

Issue Paper

DATE:

03/24/2021

AGENDA ITEM (ACTION ITEM):

Consider/Approve the Revised BG-1 (Buildings and Grounds) Application for White's Tower Elementary Addition and Renovation (BG 21-145).

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; 702 KAR 4:050 Building Sites; Inspection and Approval

HISTORY/BACKGROUND:

Subsequent to approval of the initial construction application approved by the Board of Education on December 7, 2020, District Staff working with design consultants have further refined the proposed scope of work in accordance with the overall budget established for the five (5) elementary school addition and renovations projects. The revised application also reflects review comments from the Kentucky Department of Education. Pursuant to 702 KAR 4:160 Capital Construction Process it is necessary to submit a Revised BG-1 Application referencing the updated proposed scope of work.

FISCAL/BUDGETARY IMPACT:

\$6,425,000.00

RECOMMENDATION:

Approve the Revised BG-1 (Buildings and Grounds) Application for White's Tower Elementary Addition and Renovation (BG 21-145).

CONTACT PERSON:

Rob Haney, Chief Operations Officer

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda
Principal – Complete, print, sign and send to your Director. Director – if approved, sign and put in the Superintendent's mailbox

KENTUCKY DEPARTMENT OF EDUCATION **DIVISION OF FACILITIES MANAGEMENT**

BG-1, 2008 Project Application Form

								702 KAR 4:160			
ROJE	CT IDENTIFICATION	Initial:			Revised:	Х		Emergency			
istrict:	KENTON COUN	District TY Code:	291	Facility Name:	WHITE'S T	OWER ELEM	ENTARY	School Code: <u>495</u>			
rade L	evel Served: P-5		Current S	tudent Capacity	r: <u>400</u>	District Orga	anization Plar	n: JUNE 2017			
DES	SCRIPTION AND SC	OPE OF PROPO	OSED PRO	JECT							
A.	Check and complete	the applicable i	tems:								
	1. New Building										
X X	2. Addition 3. Repovation or Alf	teration (Describ	e)								
^	3. Renovation or Alteration (Describe) Major addition to the school including (8) classrooms and (1) resource room. The addition also includes an expansion to the kitchen/cafeteria. The existing kitchen area will be repurposed into an administrative office suite and teachers lounge.										
	Relocatable Clas Equipment/Furnis		nent (Desc	lumber ribe)			Size				
	6. Other (Describe)										
	7. Site (Complete th	ne Following)									
	a. Site Acquisition Expansion Number of Acres b. A site has been acquired in accordance with 702 KAR 4:050 regulations										
	c. Location	•									
R	Compliance with 702	·									
Б.	This application is				trict Facility F	Plan):					
	Priority Category:	_	`		·	,					
	2. Discretionary Iter	n Number:	5 1								
	3. Minor project not	listed on Facility	Plan:								
		If none	e of the above	apply, your Distr	ict Facility Plan	will need to be am	ended.				
C.	. Provide a complete narrative of the proposed project.										
	The proposed project (2) preschool class restore the site. The storage facility will kitchen area shall it teachers' lounge, center shall be renother parts of the sheater, new electric	srooms, and a r he addition sha l be constructed be repurposed The existing of ovated and the school include	esource ro Il also incl d to replac and renova fice suite v current sp the installa	oom. Remove ude a major l e the current ated to house vill undergo r pace turned b ation of a spr	e the existing ditchen and structure in the admini- minor renova ack over to inkler syster	g modular cla cafeteria expa npacted by th strative office ations to inclu the PE teache n, chiller repla	ssrooms, cansion. A ne e new additi , conference de finishes. er. Major ren acement, rep	ap utilities, and ew exterior ion. The existing e room, and A new FRC novations to			
D.	Proposed work relat	ed to the project	: but exclud	ed from the s	cope of this E	BG1:					
		ž _ 1 1	oud cuts	hoding pri-	nd november 1:	ification must be a	attached				
		Local bo	iaiu oldel aul	nonzing project a	na nanauve just	mication things be a	ittaoneu.				

SCHOOL DISTRICT:	Kenton County	Initial:	Revised	d:X	BG#	21-145		
II. PROPOSED PI	LAN TO FINANCE AF	PPLICATION						
A. Statement	of Probable Costs:		В.	. Funds Availa	ble:			
Total Construct	ction Cost	\$ 5,111,878.00	1	SFCC Cash R	Pequireme:	\$0.00		
Architect/Engi		\$ 315,497.00		SFCC Bond R		\$0.00		
3. Construction N		Ψ 010,707.00		SFCC Bond S		\$0.00		
Bond Discoun	-	\$128,500.00		Local Bond Sa		\$6,425,000.00		
5. Fiscal Agent F		\$16,972.00		Cash - Genera		\$0.00		
6. Contingencies		\$ 255,594.00		Cash - Capita		\$0.00		
7. Site Acquisitio		#0000		Cash - Buildin		\$0.00		
8. Equipment/Fu		\$ 175,000.00	8.	Cash - Investr	nent Earni	\$0.00		
9. Equipment/Co		\$ 179,209.00		KETS		\$0.00		
10. Technology No	etwork Sys. (KETS)			Other Const. Fu	und			
11. Other*	Spec Ins., Asbestos, F	Permits, Fees \$225,000).00 11.	Other		\$0,00		
12. Other*				Other		\$0.00		
13. Other*				Other		\$0.00		
14. Other*	Bank & Rating Fees	\$ 17,350.00	14.	Other		\$0.00		
Total Estimate	ed Cost \$	6,425,000.00		Total Funds A	vailable	\$6,425,000.00		
*Define								
THE	E ABOVE INFORMATION IS A	STATEMENT OF PROBABLE C	OST AND FUNDS	S AVAILABLE AND IS	S REQUIRED TO BE	REVISED TO		
		AL BIDS RECEIVED PRIOR TO						
		SED APPLICATION: Th			ocument certific	es the above		
stated funds are available	able and designated f	or this project during th	is fiscal year	-				
		Superintendent		Date				
		Date						
		_ Finance Officer						
		_ Chairman		Date				
	ORIGINA	L SIGNATURES REQUIRED						
NOTE: Any district anti-	cipating the financing o	f this and/or other projec	ts in a combin	ned school rever	nue Bond should	i		
		or/Branch Manager, Div						
TO BE COMPLETED								
			lanaaamant in	diacting complic	noo with current			
		the Division of Facilities N	ıanagemeni in	idicating complia	ance with current			
Facility Plan or minor	project under 702 KA	N 4.100.						
Comments:								
Comments.								
D. ()	75'(c) 2 E							
Director/Branch Mana	ger, Facilities Manage	ement						
Data								
Date:								
	<u> </u>							
TO BE COMPLETED	ON INITIAL & REVIS	ED APPLICATION:	TO BE CO	OMPLETED OF	N INITIAL APPI	ICATION:		
Tentative financial app			1			pproved according		
provided to this office	· · · · · · · · · · · · · · · · · · ·	1				tion. Proceed in		
provided to this office	in support or projecte	su cost,	I		ached submittal			
Comments:			accordan	oc with the atte	zonea sasmittai	OHOOMIOL.		
			Comment	te.				
			Commen					
						WARRANT THE CONTRACT TO THE CO		
			l					
Director/Branch Mana	ger, Division of Distric	ct Operations	Associate Commissioner, District Support Services					
Date			D = 4					
Date:			Date:					