



Kenton County School District | *It's about ALL kids.*

## THE KENTON COUNTY BOARD OF EDUCATION

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017

TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531

WEBSITE: [www.kenton.kyschools.us](http://www.kenton.kyschools.us)

Dr. Henry Webb, Superintendent of Schools

### Field Trip Requests:

#### **Simon Kenton High School- Bowling- Qualifying Event**

Simon Kenton requests permission for 16 students to travel to KY Executive Strike/Spare in Louisville, KY February 8-9, 2018 for the KHSAA State Bowling Tournament. Supervision was provided by staff and parents at a ratio of 1:4. Transportation was via Kenton County bus. Lodging was in the Crown Plaza, 830 Phillips Lane Louisville, KY. Meals were at hotel, McDonalds and Arbys. There is no cost per student.

#### **Dixie Heights High School- Wrestling Team- Qualifying Event**

Dixie requests permission for 4 students to travel to All-Tech Arena in Lexington, KY February 15-16, 2018 for the KHSAA State Wrestling Tournament. Supervision was provided by staff and parents at a ratio of 1:2. Transportation was parent responsibility. Boosters paid for meals. Lodging was at Fairfield Inn, 2100 Hackney Pl. Lexington, KY. There was no cost per student.

#### **Scott High School- Wrestling Team- Qualifying Event**

Scott requests permission for 9 students to travel to All-Tech Arena in Lexington, KY February 15-17, 2018 for the KHSAA State Wrestling Tournament. Supervision was provided by staff and parents at a ratio of 1:1. Transportation was via district bus. Meals were at hotel. Lodging was at Fairfield Inn, Georgetown, KY. There was no cost per student.

#### **Scott High School- Swimming & Dive Team- Qualifying Event**

Scott requests permission for 15 students to travel to University of Louisville February 22-24, 2018 for the state swim/dive competition. Supervision was provided by staff and parents at a ratio of 1:2. Transportation was via district bus. Lodging was at Hampton Inn Downtown Louisville. Meals were at hotel. There is no cost per student.

#### **Woodland Middle School- Forensics**

Woodland requests permission for 4 students to travel to the Clarion Hotel in Lexington, KY March 8-10, 2018 for KESDA State Forensic Competition. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation, meals and lodging are parent responsibility. Cost per student is \$97. Funds have been secured for indigent students.

#### **Scott High School- Forensics**

Scott requests permission for 2 students to travel to University of Kentucky March 9-10, 2018 for the KHSSL State Speech Tournament. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation, meals and lodging are parent responsibility. Cost per student is \$12 per event. Funds have been secured for indigent students.

#### **Kenton County Academies- FEA**

KCAIT requests permission for 12 students to travel to the University of Louisville March 14, 2018 for Ed Rising Conference. Supervision will be provided by staff and parents at a ratio of 1:6. Transportation will be via district bus. Meals will be provided. There is no cost per student.

### **Kenton County Board of Education**

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Joshua Crabtree, Esq. Carla Egan Jessica Jehn  
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**Simon Kenton High School- Academic Team**

Simon Kenton requests permission for 9 students to travel to the Galt House March 18-19, 2018 to compete in the Governor's Cup State Finals. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation is parent responsibility. Lodging will be in the Galt House. Meal will be at the hotel, and at TGI Friday's. There is no cost per student.

**Woodland Middle School- Forensics**

Woodland requests permission for 4 students to travel to the University of Kentucky March 23-24, 2018 for KHSSL State Forensic Competition. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation, meals and lodging are parent responsibility. Cost per student is \$12 per event. Funds have been secured for indigent students.

**Simon Kenton High School- Bass Fishing**

Simon Kenton requests permission for 8 students to travel to Lake Cumberland March 23-24, 2018 for a Bass Fishing Competition. Supervision will be provided by staff and parents at a ratio of 3:4. Transportation and meals are parent responsibility. Lodging will be in the Comfort Inn, 82 Jolin Rd. Somerset, KY. There is no cost per student.

**James A. Caywood Elementary School- STLP**

Caywood requests permission for 7 students to travel to Rupp Arena in Lexington, KY March 29, 2018 for the STLP State Competition. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation and meals are parent responsibility. Cost per student is \$12. Funds have been secured for indigent students.

**Ryland Heights Elementary School- STLP**

Ryland requests permission for 21 students to travel to Rupp Arena in Lexington, KY March 29, 2018 for the STLP State Competition. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation is via district bus. Meals are parent responsibility. There is no cost per student.

**Twenhofel Middle School- Archery**

Twenhofel requests permission for 24 students to travel to the KY Expo Center in Louisville, KY March 30-31, 2018 for the State Archery Tournament. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation, meals and lodging are parent responsibility. Cost per student is \$10. Funds have been secured for indigent students.

**Simon Kenton High School- Bass Fishing**

Simon Kenton requests permission for 8 students to travel to General Burnside State Park March 30-31, 2018 for a Bass Fishing Competition. Supervision will be provided by staff and parents at a ratio of 3:4. Transportation and meals are parent responsibility. Lodging will be in the Comfort Inn, 82 Jolin Rd. Somerset, KY. There is no cost per student.

**RC Hinsdale Elementary School- 5<sup>th</sup> Grade**

Hinsdale requests permission for 103 students to travel to Conner Prairie in Fisher's IN April 5, 2018 to tour and experience Civil War simulations and reenactments. Supervision will be provided by staff and parents at a ratio of 1:7. Transportation will be via Queen City Transportation. Meals will be student packed. Cost per student is \$35. Funds have been secured for indigent students.

**Kenton County Academies- Energy Summit**

KCAIT requests permission for 3 students to travel to the KSBA Energy Summit in Frankfort, KY April 17, 2018. Supervision will be provided by staff at a ratio of 1:3. Transportation will be via district bus. Meals will be student packed. There is no cost per student.

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**Simon Kenton High School- Agriculture Students**

Simon Kenton requests permission for 20 students to travel to University of Kentucky April 19, 2018 for College Recruitment. Supervision will be provided by staff at a ratio of 1:10. Transportation will be via Queen City Transportation. Meals are at the event. Cost per student is \$10. Funds have been secured for indigent students.

**Turkey Foot and Woodland Middle Schools- Project Ascent**

Project Ascent (Gifted and Talented) requests permission for 48 7<sup>th</sup> grade students to travel to the National Museum of the US Air Force in Dayton, OH April 24, 2018. Supervision will be provided by staff and parents at a ratio of 1:8. Transportation is via Queen City Transportation. Meals will be a boxed lunch at the Museum Cafeteria. Cost per student is \$35. Funds have been secured for indigent students.

**Turkey Foot and Woodland Middle Schools- Project Ascent**

Project Ascent (Gifted and Talented) requests permission for 55 8<sup>th</sup> grade students to travel to Old Washington & Maysville, Mason Park, KY and Ripley, OH April 25, 2018 to tour history of the Underground Railroad. Supervision will be provided by staff and parents at a ratio of 1:8. Transportation is via Queen City Transportation. Meals will be student packed. Cost per student is \$45. Funds have been secured for indigent students.

**Kenton County Academies- Robotics**

KCAIT requests permission for 8 students to travel to the KY Expo Center in Louisville April 25-28, 2018 for the World VEX Robotics Competition. Supervision will be provided by staff and parents at a ratio of 1:2.5. Transportation will be via district bus. Lodging will be at the Galt House Hotel. Meals will be at hotel and venue. There is no cost per student.

**Summit View Academy and Twenhofel Middle School- Project Ascent**

Project Ascent (Gifted and Talented) requests permission for 37 8<sup>th</sup> grade students to travel to Old Washington & Maysville, Mason Park, KY and Ripley, OH April 26, 2018 to tour history of the Underground Railroad. Supervision will be provided by staff and parents at a ratio of 1:8. Transportation is via Queen City Transportation. Meals will be student packed. Cost per student is \$45. Funds have been secured for indigent students.

**Piner Elementary School- 5<sup>th</sup> Grade**

Piner requests permission for 75 students to travel to Conners Prairie in Fischer's IN April 26, 2018 to experience Civil War simulations and reenactments. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation is via Queen City Transportation. Meals will be student packed. Cost per student is \$45. Funds have been secured for indigent students.

**Summit View Academy and Twenhofel Middle School- Project Ascent**

Project Ascent (Gifted and Talented) requests permission for 33 7<sup>th</sup> grade students to travel to the National Museum of the US Air Force in Dayton, OH April 30, 2018. Supervision will be provided by staff and parents at a ratio of 1:7. Transportation is via Queen City Transportation. Meals will be a boxed lunch at the Museum Cafeteria. Cost per student is \$35. Funds have been secured for indigent students.

**Recommendation:** It is recommended that the Board approve the field trip requests.

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