

FLOYD COUNTY BOARD OF EDUCATION  
Danny Adkins, Superintendent  
442 KY RT 550  
Eastern, KY 41622  
Telephone (606) 886-2354 Fax (606) 886-4550  
[www.floyd.kyschools.us](http://www.floyd.kyschools.us)

Linda C. Gearheart, Board Chair Member - District 1  
William Newsome, Jr., Vice-Chair - District 3  
Dr. Chandra Varia, Member- District 2  
Keith Smallwood, Member - District 4  
Steve Slone, Member - District 5

**Consent Agenda Item (Action Item):**

Consider/Approve the use of Old Allen Central High School Football Field for a Walk-a-Thon in honor of Gauge Samons Floyd County Student. The Walk-a-Thon will take place one day toward the end of March or first of April depending on weather. Pending the certificate of liability insurance.

**Applicable State or Regulations:**

Board Policy 05.3 requires that use of facilities be approved by the board of education.

**Fiscal/Budgetary Impact:**

There will be no cost for the school or district.

**History/Background:**

Community needs a facility large enough to hold an event like this with a track for walking.

**Recommended Action:**

Approve the facility use agreement for Walk-a-Thon in honor of Gauge Samons.

**Contact Person(s):**

Danny Adkins, Superintendent (606) 886-4502  
Jamie Hall (606) 422-6044

  
Superintendent

**Date:**

March 10, 2021

Application and Agreement for Use of District Property

**NOTE:** Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

|  |  |           |              |
|--|--|-----------|--------------|
| Name of Sponsoring Organization/Activity   | Fundraiser for Gauge                             | Telephone | 606-422-6044 |
| Representative's Name  | Jamie Hall                                       | Sammons   |              |
| Address  | 2192 Right Fork Bull Crk, Prestonsburg, KY 41653 |           |              |
| The above organization/individual requests the use of:   |  |           |              |
| <input type="checkbox"/> auditorium <input type="checkbox"/> gymnasium <input type="checkbox"/> dining room/kitchen <input checked="" type="checkbox"/> stadium<br><input type="checkbox"/> classroom(s) <input type="checkbox"/> other, specify _____ |  |           |              |
| Is the organization planning to use District-owned equipment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |  |           |              |
| If yes, specify equipment _____ Operator's Name _____  |  |           |              |
| Is the organization planning to conduct sales on school premises? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |              |
| If yes, give a complete description of what is being sold and how the proceeds will be used. <u>We will be taking donations, as well as selling water, t-shirts and bracelets. Money</u>   |  |           |              |
| Building/school/facility <u>Allen Central High School football walking track.</u>  |  |           |              |
| Purpose <u>Fundraising for Gauge Sammons cancer treatments</u>   |  |           |              |
| Date(s) requested <u>March 26th or 27th (pending weather)</u> Time(s) Requested <u>1:00 Friday or in the early afternoon on Saturday</u>   |  |           |              |
| Will public be admitted? <u>Part of</u> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |              |
| Will advertisement(s) be used? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  |           |              |
| Will admission be charged? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  |           |              |

When using school facilities, this organization agrees to observe the following:

- To schedule with the building Principal the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

... will be given to Gauge and family to be used for travel expenses, meals and lodging while receiving chemo and radiation treatments, beginning March 19th. He is a 7th grade student at DACE.

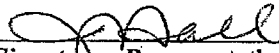
## SCHOOL FACILITIES

05.31 AP.21  
(CONTINUED)**Application and Agreement for Use of District Property****FEE SCHEDULE**

The organization agrees to pay the applicable fee(s) for the use of District facilities.

|                        | # of Employees Required | # of Hours | Hourly Rate (Overtime at 1.5 times) | Total |
|------------------------|-------------------------|------------|-------------------------------------|-------|
| Custodians             | 0                       |            |                                     |       |
| Food Service Employees | 0                       |            |                                     |       |
| Supervisory Personnel  |                         |            |                                     |       |
| Other _____            |                         |            |                                     |       |
| TOTAL PERSONNEL CHARGE |                         |            |                                     |       |

| Property Used  | Facility/<br>Equipment<br>Fee | Personnel<br>Cost, if<br>applicable | Insurance<br>cost, if<br>applicable | Total Cost<br>for Facility<br>Use |
|--|-------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| Gymnasium<br>at _____ school   |                               |                                     |                                     |                                   |
| Auditorium<br>at _____ school  |                               |                                     |                                     |                                   |
| Cafeteria - <input type="checkbox"/> Dining Room <input type="checkbox"/> Kitchen <input type="checkbox"/> Both<br>at _____ school |                               |                                     |                                     |                                   |
| Classroom(s) Number _____<br>at _____ school   |                               |                                     |                                     |                                   |
| Stadium<br>at Allen Central High School school   |                               |                                     |                                     |                                   |
| Other Property<br>at _____ school  |                               |                                     |                                     |                                   |

  
 \_\_\_\_\_  
 Signature - Representative of User Group

 3/10/2021  
 \_\_\_\_\_  
 Date

 \_\_\_\_\_  
 Signature - Superintendent/designee

 \_\_\_\_\_  
 Date

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

**Application and Agreement for Use of District Property**

|   |   |                     |
|---|---|---------------------|
| <b>For Office Use Only - To be Completed by School Official</b> |   |                     |
| Cost for use of District property \$ _____                      | Cost for school employee \$ _____   | Total cost \$ _____ |
| Deposit \$ _____  | Is deposit refundable? <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Date Deposit Received _____                                     | Balance Due \$ _____  |                     |
| Board employee(s) assigned: _____                               |   |                     |
| Board Action Date, if applicable _____ Board Order # _____      |   |                     |

Review/Revised:9/29/11