| Acquest to I face an rich on the Agenca  |
|--|
| Name: Jack Relina  |
| Address: / TCCHS   |
| Telephone number: 270-265-3506   |
| Name of school children attend, if applicable:   |
| Group represented: TCCHS Frotball  |
| Check if request was submitted to:   \[ \begin{align*} \begin{align*} \tilde{\text{U}} & \text{Superintendent} \\ \tilde{\text{U}} & \text{Board Chairperson} \end{align*} \]  |
| Conferred with following administrators (names): Destruk Kinney  |
| Mike Smith AD  |
|  |
| Description of Issue: 1018-14-14-15tate goodball gume  |
|  |
|  |
|  |
|  |
|  |
| Specific Action Requested: Fermination to attend and   |
| travel to an out- of state location  |
| (East Robertson High School) for gootball  |
|  |
|  |
| Check if you are:  |
| All requests for items to be placed on the agenda must be submitted to the Superintendent prior to the Board meeting as specified in Board Policy 01.45. Items submitted shall require prior approval of the Superintendent. |

Review/Revised: 3/13/06

Review/Revised:4/9/2018

Page 1 of 1

## School-Related Student Trip Request Form

Section 1 To be completed by requesting organization – (Incomplete forms will be returned, causing a delay in scheduling transportation for the event.)

| Date of Request                                      | 3/29/2021   | Date of Event _  | 8/13/2021_             |  |  |
|--|---|--|------------------------|--|--|
| Organization   | Football  | School   | TCCHS                  |  |  |
|  | Number of Pas   | ssengers50   |                        |  |  |
| Type of Trip (Circl                                  | e One)  |  |                        |  |  |
| ☐ In-County  | Instructional   | ☐ In-County Athletic   | ☐ Other: (Ex           | plain in detail  |  |
| ☐ Out-of-Co  | unty Instructional  | X Out-of-County Athlet                                       | ic                     |  |  |
| ☐ Out-of-Sta   | te Instructional  | ☐ Out-of-State Athletic                                      |                        |  |  |
|  |   | East Robertson High S  |                        |  |  |
| 1850 SSSS  |   | Date of Departure <u>8/13</u> T _ Date of Return <u>8/13</u> |                        |  |  |
| Chaperone(s)   | Josh Robins   | Ch   | aperone's Phone # _    | 8645254548   |  |
| Person Driving Var<br>Organization Respo             | □Wheelchair A<br>n, has the person dr<br>n<br>onsible for Payment | Athletics/Football   | proved to drive? DY    | Yes □No (Check one)  |  |
| Approval of Site Ba                                  | ased Council Repres   | sentative <u>Quit</u>  | 2                      | Date _ 3 - 29 - 21   |  |
| Section 2  |   | District Use Only  |                        |  |  |
|  | t Representative  | en e                     |                        | Date   |  |
| ,  |   |  |                        |  |  |
| DRIVER – TURN THIS FORM IN WITH TIMESHEETS Section 3 |   |  |                        |  |  |
| Date/Time Departu                                    | re:   |  | Odometer Start:        |  |  |
| Date/Time Return:                                    |   | ži.  |                        |  |  |
| I her  | eby certify that the a  | above information is correc                                  | t to the best of my kn | owledge.   |  |
| Driver-Signature                                     |   |  |                        | Date   |  |
| Driver Comments:                                     |   |  |                        | or and the second secon |  |
| Coach or School Rep                                  | resentative Signature   |  |                        | Date   |  |