## Jordan, Amanda

Jordan, A	manda			
From: Sent: To: Subject:			CC) <kristi.russell@ky.gov> , 22, 2021 11:20 AM er 2021</kristi.russell@ky.gov>	
			ties Construction Commiss nd Administration Cabinet	ion
			00 Louisville Road	
Andy Bes Governor Ms. Holly I Secretary	hear M. Johnson		ort, Kentucky 40601 (502) 564-5582 8) 979-6152 Fax	Heather Overby Chairman Chelsey Bizzle Executive Director
-				
February 22, 2	021			
Mr. Mark Thom Todd County S 205 Airport Ros Elkton, KY 422	ad			
Dear Mr. Thom	nas:			
KETS offer of a	assistance to your Board	of Education. Acceptance		ssion (SFCC) is hereby making an official FY-2021 s the Board of Education to follow the statutes and nology Funding Program.
			ffer of assistance in FY-2021 is in a large of Education or can be escrowed	he amount of \$11,617. Accepted state technology ad for up to three (3) years.
			count has a new designation in the funds should be transferred to that	MUNIS chart of accounts: Fund 2, Project 162G account.
In responding t	to this offer of assistance	e, please provide via ema	ail at Kristi.russell@ky.gov the fo	lowing information:
		erred to Fund 2, Project	tem demonstrating evidence of a jo 162G EdTech account. The certific	urnal entry certifying local matching ation shall be the signature of the
2.	New Procedure – (No	Fund Utilization Form R	Required) Please Mark Below and	Return Letter with Journal Entry.
	Accept Offer in Full		Superintendent S	ignature
	Escrow Offer	·		
		1 year 2 years 3 years		

As always, we look forward to working with you in the Education Technology program. We trust you will join us in continuing the success of this program in your district and in the Commonwealth of Kentucky as a whole. Please direct any questions you may have concerning the Education Technology program to Kristi Russell in the SFCC office.

Sincerely,

Chelsey Bizzle

**Executive Director, SFCC** 

Chelsey Bizzle



	2 SPECIAL REVENUE 20-6101 20-6302		1 GENERAL FUND 10-6101 10-7602	FUND ACCOUNT	02/22/2021 14:51 TODI 9551pbro GENI
	2021 8		2021 8	Year per	TODD COUNTY SCHOOL DISTRICT GENERAL JOURNAL ENTRY PROOF
	00 00		N 60 60	JNF	
FUND TOTAL	02/22/2021 CASH IN BANK REVENUES CONTROL	FUND TOTAL	02/22/2021 CASH IN BANK EXPENDITURES CONTROL	EFF DATE ACCOUNT DESCRIPTION	
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11,617.00	11,617.00	11,617.00	11,617.00	CREDIT	glcjeent

<sup>\*\*</sup> END OF REPORT - Generated by Preston Browning \*\*



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	11,617.00		FUND TRANSFERS OUT	O Transfer	2021 8 288 GEN 0001113-0910
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P 1 glcjeent				GENERAL JOURNAL ENTRY PROOF	02/22/2021 14:51 9551pbro

2/20/21 Parts Brown