SPENCER COUNTY PUBLIC SCHOOLS

Board of Education Agenda Item

# Item # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting Date \_\_\_\_\_\_\_\_­\_\_\_

# Topic/Title \_SCEF Technology grant approval request for SCHS Engineering

**Presenter \_\_**\_\_\_\_Mary Lynn Martin, Julie Combs**\_\_\_\_\_\_\_\_**

## Origin

**\_\_\_\_\_\_ Topic presented for information only *(no board action required).***

**\_\_X**\_\_**\_ Action requested at this meeting.**

**\_\_\_\_\_\_ Item is on the consent agenda for approval.**

**\_\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**\_\_\_\_\_\_ Board review required by –**

**\_\_\_\_\_\_ State or federal law or regulation**

**\_\_\_**\_**\_\_ Board of Education policy**

**\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Previous Review, Discussion or Action

**\_\_\_X\_\_ No previous Board review, discussion or action**

**\_\_**\_\_**\_\_ Previous review or action**

# Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## Background/Summary of Information

Board approval is being sought to pursue the Spencer County Educational Foundation Technology by the Spencer County High School Engineering Dept, Julie Combs. Ms. Combs is requesting approximately $10,000 for purchase of Robotics materials to continue implementation of a program initiated in 20-21. In 19-20, students researched their interests and the current high demand jobs in our area. Drones, robotics and 3D printing were the top fields and the Engineering Department has been working to implement those areas in the program since that time. The drone program was initiated in 19-20 and expanded in 20-21. Robotics will be implemented in 21-22. There is no requested match. Thank you for considering this request.

## Impact on Resources (REQUIRES FINANCE OFFICER’S INITIALS OF REVIEW)

**\_\_\_\_\_\_\_ Finance Officer**

**Timetable for Further Review or Action**

**SUPERINTENDENT’S RECOMMENDATION**

Recommend approval to pursue robotics grant as requested.