



**SCHOOL  
OUTFITTERS**

*Furnishing great  
places to learn:*

February 16, 2021

Hello,

Attached is our submission for your bid for Fifty Cafeteria Tables – GMS, LES, CDR.

Please let us know if you have any questions at all or need anything else! Thank you for the opportunity to quote this for you and please keep School Outfitters in mind for any future projects! If you have any questions or wish to place an order, please call the School Outfitters Sales Department to receive your contracted price:

**Izzy Wilson**  
Sales Representative  
866-619-5309  
866-619-4309 (fax)  
[izzy.wilson@schooloutfitters.com](mailto:izzy.wilson@schooloutfitters.com)  
<http://www.schooloutfitters.com>

Thank you,

Kristy Lohmiller

Sales Team Lead

School Outfitters-Furnishing great places to learn  
3736 Regent Avenue  
Cincinnati, OH 45212-3724  
1-866-619-3449  
1-866-619-3450 (fax)  
[kristy.lohmiller@schooloutfitters.com](mailto:kristy.lohmiller@schooloutfitters.com)  
<http://www.schooloutfitters.com>

E. [sales@schooloutfitters.com](mailto:sales@schooloutfitters.com)

I. [www.schooloutfitters.com](http://www.schooloutfitters.com)

P. 800.260.2776

F. 800.494.1036

PO Box 141231

Cincinnati, Ohio 45250-1231



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## Submission Details

**Attached you will find our pricing proposal for the 50 cafeteria tables delivering to 3 schools. Pricing is based on all items being ordered at one time.**

**Our installers will deliver the tables at a scheduled time to each location. They will take tables to the cafeteria on the main floors, set up and removal of all debris.**

**Current lead time is 8-10 weeks. This submission reflects our current estimate on lead time, School Outfitter's cost on product, and the logistics available to deliver your order. School Outfitters will utilize all resources to meet requested deadlines. Due to COVID-19, lead times may change but will be confirmed at the time of ordering.**

E. [sales@schooloutfitters.com](mailto:sales@schooloutfitters.com)

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F. 800.494.1036

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For assistance, please contact:

Izzy Wilson

Phone: 866-619-5309

Fax: 866-619-4309

www.schooloutfitters.com • 3736 Regent Ave. • Cincinnati, Ohio 45212-3724

izzy.wilson@schooloutfitters.com




# Quote Summary

Quote #: QUO11257367

Valid through: 03/11/2021

**Bill to:**  
 Garrard Middle School  
 Stacey Coffey  
 304 W Maple Ave  
 Lancaster KY 40444-1164 USA  
 Phone: 1 (859) 792-2108  
 Fax: N/A  
 Email: [stacy.coffey@garrard.kyschools.us](mailto:stacy.coffey@garrard.kyschools.us)

**Ship to:**  
 Garrard Middle School  
 Stacey Coffey  
 304 W Maple Ave  
 Lancaster KY 40444-1164 USA  
 Phone: 1 (859) 792-2108  
 Fax: N/A  
 Email: [stacy.coffey@garrard.kyschools.us](mailto:stacy.coffey@garrard.kyschools.us)

Item	SKU#	Description	Qty.	List	% Off	Price Per Item (including options)	Total Price
1.	LNT-GNI3019	 <p><u>Mobile Stool Cafeteria Table w/ MDF Core, Protect Edge &amp; Powder-Coat Frame - 16 Stools (30" W x 12' L x 27" H)</u></p> <p><b>Options:</b>  <input type="checkbox"/> Laminate – Oak (+ \$0.00)  <input checked="" type="checkbox"/> Stool – Burgundy (+ \$0.00)</p> <p><b>Estimated Delivery:</b>            43 business days after order confirmation</p> <p>*Special product pricing based on Kentucky Purchasing Cooperative (KPC)            (Contract # CLS 2017.003)</p>	20	\$3,012.00	47%	\$1,600.00*	\$32,000.00
2.	LNT-GNI3019	 <p><u>Mobile Stool Cafeteria Table w/ MDF Core, Protect Edge &amp; Powder-Coat Frame - 16 Stools (30" W x 12' L x 27" H)</u></p> <p><b>Options:</b>  <input type="checkbox"/> Laminate – Oak (+ \$0.00)  <input checked="" type="checkbox"/> Stool – Blue (+ \$0.00)</p> <p><b>Estimated Delivery:</b>            43 business days after order confirmation</p> <p>*Special product pricing based on Kentucky Purchasing Cooperative (KPC)            (Contract # CLS 2017.003)</p>	15	\$3,012.00	47%	\$1,600.00*	\$24,000.00
3.	LNT-GNI3019	 <p><u>Mobile Stool Cafeteria Table w/ MDF Core, Protect Edge &amp; Powder-Coat Frame - 16 Stools (30" W x 12' L x 27" H)</u></p> <p><b>Options:</b>  <input type="checkbox"/> Laminate – Oak (+ \$0.00)  <input checked="" type="checkbox"/> Stool – Green (+ \$0.00)</p> <p><b>Estimated Delivery:</b>            43 business days after order confirmation</p> <p>*Special product pricing based on Kentucky Purchasing Cooperative (KPC)            (Contract # CLS 2017.003)</p>	15	\$3,012.00	47%	\$1,600.00*	\$24,000.00

**Shipping & Handling Breakdown**

Product SubTotal: \$80,000.00  
Shipping & Handling: \$10,513.00  
Sales Tax: 0.00  
**Grand Total: \$90,513.00**

Items Shipping From:	Shipping Via:	Service(s) Included:
Handling		
Learniture	LTL-BEST	

**Sales Representative Comments**

Installer will receive all tables and then deliver to each location.

Thank you for the opportunity to earn your business.

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For Assistance: Izzy Wilson • Phone: 866-619-5309 • Fax: 866-619-4309 • [izzy.wilson@schooloutfitters.com](mailto:izzy.wilson@schooloutfitters.com)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/3/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, Inc. 201 E. 4th Street, Ste 625 Cincinnati OH 45202	<b>CONTACT NAME:</b> Amy Tischner <b>PHONE (A/C, No, Ext):</b> 513-977-3116 <b>E-MAIL ADDRESS:</b> amy.tischner@aig.com	<b>FAX (A/C, No):</b> 513-977-4608	
	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURED</b> School Outfitters, LLC Attn: Colleen Markesbery 3736 Regent Ave. Norwood OH 45212	<b>INSURER A :</b> Cincinnati Insurance Company		10677
	<b>INSURER B :</b> Cincinnati Indemnity Company		23280
	<b>INSURER C :</b>		
	<b>INSURER D :</b>		
	<b>INSURER E :</b>		
<b>INSURER F :</b>			

**COVERAGES**

CERTIFICATE NUMBER: 1408779693

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			EPP 0182313	3/1/2019	3/1/2022	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			EPP 0182313	3/1/2019	3/1/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			EPP 0182313	3/1/2019	3/1/2022	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	EWCO42270503	3/1/2020	3/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER GA,NJ,NY,PA,TX	
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000
A	OH Emp Liability			EPP 0182313	3/1/2019	3/1/2022	E.L. Each Accident	\$1,000,000
							E.L. Disease Ea Emp	\$1,000,000
							E.L. Disease Policy	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is listed as additional insured where required by written contract, in regards to General Liability (GA 210 02/07). Waiver of subrogation is included in favor of the certificate holder, where required by written contract, in regards to General Liability (GA 210 02/07). Umbrella liability follows form over additional insured status.

**CERTIFICATE HOLDER****CANCELLATION**

Evidence of Coverage

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**ATTACHMENT F**

**STATEMENT OF SUBMISSION**

We have read all the conditions and requirements of the request for proposal. In compliance with all general and specific terms and conditions of the RFP, in consideration of the detailed description attached hereto, and subject to the statements of Authentication, Non-Collusion, and Non-Conflict of Interest thereof, the undersigned agrees that, upon proper acceptance by the Garrard County Board of Education of any part of the bid offer within the time stipulated, a contract shall thereby be created in accordance with the specifications for that part of the offer accepted.

School Outfitters LLC

Bidding Firm

Izzy Wilson

Contact Name

3736 Regent Ave

Address

izzy.wilson@schooloutfitters.com

Contact E-mail

Cincinnati, OH 45212

City, State, Zip

800-260-2776

Phone #

Patsy Simmons

Printed name of Authorized Signatory

*Patsy Simmons*

Signature

2 / 15 / 2021

Date

**ATTACHMENT E**

**NON-COLLUSION STATEMENT**

I state that I am Sales Manager of School Outfitters LLC  
(Title) (Name of Firm)

and that I am authorized to make this statement on behalf of my firm, and its owners, directors and officers. I am the person responsible in my firm for the price(s) and the amount of this bid. I state that:

- (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- (2) Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary bid or other noncompetitive bid.
- (5) My firm, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that my firm understands and acknowledges that the above representations are material and important and will be relied on by the schools in awarding the contract(s) for which this bid is submitted. I understand, and my firm understands that any misstatement is and shall be treated as fraudulent in concealment from the schools of the true facts relating to the submission of bids for this contract.

Patay Simmons  
{Signature}

Sales Manager  
{Title}

**ATTACHMENT D**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(1) The prospective lower tier participant certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation on this document.

School Outfitters LLC

Company Name

Cafeteria Tables

Proposal Reference

Patsy Simmons - Sales Manger

Name and Title of Authorized Representative

*Patsy Simmons*

Signature

2/15/2021

Date



**ATTACHMENT C:**

**CONFLICT OF INTEREST**

It shall be a breach of ethical standards for any employee with procurement authority to participate directly in any proceeding or application; request for ruling or other determination; claim or controversy; or other particular matter pertaining to any contract or subcontract; and any solicitation or proposal therefore, in which to his/her knowledge:

(A) He/she, or any member of his/her immediate family, has a financial interest herein; or

(B) A business or organization in which he/she or any member of his/her immediate family has a financial interest as an officer, director, trustee, partner, or employee is a party; or

(C) Any other person, business, or organization with whom he/she or any member of his/her immediate family is negotiating or has an arrangement concerning prospective employment is a party. Direct or indirect participation shall include, but is not limited to, involvement through decision, approval, disapproval, recommendation, preparation of any part of a purchase request, influencing the content of any specification or purchase standard, rendering of advice, investigation, auditing or in any other advisory capacity.

It is a violation of Kentucky law for any Board member or employee with procurement authority, or a member of his/her immediate family, to have a pecuniary interest either directly or indirectly in an amount exceeding \$25.00 per year in any purchase of goods or services by the Board of Education or any school thereof. Violation of this provision subjects the Board member or employee to forfeiture of his/her position and/or employment with the school system.

**I hereby certify that no member of my immediate family is an employee with procurement authority or Board member of the Garrard County Board of Education.**

School Outfitters LLC

Name of Company

Patsy Simmons

Authorized Signature

2/15/2021

Date

References: KRS 156.480, OAG 80-32, Model Procurement Code 45A.455

**Note: This certificate must be signed and attached to the proposal form in order for your proposal to be qualified.**

**ATTACHMENT B:**

**CERTIFICATION OF COMPLIANCE WITH SPECIFICATIONS**

**Project: Garrard County Schools Cafeteria Tables – GMS, LES, CDR**

To: Stacy Coffey, Finance Director  
Garrard County Board of Education  
322 W. Maple Avenue  
Lancaster, KY 40444

In compliance with the REQUEST FOR PROPOSAL, and subject to all the conditions thereof, the undersigned hereby certifies that all items and/or services included in this proposal shall be **in compliance with all requirements and technical specifications** included in this proposal, except as noted below:

**Exceptions:**

Name of Company/Individual School Outfitters LLC

Address 3736 Regent Ave

Cincinnati, OH 45212

Authorized Signature *Patsy Simmons*

Please Print or Type Name Patsy Simmons

Official Title Sales Manager Date 2/15/2021

Telephone # 800-260-2776 Fax # 800-494-1036

Email Address contracts@schooloutfitters.com

## Item Details

### Learniture

### Mobile Stool Cafeteria Table w/ MDF Core, Protect Edge & Powder-Coat Frame - 16 Stools (30" W x 12' L x 27" H)



The Learniture<sup>®</sup> Mobile Stool Cafeteria Table is perfect for quick assemblies and lunches. With obstacle-free entry points, students and staff can easily move in and out of their seats. The laminate surface with medium-density fiberboard core resists stains and scratches, and the durable steel frame can withstand even your toughest class. A protect-edge coating offers protection against food build-up, chips and dings. EasyLift torsion bars provide a smooth operation when opening and closing the tables, and the dual release storage latch allows you to safely release and unlock the tables from either side. Thermo-polyurethane casters with non-marring nylon steel glide inserts allows your custodial staff to move and store the table with little effort, and the caster lift-off design feature enhances the safety of this table.

### Specifications

Table Shape:	Rectangle
Tabletop Material:	Fiberboard w/ high-pressure laminate
Frame Material:	14-gauge steel
Edge Band Material:	Protect Edge (epoxy resin)
Frame Finish:	Powder coat
Casters/Glides:	4 thermo-polyurethane casters (2 locking), w/ tamper-proof non-marring nylon steel insert glides
Seating Capacity:	16
Weight Capacity:	300 lbs./table; 250 lbs./stool
Testing Certifications:	MAS Green certified; UL Listed
Warranty:	15-year limited
Overall Width:	30" (56" including stools)
Overall Length:	12' L
Overall Height:	27"
Seat Height:	15" H
Stool/Bench Material:	Polystyrene plastic
Seat Size:	13" diameter
Storage Dimensions:	59" W x 35" D x 81 5/8" H
Assembly:	Minor assembly required
Product Weight (Lbs):	295

### Options

#### Laminate Color:

- Blue
- Cherry
- Fusion Maple
- Gray Nebula
- Oak
- Red
- Walnut
- Yellow

#### Stool Color:

- Black
- Blue
- Burgundy
- Gray Nebula
- Green
- Purple
- Red
- Yellow

Item	SKU#	Description	Qty.	List	% Off	Price Per Item <small>(including options)</small>	Total Price
1.	LNT-GNI3019	<u>Mobile Stool Cafeteria Table w/ MDF Core,</u> <u>Protect Edge &amp; Powder-Coat Frame - 16 Stools</u> <u>(30" W x 12' L x 27" H)</u>  <b>Options:</b> <input type="checkbox"/> Laminate – Oak (+ \$0.00) <input checked="" type="checkbox"/> Stool – Burgundy (+ \$0.00)	20	\$3,012.00	47%	\$1,600.00*	\$32,000.00



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### Specifications


Table Shape:	Rectangle
Tabletop Material:	Fiberboard w/ high-pressure laminate
Frame Material:	14-gauge steel
Edge Band Material:	Protect Edge (epoxy resin)
Frame Finish:	Powder coat
Casters/Glides:	4 thermo-polyurethane casters (2 locking), w/ tamper-proof non-marring nylon steel insert glides
Seating Capacity:	16
Weight Capacity:	300 lbs./table; 250 lbs./stool
Testing Certifications:	MAS Green certified; UL Listed
Warranty:	15-year limited
Overall Width:	30" (56" including stools)
Overall Length:	12' L
Overall Height:	27"
Seat Height:	15" H
Stool/Bench Material:	Polystyrene plastic
Seat Size:	13" diameter
Storage Dimensions:	59" W x 35" D x 81 5/8" H
Assembly:	Minor assembly required
Product Weight (Lbs):	295

### Options

#### Laminate Color:

-  Blue
-  Cherry
-  Fusion Maple
-  Gray Nebula
-  Oak
-  Red
-  Walnut
-  Yellow

#### Stool Color:

-  Black
-  Blue
-  Burgundy
-  Gray Nebula
-  Green
-  Purple
-  Red
-  Yellow

Item	SKU#	Description	Qty.	List	% Off	Price Per Item <small>(including options)</small>	Total Price
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Assembly:	Minor assembly required
Product Weight (Lbs):	295

### Options

#### Laminate Color:

-  Blue
-  Cherry
-  Fusion Maple
-  Gray Nebula
-  Oak
-  Red
-  Walnut
-  Yellow

#### Stool Color:

-  Black
-  Blue
-  Burgundy
-  Gray Nebula
-  Green
-  Purple
-  Red
-  Yellow

Item	SKU#	Description	Qty.	List	% Off	Price Per Item <small>(including options)</small>	Total Price
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**Options:**

- Laminate – Oak (+ \$0.00)
- Stool – Green (+ \$0.00)