

**APPLICATION AND CERTIFICATION FOR PAYMENT**

AIA DOCUMENT G702

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**TO OWNER:**

Garrard Co Board of Education  
322 West Maple Ave  
Lancaster, KY 40444

**PROJECT:** Garrard Co.-

Middle School

**APPLICATION NO:** 7**APPL. DATE:** 3/17/2021**PERIOD TO:** 3/31/2021**Distribution to:**

☐ OWNER  
☐ ARCHITECT  
☐ CONTRACTOR

**FROM CONTRACTOR:**

Schiller Architectural Hardware  
1032 Rushwood Court  
Lexington, KY 40511

**VIA ARCHITECT:**

Sherman Carter Barnhart  
2405 Harrodsburg Rd  
Lexington, KY 40504

**PROJECT NO:** 20-267**VENDOR NO:****SCHILLER PROJECT NO:** 304303**CONTRACT DATE** 9/17/2020**CONTRACT FOR:****CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	152,637.65
2. Net change by Change Orders	\$	66,639.77
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	219,277.42
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	190,977.65
5. RETAINAGE:		
a. 0 % of Completed Work (Column D + E on G703)	\$	1,917.00
b. % of Stored Material (Column F on G703)	\$	
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	1,917.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	189,060.65
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	181,428.77
8. CURRENT PAYMENT DUE	\$	7,631.88
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	30,216.77

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$66,639.77	\$0.00
Total approved this Month	\$0.00	\$0.00
TOTALS	\$66,639.77	\$0.00
NET CHANGES by Change Order	\$66,639.77	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

**CONTRACTOR:** SCHILLER ARCHITECTURAL HARDWARE & DOOR SYSTEMSBy:  Date: March 17, 2021

State of: Kentucky

County of: Fayette

Subscribed and sworn to before me this 17th day of March, 2021.

Notary Public:

My Commission expires: 8/1/2022

Antoaneta Nichols

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 7,631.88

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

**ARCHITECT:**By:  Date: March 23, 2021

This Certificate is IT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET AIA DOCUMENT G703 (Instructions on reverse side) PAGE 2 of 2 PAGES

(Instructions on reverse side) PAGE 2 of 2 PAGES

APPLICATION NUMBER: 7

APPLICATION DATE: 03/17/21

PERIOD TO 03/31/21

ARCHITECT'S PROJ. NO: 20-267

A	B	C	D	E	F	G		H	I
Item No.	Description of Work Description of Work	Scheduled Value	Work Completed		Materials Presently Stored (Not in D or E)	Total Completed and Stored To Date (D+E+F)	%(G/C)	Balance To Finish (C-G)	Retainage
			From Previous Application (D+E)	This period					
1	Hardware	\$70,380.00	\$70,380.00			70,380.00	100%	\$0.00	0.00
2	Hollow Metal	\$26,357.65	\$26,357.65			26,357.65	100%	\$0.00	0.00
3	Pre-Installation	\$4,200.00	\$4,200.00			4,200.00	100%	\$0.00	0.00
4	Installation	\$51,700.00	\$51,700.00			51,700.00	100%	\$0.00	0.00
5	CO 1- Additional Hardware	\$66,639.77	\$38,340.00			38,340.00	58%	\$28,299.77	1,917.00

## **AFFIDAVIT—WAVIER OF LIEN**

Please check one: ☒ **PARTIAL** or ☐ **FINAL**

RE: Project Name: Garrard County Middle School Door Replacement  
Project Address: 304 W Maple Ave, Lancaster, Kentucky, 40444  
Subcontractor Name: Schiller Architectural Hardware & Door  
Representative Name & Title: Jeffery Hardin, Service Manager  
Subcontractor Address: 1032 Rushwood Court, Lexington, KY 40511

I, the Subcontractor Representative named above, having been duly sworn, depose and state as follows:

1. Subcontractor has requested partial payment or payment in full, for all materials purchased and/or used to date, and for all labor and/or services rendered, and for all sub-contracts entered into, if any, and for all obligations in connection with the above referenced project supplemented by any and all change orders thereto.
2. Upon receipt of partial payment or full payment in the amount of \$ 7,631.88 , Subcontractor hereby waives and releases its right to file a lien or claim on the above referenced project or property of Garrard Co. Board of Education and improvements thereon, and on the materials, fixtures, apparatus or machinery furnished, and on the monies, funds or other considerations due or to become due from Garrard Co. Board of Education, on account of labor, services, material, fixtures, apparatus or machinery heretofore furnished to this date by Subcontractor.
3. Subcontractor agrees to defend, indemnify and hold harmless including any attorneys' fees and litigation expenses, Garrard Co. Board of Education entities for any lien or claim which may be asserted by any subcontractor, supplier, employee, laborer or other person or entity on account of the work, labor or materials furnished by Subcontractor as described herein.
4. Subcontractor warrants that it has not and will not assign any claim or claims for payment, or any other right to perfect a lien against the above described project or the property of Garrard Co. Board of Education and that the undersigned has the right to execute and deliver this Affidavit.

  
Signature of Subcontractor Representative

**Commonwealth of Kentucky**  
County of Fayette

Subscribed and sworn to me before by Jeffery Hardin, this 17th day of March 2021.

  
Notary Public, State at Large

My Commission Expires: 08/01/2022

