## Henderson County Schools Transportation Department

5675 Airline Road

Mailing Address:

Henderson, Ky 42420

ATTN: Transportation

Phone

(270) 831-5120

1805 Second St.

hax:

(270) 831-5122

Henderson, Ky 42420



# Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:
Sponsor/Coach Name: EVIN WILLIAMS Cell Number: 270-869-7820
Date of Departure: $\frac{3/12}{12}$ Time of Departure: $\frac{2\cdot30}{12}$
Date of Return: 3/13 Expected Time of Return: 8500 pm
Adequate Supervision (meets ratio criteria)  **Please List Names of Chaperones**
Obtain parent/guardian permission forms  **Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient**
Notify school cafeteria manager of any lunch needs
Follow all Transportation Department guidelines for bus trips  **All requests must be in the trip system at least five days prior to the date of departure**
Understand any student's medication needs and/or medical conditions  **Coaches must carry all player's physicals on any away and overnight trips**
Attach a trip list of students to the principal/designee and a rider's list to the bus driver **Rider's list must contain all rider's names and an emergency contact name and number**
Attach and itinerary
Other specific needs:  Signature of Person submitting form  Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

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#### **OVERNIGHT REQUEST**

**HC Cheer** 

March 12th-13th

Bullitt Central Shamrock Classic (Bullitt Central Highschool) - 213 Highland Ridge Road, Louisville/Mt. Washington, KY

Embassy Suites Hotel - 9940 Corporate Campus Drive, Louisville KY

Reasoning: Due to early morning competition Saturday March 13th

All CDC Guidelines will be followed throughout the trip. Social distancing and mask will be required throughout the trip, including bus ride(s). Hotel commendations will be based on cheerleading stunt groups. Mask will always be worn at competition except when actively competing. Social distancing will take place at competition. Frequent sanitation will be required as well. Throughout trip each athlete will be split up into a group with a coach to make sure all CDC Guidelines are being followed.

Coaches: Erin Williams, Tina Wolfe, Amanda Curlin, Logan Evans, Dana Carlise

Addie Chandler Allie Yates Allisen Harrison Ashley Wolfe Ashton Rideout Aubree Sellars Ava Pruitt Brennan Marsh Cadence Woolfork Chloe Chandler Claire Allinder Emma Gavin Emma Roberson Hayden Tichenor Jada Keye Jalyn Keye Jaylea Clement Josel Grossman Kendali Ralph

Lily Sinnett Madelyn Montgomery

Maggie Moore Malia Baker

Mya Dossett

Kyla Burke Kylee Williams Lauren Terhune

Olivia Duncan

Payton Denton

Tess Coomes

Tori Allinder

## Henderson County Schools Transportation Department

5675 Airline Road

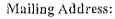
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CHECKIST
Sponsor/Coach Name: Brian Sullivan Cell Number: 812-449-7476
Date of Departure: 3/12/21 Time of Departure: 8:00 am
Date of Return: 3/15/21 Expected Time of Return: 8:00pm
**Please List Names of Chaperones**  Total Sullivar, Sarah Hardy,  Fd Clause
United the Obtain parent/guardian permission forms
**Athletic teams/clubs do not need to get a separate permission form for every trip. One at the
beginning of the season/year from each student is sufficient**
Notify school cafeteria manager of any lunch needs
Follow all Transportation Department guidelines for bus trips
**All requests must be in the trip system at least <b>five</b> days prior to the date of departure**
Understand any student's medication needs and/or medical conditions  **Coaches must carry all player's physicals on any away and overnight trips**
Attach a trip list of students to the principal/designee and a rider's list to the bus driver  **Rider's list must contain all rider's names and an emergency contact name and number**
Attach and itinerary
_ Other specific needs: Two-tover with Mr. Steiner. TR
B. Sulh
Signature of Person submitting form Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

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## State Governor's Cup Event Plan

#### Friday, March 12th - Monday, March 15th

In order to provide students with conditions to achieve optimal performance at State, we are requesting approval to have the students stay at the Hampton Inn & Suites in Owensboro through the weekend. This is what we do in a normal year when State is at the Galt House. The hotel stay provides students with several hours of undistracted study time & practice time right before their events. This is the primary objective of the stay; to help them avoid distractions so they can better focus on final preparation for the competition.

We checked Henderson hotels, but neither of them could provide us with conference room facilities needed to run the event.

We have nine students who will be participating (6 male & 3 female). At the hotel, the students would be 2 per room with one girl having a room to herself.

Coach Sullivan would be with the students along with at least one female coach or parent at all times.

Additionally, this plan would have been submitted earlier, but due to weather conditions, the regional meet was not concluded until February 22nd. It has also been difficult making sure the facility we use has appropriate AV capabilities for the virtual event.

I would also like to add that this is not just a "fun trip" for the kids. They will be studying or competing 12+ hours each day. I am continually amazed at how hard this team works. They are relentless, and as I told the Gleaner a few days ago, while I can't promise a state championship, I can promise that no team in the state will work harder than these kids.

# **Governor's Cup State Finals**

### Students:

- 1. Maggie Privette
- 2. Andrew Russell
- 3. Avery Wagner
- 4. Julianne Latimer
- 5. Abby Salisbury
- 6. Ryan Nantz
- 7. Josh Freeman
- 8. Jacob Fulcher
- 9. Brent Raleigh

### Coaches:

Brian Sullivan Sarah Hardy Ed Clouse

### Itinerary:

Friday, March 12th:

8am - Meet at Presbyterian Church downtown 4pm - Leave Presbyterian Church for Hampton Inn & Suites in Owensboro

Monday, March 15th 7:30pm - Leave Hampton Inn for HCHS

8:00pm - Arrive at HCHS