

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

TRANSFER - ADMINISTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| HEDGES, RHONDA K | From: PRINCIPAL SPECIAL SCHOOL @ BINET SCHOOL To: PRINCIPAL SPECIAL SCHOOL @ ESL NEWCOMER ACADEMY | 1/30/2021 | |
| SCOTT, FRANCES P | From: RESOURCE TEACHER @ ECE ELEMENTARY SCHOOL/ADMIN To: SUPERVISOR ECE @ ECE MIDDLE SCHOOL/OTPT | 2/6/2021 | |

EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|------------------------------|----------------------|
| BARRETT, JULIE K | SUB RETIRED ADMINISTRATOR @ SUBS (A-C) | 2/4/2021 | |
| DIZDAREVIC, GORDANA | SUB RETIRED ADMINISTRATOR @ SENECA HIGH MCA | 2/15/2021 | |

EMPLOYMENT - SUBSTITUTES(S) CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|----------------------------------|------------------------------|----------------------|
| BOWYER, CLARE M | SUB TEACHER @ SUBS (A-C) | 2/9/2021 | |
| MARAMAN, REBECCA L | SUB TEACHER RETIREE @ SUBS (M-P) | 2/18/2021 | |
| MCKINLEY, LYDIA M | SUB TEACHER @ SUBS (M-P) | 2/8/2021 | |
| MITCHELL, BETHANY B | SUB TEACHER @ SUBS (M-P) | 2/6/2021 | |
| WOODBURN, SCOTT W | SUB TEACHER @ SUBS (T-Z) | 2/18/2021 | |

EMPLOYMENT - TEACHER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BEACH, SUSAN A | ECE TEACHER @ PHOENIX SCHOOL OF DISCOVERY | 2/16/2021 | |
| EATMON, BRIANNA H | ECE TEACHER @ RANGELAND ELEMENTARY | 2/16/2021 | |



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

EMPLOYMENT - SUPPORT STAFF CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|------------------------------|----------------------|
| BARTEE, MARK A | LEAD ASST NUTRITIONAL SERVICES @ BYCK ELEMENTARY | 2/8/2021 | |
| DECKER, ERIN F | INSTRUCTIONAL ASST 5YR OLD @ WILDER ELEMENTARY | 2/11/2021 | |
| DRISKELL, SHELLEY R | INSTRUCTIONAL ASSISTANT @ CARTER TRADITIONAL ELEMENTARY | 2/16/2021 | |
| GOODLOE, FRANK E | SCHOOL CLERK @ LINCOLN ELEMENTARY | 2/8/2021 | |
| HOLLKAMP, STEPHANIE K | SCHOOL CLERK @ PHOENIX SCHOOL OF DISCOVERY | 2/8/2021 | |
| HUGHES, RACHEL M | TRANSITION TEACHER @ FERN CREEK ELEMENTARY | 2/16/2021 | |
| JOHNSON, ANTHONY B | MONITOR IN-SCHOOL SECURITY @ INDIAN TRAIL ELEMENTARY | 2/15/2021 | |
| MATSOUMOU, LARANCIA E | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 2/17/2021 | |
| MOORE, CASSAUNDRA A | CLERK RECRUITMENT & STAFFING @ PERSONNEL DEPARTMENT | 2/17/2021 | |
| PUMPHREY, GWENDOLYN K | TRANSITION TEACHER @ FAIRDALE HIGH MCA | 2/8/2021 | |
| SHREVE, TINA M | LUNCHROOM/OFF ASST PT @ FARNSLEY MIDDLE | 2/16/2021 | |
| SWEENEY, LORI A | LEAD ASST NUTRITIONAL SERVICES @ BATES ELEMENTARY | 2/1/2021 | |
| ZUKANOVIC, REBECCA L | EC INSTRUCTIONAL ASSISTANT @ HAZELWOOD EARLY CHILDHOOD | 2/15/2021 | |

EMPLOYMENT - SUBSTITUTES(S) CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------------|------------------------------------|------------------------------|----------------------|
| BENSON-BATTLE, KENNETH L | SUBSTITUTE BUS DRIVER @ SUBS (A-C) | 2/9/2021 | |
| COOMER, TRISHA-LEA | SUBSTITUTE BUS DRIVER @ SUBS (A-C) | 2/9/2021 | |
| DENNISON, MELISSA M | SUBSTITUTE BUS DRIVER @ SUBS (D-H) | 2/8/2021 | |
| MITCHELL, AYRICA Y | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 2/8/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

DISCIPLINARY ACTION SUSPENSION(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| BROWN, DESMOND J | EMPLOYEE PLACED ON INDEFINITE SUSPENSION WITHOUT PAY @ LEES LANE BUS COMPOUND | 1/20/2021 | |
| LAYFIELD, SHARON D | EMPLOYEE PLACED ON INDEFINITE SUSPENSION WITHOUT PAY @ SENECA HIGH MCA | 2/18/2021 | |

RETIREMENT - ADMINSTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| IRVIN, STACEY E | ASST PRINCIPAL MIDDLE SCHOOL @ HIGHLAND MIDDLE SCHOOL | 2/1/2021 | |

CERTIFIED TRANSFER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| LATTIMORE, KIRK B | From: SUB RETIRED ADMINISTRATOR @ SUBS (I-L) To: SUB RETIRED ADMINISTRATOR @ CURRICULUM & INSTRUCTION | 1/27/2021 | |
| LATTIMORE, KIRK B | From: SUB RETIRED ADMINISTRATOR @ SUBS (I-L) To: SUB RETIRED ADMINISTRATOR @ ACADEMIC ACHIEVEMENT K-12 | 1/27/2021 | |

RESIGNATIONS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| ATZ, JAMES E | SUB TEACHER RETIREE @ SUBS (A-C) | 2/3/2021 | |
| HAND, JESSICA M | TEACHER ELEMENTARY SCHOOL @ FRAYSER ELEMENTARY | 11/13/2020 | |
| MOUSER, TAMARA E | TEACHER MIDDLE SCHOOL @ NEWBURG MIDDLE | 2/10/2021 | |
| REYNOLDS, PAUL J | SUB TEACHER @ SUBS (Q-S) | 7/1/2020 | |
| TINGLE, WILLIAM T | ECE TEACHER @ FROST SIXTH GRADE ACADEMY | 2/5/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

RESIGNATIONS - SUPPORT STAFF - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| BROOKING, JOHN T | DRIVER BUS @ NICHOLS BUS COMPOUND | 1/15/2021 | |
| BROWN, DESMOND J | DRIVER BUS @ LEES LANE BUS COMPOUND | 2/5/2021 | |
| HEDDEN, LINDSAY M | EC INSTRUCTIONAL ASSISTANT @ TULLY ELEMENTARY | 2/5/2021 | |
| SOLLBERGER, MATTHEW J | MECHANIC A @ BLANKENBAKER GARAGE | 1/8/2021 | |

DECEASED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| DENZIK, TINA L | INSTRUCTIONAL ASSISTANT @ OKOLONA ELEMENTARY | 2/6/2021 | |

LEAVES OF ABSENCE - OTHER - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 1/28/2021 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/21/2020 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 11/16/2020 | |
| EASLEY, BARBARA J | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/5/2020 | |
| OFFUTT, SHAVONDA E | DRIVER BUS @ LEES LANE BUS COMPOUND | 1/13/2021 | |
| OVERALL, LYNN R | CUSTODIAN @ HOUSEKEEPING AREA 3 | 10/20/2020 | |
| OVERALL, LYNN R | CUSTODIAN @ HOUSEKEEPING AREA 3 | 10/22/2020 | |
| ROBERTSON, MECHELLE N | NUTRITION ASSISTANT @ FOSTER TRADITIONAL ACADEMY | 9/25/2020 | |
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 12/4/2020 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|---------------------|---|------------|
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 12/11/2020 |
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 12/18/2020 |
| SHINDLER, DEADRA M | DRIVER BUS @ MOORE BUS COMPOUND | 2/17/2021 |
| WAGNER, SARA A | COORDINATOR COMMUNICATN & INFO @ COMMUNICATION & COMMUNITY SERV | 8/12/2020 |
| WALKER, SONYA K | CUSTODIAN @ HOUSEKEEPING AREA 6 | 10/9/2020 |
| WALTERS, CHIARA F | INSTRUCTIONAL ASST 5YR OLD @ KERRICK ELEMENTARY | 9/28/2020 |
| WILSON, TENNIELLE D | CUSTODIAN @ HOUSEKEEPING AREA 1 | 9/29/2020 |

LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| BERRY, HEATHER C | LEAD ASST NUTRITIONAL SERVICES @ FAIRDALE ELEMENTARY | 10/21/2019 | |
| BRASHEAR, BRYAN D | WORKER II WAREHOUSE @ SUPPLY SERVICES | 1/12/2021 | |
| BURKS, SAUNDRA J | NUTRITION ASSISTANT @ SOUTHERN HIGH MCA | 12/1/2020 | |
| CECIL, WILLIAM | CUSTODIAN @ HOUSEKEEPING AREA 7 | 1/14/2021 | |
| DIAZ, YANIA | TECHNICIAN DATA MGMT RESEARCH @ DIVERSITY EQUITY & POVERTY PRG | 12/14/2020 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/12/2020 | |
| ESTEP, PAMELA S | CUSTODIAN @ HOUSEKEEPING AREA 6 | 12/23/2020 | |
| FLOYD, RODNIKA L | DRIVER BUS @ HOKE BUS COMPOUND | 12/3/2020 | |
| HANKINS, TONIA M | NUTRITION ASSISTANT @ PLEASURE RIDGE PARK HIGH MCA | 11/17/2020 | |
| HANKINS, TONIA M | NUTRITION ASSISTANT @ PLEASURE RIDGE PARK HIGH MCA | 12/1/2020 | |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 10/19/2020 | |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 10/26/2020 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|---------------------------------|---|------------|
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 11/2/2020 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 12/7/2020 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 12/16/2020 |
| MCMILLEN, CARLA D | NUTRITION ASSISTANT @ LASSITER MIDDLE SCHOOL | 1/15/2021 |
| MITCHELL, QUINETTE G | MONITOR BUS @ JACOB BUS COMPOUND | 1/15/2021 |
| NEWTON, MARY K | CUSTODIAN @ HOUSEKEEPING AREA 7 | 9/21/2020 |
| NICKLIES, LINDSEY M | SPEECH LANG PATHOLOGIST @ GREATHOUSE/SHRYOCK ELEMENTARY | 12/8/2020 |
| POLK, CASSANDRA N | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 10/14/2020 |
| RICHARDSON, RENEE E | CLERK HR PROCESSING @ PERSONNEL DEPARTMENT | 2/4/2021 |
| RICHARDSON-BULLITT, MARSHA Y | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 1/13/2021 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 9/25/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/1/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/23/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/30/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 12/4/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 12/9/2020 |
| SHINDLER, DEADRA M | DRIVER BUS @ MOORE BUS COMPOUND | 2/2/2021 |
| STARKS, SHANNEITHA T | TECHNICIAN DATA MGMT RESEARCH @ LIBRARY MEDIA | 11/2/2020 |
| STROUD, NATALIE D | CUSTODIAN @ HOUSEKEEPING AREA 6 | 11/16/2020 |
| WHITE, TERRY R | NUTRITION ASSISTANT @ VALLEY HIGH SCHOOL | 11/30/2020 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|-------------------------------------|------------------------------|----------------------|
| HALL, PAMELA Y | NUTRITION ASSISTANT @ KNIGHT MIDDLE | 11/6/2020 | |
| STONE-SMITH, KATINA M | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/16/2021 | |

RESCISSIONS - LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| DITTO, BRANDON L | GROUNDWORKER III @ BUILDINGS AND GROUNDS | 11/17/2020 | |
| OFFUTT, SHAVONDA E | DRIVER BUS @ LEES LANE BUS COMPOUND | 1/11/2021 | |

RETURN FROM LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|------------------------------|----------------------|
| BRASHEAR, BRYAN D | WORKER II WAREHOUSE @ SUPPLY SERVICES | 1/4/2021 | |
| BRASHEAR, BRYAN D | WORKER II WAREHOUSE @ SUPPLY SERVICES | 2/15/2021 | |
| BROOKS, SANDRA G | PAINTER/GLAZER TECHNICIAN II @ GEN MAINTENANCE 4 DAY | 1/11/2021 | |
| BURKS, SAUNDRA J | NUTRITION ASSISTANT @ SOUTHERN HIGH MCA | 12/3/2020 | |
| CECIL, WILLIAM | CUSTODIAN @ HOUSEKEEPING AREA 7 | 2/1/2021 | |
| CLEMENT, PATRICIA L | CUSTODIAN @ HOUSEKEEPING AREA 2 | 10/7/2020 | |
| DIAZ, YANIA | TECHNICIAN DATA MGMT RESEARCH @ DIVERSITY EQUITY & POVERTY PRG | 12/21/2020 | |
| DITTO, BRANDON L | GROUNDWORKER III @ BUILDINGS AND GROUNDS | 11/23/2020 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 1/29/2021 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/13/2020 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/22/2020 | |
| DUDLEY, DELORIS A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 11/17/2020 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|-----------------------------|--|------------|
| EASLEY, BARBARA J | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/6/2020 |
| ESTEP, PAMELA S | CUSTODIAN @ HOUSEKEEPING AREA 6 | 12/24/2020 |
| FLOYD, RODNIKA L | DRIVER BUS @ HOKE BUS COMPOUND | 1/8/2021 |
| HANKINS, TONIA M | NUTRITION ASSISTANT @ PLEASURE RIDGE PARK HIGH MCA | 11/23/2020 |
| HANKINS, TONIA M | NUTRITION ASSISTANT @ PLEASURE RIDGE PARK HIGH MCA | 12/10/2020 |
| HARRIS, JULIE M | LEAD ASST NUTRITIONAL SERVICES @ DIXIE ELEMENTARY | 1/4/2021 |
| HARRIS, JULIE M | LEAD ASST NUTRITIONAL SERVICES @ DIXIE ELEMENTARY | 1/11/2021 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 10/20/2020 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 10/28/2020 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 11/5/2020 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 12/8/2020 |
| HENDRICKS, JACQUELINE | DRIVER BUS PERMANENT PART-TIME @ JEFFERSONTOWN BUS COMPOUND | 12/17/2020 |
| OFFUTT, SHAVONDA E | DRIVER BUS @ LEES LANE BUS COMPOUND | 2/16/2021 |
| OVERALL, LYNN R | CUSTODIAN @ HOUSEKEEPING AREA 3 | 10/21/2020 |
| OVERALL, LYNN R | CUSTODIAN @ HOUSEKEEPING AREA 3 | 10/26/2020 |
| REDDINGTON, KAYLA M | PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 3 | 2/8/2021 |
| RICHARDSON, RENEE E | CLERK HR PROCESSING @ PERSONNEL DEPARTMENT | 2/8/2021 |
| RICHARDSON-BULLITT, MARSHAY | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 1/14/2021 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 9/28/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/2/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 10/26/2020 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|-----------------------|---|------------|
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 11/3/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 12/7/2020 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 12/11/2020 |
| ROBERTSON, MECHELLE N | NUTRITION ASSISTANT @ FOSTER TRADITIONAL ACADEMY | 9/28/2020 |
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 1/19/2021 |
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 12/7/2020 |
| SAMUELS, ELISA M | LEAD ASST NUTRITIONAL SERVICES @ SOUTHERN HIGH MCA | 12/14/2020 |
| SARDUY, MARIA A | BILINGUAL ASSOC INSTR III @ MCFERRAN PREPARATORY ACADEMY | 1/22/2021 |
| SHINDLER, DEADRA M | DRIVER BUS @ MOORE BUS COMPOUND | 2/3/2021 |
| SHINDLER, DEADRA M | DRIVER BUS @ MOORE BUS COMPOUND | 2/22/2021 |
| SHUFF, VONDA K | CUSTODIAN @ HOUSEKEEPING AREA 6 | 10/19/2020 |
| WAGNER, SARA A | COORDINATOR COMMUNICATN & INFO @ COMMUNICATION & COMMUNITY SERV | 8/20/2020 |
| WALKER, SONYA K | CUSTODIAN @ HOUSEKEEPING AREA 6 | 10/12/2020 |
| WALTERS, CHIARA F | INSTRUCTIONAL ASST 5YR OLD @ KERRICK ELEMENTARY | 9/29/2020 |
| WILSON, TENNIELLE D | CUSTODIAN @ HOUSEKEEPING AREA 1 | 9/30/2020 |

TRANSFER(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| DOUGLAS, NAKHAYA R | From: RESIDENT CLASSROOM INSTRUCTION @ WESTERN MIDDLE SCHOOL To: RESIDENT CLASSROOM INSTRUCTION @ JOHNSON TRADITIONAL MIDDLE | 2/6/2021 | |
| MATHIS, MARISSA M | From: NUTRITION ASSISTANT @ CARTER TRADITIONAL ELEMENTARY | 2/6/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|------------------|--|----------|
| SMITH, CYNTHIA R | To: NUTRITION ASSISTANT @ PORTLAND ELEMENTARY | |
| | From: SECRETARY III @ PROPERTY MANAGEMENT | 2/6/2021 |
| | To: SECRETARY III @ PERSONNEL DEPARTMENT | |

RETIREMENT(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------|--|-----------------------|---------------|
| MOLTHOP, VICKIE L | NUTRITION ASSISTANT @ VALLEY HIGH SCHOOL | 2/1/2021 | |

RESCISSIONS - SUPPORT STAFF

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------|---|-----------------------|---------------|
| DAVIS, LINDA D | TEACHER ELEMENTARY SCHOOL @ WILDER ELEMENTARY | 11/12/2020 | |
| HAND, JESSICA M | TEACHER ELEMENTARY SCHOOL @ FRAYSER ELEMENTARY | 11/13/2020 | |

EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2020 - 2021. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|-----------------------|---------------|
| BATES, CHERESE N | TRACK HEAD GIRLS COACH AT SENECA HS @ SENECA HIGH MCA | 2/15/2021 | |
| BECKMANN, ZACHARY J | BASEBALL HEAD COACH @ DOSS. @ DOSS HIGH MCA | 2/15/2021 | |
| BELL, ROBERT L | ACADEMIC COMPETITION COORDINATOR AT OLMSTED ACAD. NORTH @ OLMSTED ACADEMY NORTH | 10/6/2020 | |
| BELL, ROBERT L | QUICK RECALL SPONSOR AT OLMSTED ACAD. NORTH @ OLMSTED ACADEMY NORTH | 10/6/2020 | |
| BLAIR, RICHARD M | ACADEMIC COMP. COORDINATOR AT RAMSEY MS. @ RAMSEY MIDDLE SCHOOL | 1/20/2021 | |
| BOWEN, LUTISHA L | TRACK HEAD BOYS COACH AT FERN CREEK HS @ SUBS (A-C) | 2/15/2021 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|---------------------|--|------------|
| BROOKS, ZACHARIE | BOTH TRACK HEAD BOYS AND GIRLS COACH @ MANUAL. @ CONWAY MIDDLE | 2/15/2021 |
| BROWN, CAROLYN E | QUICK RECALL SPONSOR @ 024 MIDDLETOWN ELEM @ MIDDLETOWN ELEMENTARY | 11/9/2020 |
| CARLISLE, WILLIAM R | LACROSSE ASST GIRLS COACH @ EASTERN. @ EASTERN HIGH | 2/15/2021 |
| CLEMMONS, BRYAN S | BASEBALL HEAD COACH AT SENECA HS @ SENECA HIGH MCA | 2/15/2021 |
| CRAWFORD, ADAM L | BASEBALL HEAD COACH AT FAIRDALE HIGH @ FAIRDALE HIGH MCA | 2/15/2021 |
| DAVIE, ERIC D | VARSITY ASST BOYS BASKETBALL COACH @ DOSS @ DOSS HIGH MCA | 10/15/2020 |
| DEHAVEN, ALICISA L | TRACK ASST BOYS COACH AT SENECA HS @ SUBS (D-H) | 2/15/2021 |
| DOWDY, DAVID J | SCHOOL TECHNOLOGY COORDINATOR AT FRAYSER ELEM @ FRAYSER ELEMENTARY | 8/24/2020 |
| DUVALL, ABIGAIL M | TRACK ASST GIRLS COACH @ DOSS. @ DOSS HIGH MCA | 2/15/2021 |
| FLYNN, SHAWN P | HEAD BOYS BOWLING COACH AT BROWN SCHOOL @ BROWN SCHOOL | 10/15/2020 |
| FOSTER, RENARDO S | ASST TRACK COACH AT FAIRDALE HIGH @ FAIRDALE HIGH MCA | 12/1/2020 |
| FRASER, TYLER A | TENNIS HEAD BOYS AND GIRLS COACH AT FAIRDALE HIGH @ FAIRDALE HIGH MCA | 2/15/2021 |
| GARNER, JAMES H | TRACK ASST GIRLS COACH AT SENECA HS @ MINOR DANIELS ACADEMY | 2/15/2021 |
| GARY, BRADLEY W | SOFTBALL HEAD COACH AT FAIRDALE HIGH @ FAIRDALE HIGH MCA | 2/15/2021 |
| GORMAN, CHARLES M | LACROSSE ASST BOYS COACH @ MANUAL HS. @ DUPONT MANUAL HIGH | 2/15/2021 |
| HARDIN, ZACHARY G | SPEECH/DEBATE SPONSOR AT FERN CREEK HS @ FERN CREEK TRADITIONAL HIGH | 10/6/2020 |
| HENNIG, ROBERT R | BOTH BOYS & GIRLS TENNIS COACH @ 033 VALLEY HS @ VALLEY HIGH SCHOOL | 2/15/2021 |
| HOLMAN, TIMOTHY E | TRACK ASST BOYS COACH @ MANUAL. @ DUPONT MANUAL HIGH | 2/15/2021 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|-----------------------|---|------------|
| HUTCHISON, VANESSA M | YEARBOOK SPONSOR AT CENTRAL HIGH @ CENTRAL HIGH MCA | 10/6/2020 |
| JACOBS, TAYLOR C | TENNIS HEAD BOYS & GIRLS COACH AT SENECA HS @ SENECA HIGH MCA | 2/15/2021 |
| JENKINS, LAMONT C | TENNIS HEAD BOYS AND GIRLS COACH AT CENTRAL HIGH @ CENTRAL HIGH MCA | 2/15/2021 |
| JOHNSON, BARRY C | BASEBALL ASST COACH AT FERN CREEK HS @ SUBS (I-L) | 2/22/2021 |
| LOPEZ, DAVID T | TRACK ASST BOYS COACH AT FERN CREEK HS @ FERN CREEK TRADITIONAL HIGH | 2/15/2021 |
| LOUDERMILK, ROBERT E | FRESHMAN BOYS BASKETBALL COACH AT BROWN SCHOOL @ BROWN SCHOOL | 10/15/2020 |
| LOVELY, CLINT | FRESHMAN GIRLS BASKETBALL COACH AT FAIRDALE HIGH @ FAIRDALE HIGH MCA | 1/21/2021 |
| LUNDY, MEGAN M | ASST SOFTBALL COACH AT FAIRDALE HIGH @ FAIRDALE HIGH MCA | 2/15/2021 |
| MARIS, AMANDA | SOFTBALL HEAD COACH AT SENECA HS @ SENECA HIGH MCA | 2/15/2021 |
| MARTIN, FREDDIE L | FRESHMAN BOYS BASKETBALL COACH AT BUTLER HIGH @ BUTLER TRADITIONAL HIGH | 10/15/2020 |
| MCCOLLUM, TIMOTHY J | BOTH TENNIS HEAD BOYS AND GIRLS COACH @ EASTERN. @ EASTERN HIGH | 2/15/2021 |
| MEADOR, KERI L | SCIENCE FAIR SPONSOR AT CENTRAL HIGH @ CENTRAL HIGH MCA | 10/6/2020 |
| MEADOR, KRISTOPHER K | HEAD BOYS AND GIRLS SWIM COACH AT CENTRAL HIGH @ CENTRAL HIGH MCA | 10/15/2020 |
| MONDELL, FRANK J | TRACK HEAD BOYS COACH AT SENECA HS @ SENECA HIGH MCA | 2/15/2021 |
| MORRIS, LEE'VAUGHN C | FRESHMAN BOYS BASKETBALL COACH @ BALLARD HS. @ BALLARD HIGH SCHOOL | 2/1/2021 |
| MURPHY, JAMES P | LACROSSE ASST BOYS COACH @ MANUAL. @ DUPONT MANUAL HIGH | 2/15/2021 |
| PRESTIGIACOMO, JOEL W | HEAD GIRLS BOWLING COACH AT BROWN SCHOOL @ BROWN SCHOOL | 10/15/2020 |
| RALSTON, OTIS W | BOTH BOYS & GIRLS HEAD TRACK COACH @ 033 VALLEY HS @ SUBS (Q-S) | 2/15/2021 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

| | | |
|----------------------|---|-----------|
| REDIES, ROBERT P | TRACK HEAD GIRLS COACH AT FERN CREEK HS @ FERN CREEK TRADITIONAL HIGH | 2/15/2021 |
| RUFFIN, DAIJIA R | JV/ASST GIRLS BASKETBALL COACH AT FERN CREEK HS @ FERN CREEK TRADITIONAL HIGH | 1/7/2021 |
| SHORT, CLARENCE M | NEWSPAPER SPONSOR @ MOORE HS. @ MARION C MOORE HIGH SCHOOL | 10/6/2020 |
| SPEARS, SAMANTHA R | SOFTBALL HEAD COACH @ DOSS. @ DOSS HIGH MCA | 2/15/2021 |
| STONE, BLAKE P | BOTH BOYS AND GIRLS TENNIS HEAD COACH @ DOSS. @ DOSS HIGH MCA | 2/15/2021 |
| STOVALL, KENNETH J | TENNIS HEAD BOYS COACH @ MANUAL. @ DUPONT MANUAL HIGH | 2/15/2021 |
| STROHMEIER, JUSTIN M | GAME MANGAGER @ MOORE HS @ MARION C MOORE HIGH SCHOOL | 1/15/2021 |
| TAYLOR, DARROL A | VARSITY ASST BOYS BASKETBALL COACH AT PLEASURE RIDGE PARK HS @ PLEASURE RIDGE PARK HIGH MCA | 12/2/2020 |
| TIMBARIO, MATTHEW D | BASEBALL HEAD COACH @ MANUAL. @ DUPONT MANUAL HIGH | 2/22/2021 |
| TOEPFER, TODD W | SCHOOL TECHNOLOGY COORDINATOR @ 057 FAIRDALE HS @ FAIRDALE HIGH MCA | 8/10/2020 |
| UNDERWOOD, WILLIAM F | HEAD TRACK COACH AT CENTRAL HIGH @ CENTRAL HIGH MCA | 12/1/2020 |
| VANDERHOFF, SHEILA L | FUTURE PROBLEM SOLVING SPONSOR AT MALE. @ LOUISVILLE MALE HIGH | 10/6/2020 |
| VERNAK, ALEXANDER D | BASEBALL ASST COACH AT SENECA HS @ WESTERN HIGH SCHOOL | 2/15/2021 |
| WADE, GARY D | BOTH BOYS & GIRLS ASST TRACK COACH @ 033 VALLEY HS @ SUBS (T-Z) | 2/15/2021 |
| WALKER, DEAN A | LACROSSE HEAD GIRLS COACH @ MANUAL. @ DUPONT MANUAL HIGH | 2/15/2021 |
| WALKER, LEE I | BASEBALL HEAD COACH @ 033 VALLEY HS @ VALLEY HIGH SCHOOL | 2/15/2021 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/4/2021 - 2/24/2021

EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|--|------------------------------|----------------------|
| BRASHEAR, BRYAN D | WORKER II WAREHOUSE @ SUPPLY SERVICES | 1/12/2021 | |
| BUEHNER, DEVIN M | INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH | 7/1/2019 | |
| DOWNS, BRANDY J | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 12/2/2020 | |
| FRENCH, AMANDA S | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 12/14/2020 | |
| HALL, PAMELA Y | NUTRITION ASSISTANT @ KNIGHT MIDDLE | 11/6/2020 | |
| MALONE, LEON E | CUSTODIAN @ HOUSEKEEPING AREA 4 | 11/16/2020 | |
| RICHIE, LATONYA D | NUTRITION ASSISTANT @ MEYZEEK MIDDLE | 12/17/2019 | |
| STARKS, SHANNEITHA T | TECHNICIAN DATA MGMT RESEARCH @ LIBRARY MEDIA | 11/2/2020 | |
| TRICE, CONNIE D | LEAD CUSTODIAN @ HOUSEKEEPING AREA 5 | 12/11/2020 | |