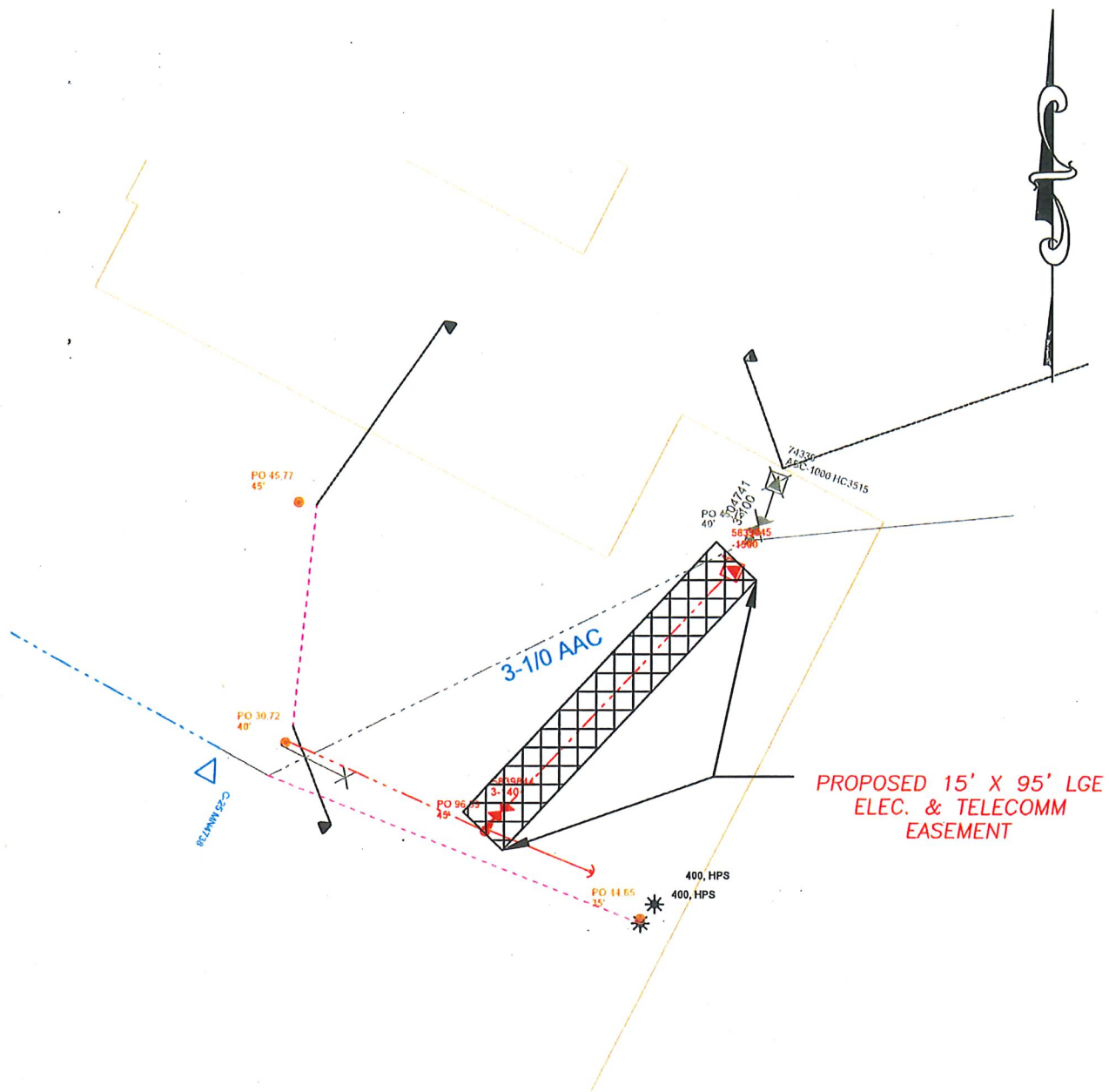
My commission expires \_\_\_\_\_, 20\_\_\_\_.

WITNESS MY HAND this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

NOTARY PUBLIC  
Notary ID#

Prepared by:

Joe Mandlehr, Corporate Attorney  
Louisville Gas and Electric Company  
220 West Main Street, Louisville, Kentucky 40202  
Phone: (502) 627-3227



WR#: 6722099

PROJECT#: ANBCD343U  
TASK#: 6722099I01

SHEET 1 OF 1

JTOWN HIGH SCHOOL  
SERVICE UPGRADE

### EASEMENT DRAWING

DRAWN BY:  
FLOOD JR, DAVID C

DATE: 2/24/21

PHONE #: 502-364-8226

SCALE: 1:40

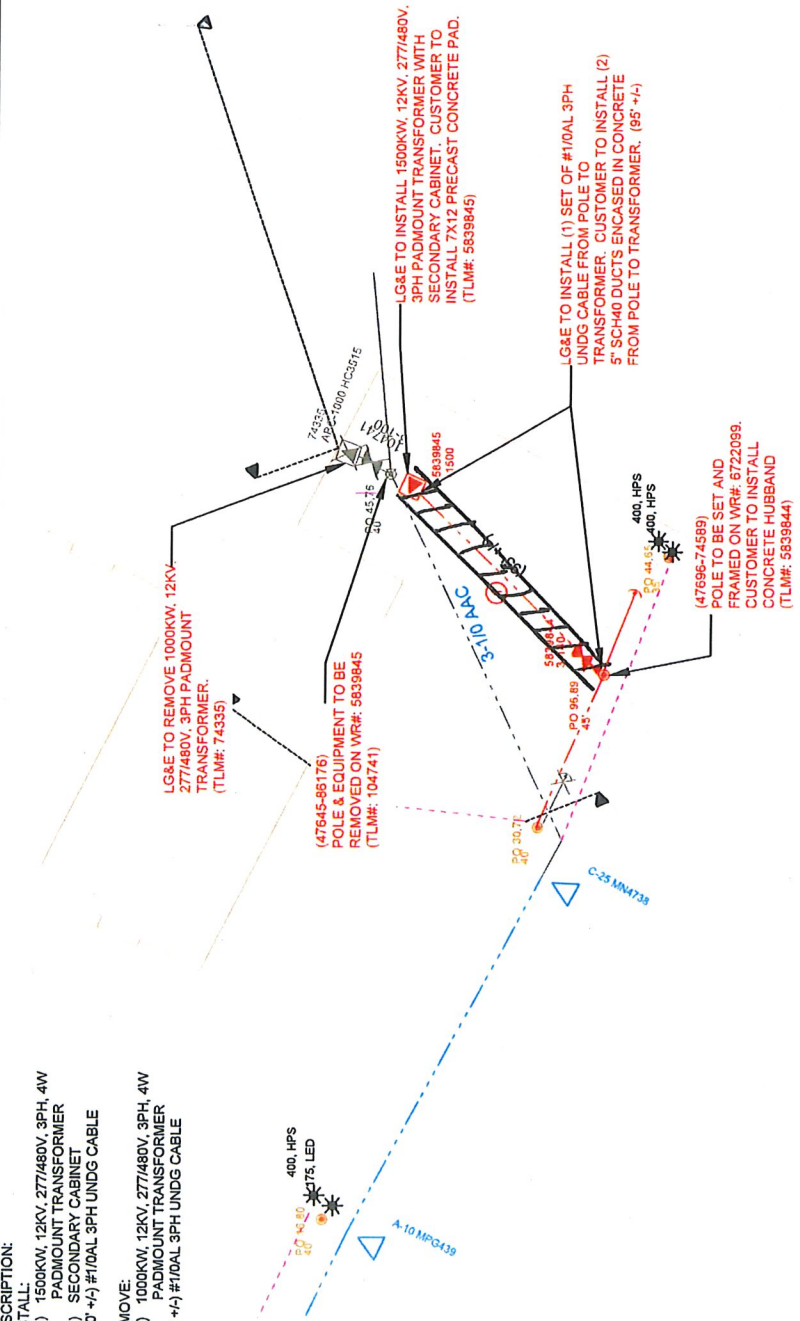
**LGE KU.**

LOUISVILLE GAS and ELECTRIC COMPANY  
a PPL company  
POWER DELIVERY ENGINEERING

DESCRIPTION:

INSTALL:  
(1) 1500KW, 12KV, 277/480V, 3PH, 4W  
PADMOUNT TRANSFORMER  
(1) SECONDARY CABINET  
(140' +/-) #1/DAL 3PH UND G CABLE

REMOVE:  
(1) 1000KW, 12KV, 277/480V, 3PH, 4W  
PADMOUNT TRANSFORMER  
(70' +/-) #1/DAL 3PH UND G CABLE



EASEMENTS NEC.  
① GRANTED 15' UND G  
ELECTRIC EASEMENT  
CENTERLINE BY OPS\*

- JOB BRIEFING
- 1) HAZARDS ASSOCIATED—WITH THE JOB
  - 2) WORK PROCEDURES INVOLVED
  - 3) SPECIAL PRECAUTIONS
  - 4) ENERGY SOURCE CONTROLS
  - 5) PERSONAL PROTECTIVE EQUIPMENT REQUIRED
- SIGNATURE \_\_\_\_\_  
ATTENDEES \_\_\_\_\_



OVERHEAD WORK TO  
BE DONE ON WR#:  
6781621

J-TOWN HIGH SCHOOL  
9600 OLD SIX MILE LANE  
GIL DONNELLY 502-817-6323  
UPGRADING FROM 3000AMP  
TO 4000AMP SERVICE  
277/480V, 3PH, 4W  
2966KW CONNECTED LOAD  
12KV CIR#: HB1145

WR#: 6722099	CONSTRUCTION PLAN	CREW: 002300	DATE: 1/9/21
PROJECT# AIBCD343U	JTOWN HIGH SCHOOL	DRAWN BY: FLOREN	SCALE: 1"=40'
TASK# 672209901	SERVICE UPGRADE	CHECKED BY: XX	PHONE #: 502-364-8235
SHEET 1 OF 1	UNDERGROUND WORK		

LG&E KU  
LOUISVILLE GAS AND ELECTRIC COMPANY  
a PPL company  
POWER DELIVERY ENGINEERING